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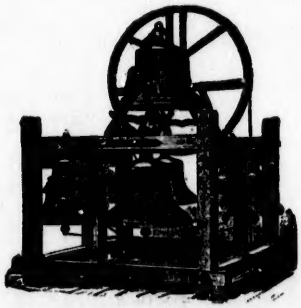

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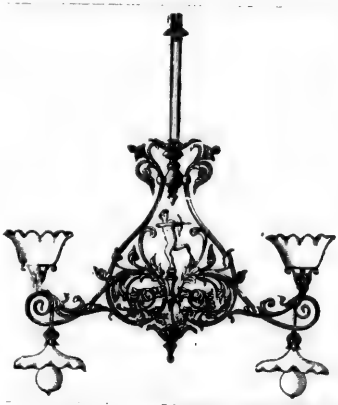

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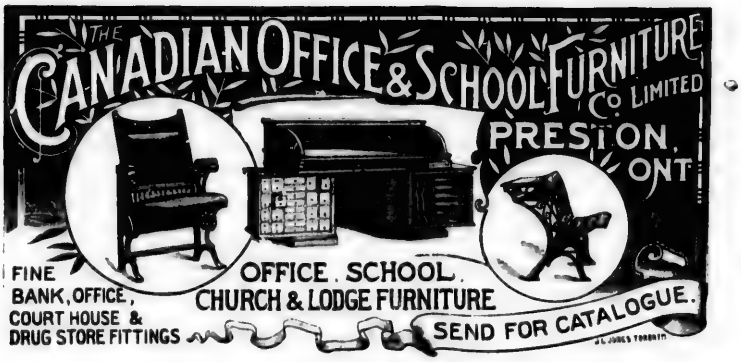

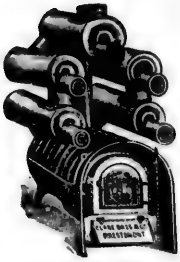

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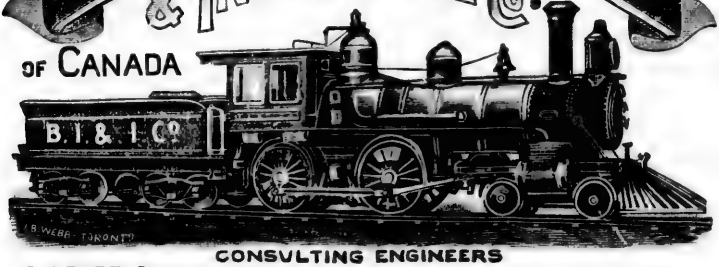

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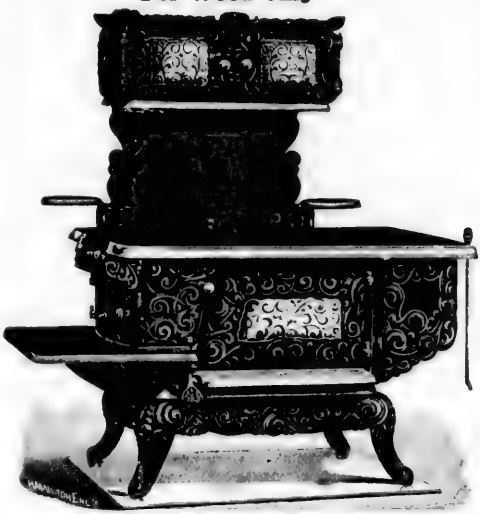

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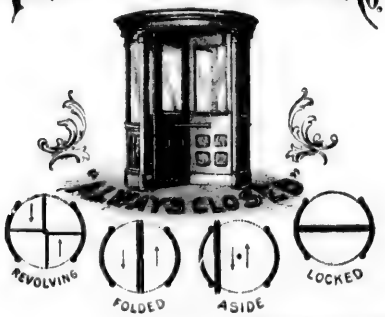

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† THOMAS JOSEPH DOWLING, Bishop of Hamilton.

"A SOUVENIR CATHOLIC ALMANAC OF THE HOLY YEAR containing statistics of the progress made by the Church in Ontario, will be valuable for reference and greatly appreciated. I approve of the project."

† R. A. O'CONNOR, Bishop of Peterborough.

"The project you have in view with regard to THE CATHOLIC ALMANAC is praiseworthy and deserving of encouragement."

† ALEXANDER MACDONELL, Bishop of Alexandria.

"I highly approve the project you have in view of issuing a 'SOUVENIR ALMANAC OF THE HOLY YEAR.'"

† N. Z. LORRAIN, Bishop of Pembroke.

"The history of Catholicity in Ontario is a grand history, and Catholic parents could easily supply their children with very valuable information by subscribing to THE CATHOLIC ALMANAC."

† F. P. MCEVAY, Bishop of London.

Prefatory

A complete picture of Catholicity in Ontario to-day seems to the Editor a fitting accompaniment to any souvenir of the Holy Year published in this province. The difficulties in the way of success, however, have been many, and not the least of them to give to noble effort and to sustained good work fitting acknowldgement in the space at command. Compression has been the stern rule, and so the reader is warned in advance that a showing only is given of the results of the progress of the Church, and the prosperity achieved in this remote corner of the globe.

Some excusable pride may be pardoned at the attention drawn to the account of the Otchipwe Missions of the Diocese of Peterborough, in charge of the Jesuit Fathers, the great vanguard of Catholic civilization the world over. It is written by a member of the Society of Jesus—that devoted body of Christian soldiers, so perseveringly laboring wherever a field offers for the spread of the great truths of Catholicity. It follows up the history which began with the heroic deeds of the noble martyrs who first planted the seeds of Christianity in this Canada of ours, and is, indeed, the very latest chapter of the "Jesuit Relations."

The article upon the Fathers of the Resurrection is the second of the series that deals in detail with the different Orders of the Church in Ontario, and the good work carried on by each.

For the Liturgical Calendar for 1900, the Almanac is indebted to the Reverend compiler of the Ordo for the Ecclesiastical Provinces of Toronto and Kingston—the Rev. J. M. Cruise, the constant friend of the Almanac since its first appearance.

With grateful thanks for the warm encouragement received from the hierarchy and clergy, and from the different religious Orders in Ontario—without which the continuation of the publication would indeed be impossible—the present souvenir number is placed before the public.

EMMA O'SULLIVAN.

510 Queen St. W.,
Toronto, Oct. 28th, 1899.

Proclamation

Of the Universal Jubilee of the Holy Year, Nineteen Hundred.

LEO, BISHOP, SERVANT OF THE SERVANTS OF GOD

To all the faithful of Christ who shall read these letters, health and Apostolic Benediction.

THE century, which by the grace of God we have ourselves seen almost from its commencement, draws rapidly to its close. Willingly have we followed the institutions of our predecessors in so ordering things that they may redound to the good of all Christian peoples, and which may be perhaps for them the last proof of our care in the government of the Sovereign Pontificate. We speak of the great Jubilee introduced in ancient times among Christian customs and observed by our predecessors, who bestowed upon the years of general jubilee the title of the Holy Year, because it was usual for such a year to be blessed by a greater number of holy ceremonies, as these furnish the most copious means of help for the correction of morals and the leading of souls to sanctity.

We have ourselves seen with our own eyes the fruitful result of the last solemn celebration of the Holy Year. It was in the Pontificate of Leo XII., and we were as yet in the years of our youth. It was truly a grand sight to see then the manifestations of religious fervor in Rome. We can remember, as if the scene were still before our eyes, the immense concourse of pilgrims, the multitudes which flocked processionally to one or other of the great basilicas, the sacred orators who preached in the public streets, and the most frequented quarters of the city resounding with the Divine praises. The Sovereign Pontiff himself, with a numerous suite of Cardinals and in the sight of all the people, gave a noble example of piety and charity.

From such thoughts as these we turn with renewed sorrow to the times in which we now live; for such practices of piety, when without hindrance they were fulfilled under the eyes of all the citizens, augmented admirably the fervor and piety of the whole people; but now, on account of the changed condition of Rome, it is impossible to renew them, for in order to do so in any measure we must depend upon the arbitration of others. But, however that may be, God, who ever blesses salutary counsels, will concede – such is our hope—success to this, our design, undertaken solely for Him and for His glory. At what do we aim or what do we wish? Nothing else truly than to render more easy the way of eternal salvation to the souls confided to us, and for this end to administer to the infirm of spirit those remedies which it has pleased our Lord Jesus Christ to place in our hands. This administration seems to us not alone a duty of our apostolic office, but a duty which is peculiarly necessary to our times. The present age, however, cannot be said to be sterile, either in regard to good works or to Christian virtues. Thanks be to God, we have examples of both in abundance, nor is there any virtue, however lofty and arduous its attainment and practice, in which many are not found to signalize themselves, because it is a power proper to the Christian religion, Divinely-founded, inexhaustible and perpetual, to generate and nourish virtue. Yet, casting our eyes around, we see, on the other hand, with what blindness, with what persistent error, whole peoples are hurrying to eternal ruin. And this thought strikes bitterly to our heart—how many Christians, led away by the license of hearing and of thought, absorbing with avidity the intoxicating errors of false doctrine, go on day by day dissipating and destroying the grand gift of the faith? Hence arise repugnance to Christian living, that insatiable appetite for the things of this world, and hence cares and thoughts alienated from God and rooted in the world. It is almost impossible to express in words the damage which has already accrued from this iniquitous source to the very foundations of society. The minds of men ordinarily rebellious, the blind tendency of popular cupidity, hidden perils, tragical crimes, are nothing more to those who seek their source and cause than the unrestrained strife to possess and enjoy the goods of this world.

It is of supreme importance, therefore, to public no less than private life, to admonish men as to the duties of their state, to arouse souls steeped in forgetfulness of duty, to recall to the thought of their own salvation those who run imminent risk of perishing and of losing through their negligence and pride those celestial and unchangeable rewards for the possession of which we are born. This is the aim of the Holy Year. The Church, mindful only of her intrinsic benignity and mercy as a most tender mother, studies at this time, with love and by every means within her ample power, to reconduct souls to better counsels and to promote in each works of expiation by means of penance and emendation of life. To this end, multiplying prayers and augmenting the fervor of the faithful, she seeks to appease the outraged majesty of God and to draw down His copious and celestial gifts. She opens wide the rich treasury of indulgences, of which she is the appointed dispenser, and exhorts the whole of Christianity to the firm hope of pardon. She is purely intent upon vanquishing with unconquerable love and sweetness the most rebellious wills. How, then, may we not hope to obtain, with God's help, rich fruits and profuse and such as are most adapted to the present needs?

Several extraordinary solemnities, the notices of which we believe to be already sufficiently diffused, and which will serve in some manner to consecrate the end of the nineteenth century and the beginning of the twentieth, greatly increase the advantage of the opportunity now given. We speak of the honors to be rendered at this time in every part of the world to Jesus Christ as our Redeemer. On this account we were profuse in our approbation and praise of a project which had its source in the piety of private individuals, and, in fact, what could be more holy and salutary? All that which man should hope for and desire is contained in the only-begotten Son of God, our Salvation, Life and Resurrection. To desire to abandon him is to desire eternal perdition. Wherefore, though the adoration, praise, honor, thanksgiving due to our Lord Jesus Christ never becomes silent, and without intermission is everywhere repeated, yet in every place no thanksgiving, no honor can be so great but that it may be increased. Our age produces perhaps many men who are forgetful and ungrateful, who ordinarily respond to the mercy of their Divine Savior with disdain and to His gifts with offences and injuries. Certainly the lives of many are so far removed from His laws and His precepts as to argue in themselves ungrateful and malicious souls. And what shall we say to see renewed again in these times, and not once alone, the blasphemy of the Arian heresy regarding the Divinity of Jesus Christ?

Courage, then, and to work, all you who with this new and most beautiful proposition seek to excite the piety of the people to new fervor. Do what you can in such manner that you impede not the course of the Jubilee and the appointed solemnities. Let it be added that in the forthcoming manifestations of faith and religion this special intention shall be kept in view—hatred of all that which within our memory has been impiously said or done, especially against the Divine Majesty of our Lord Jesus Christ, and to satisfy publicly for the injuries publicly inflicted upon Him. Now, if we are really in earnest, we must know that to repent of evil done, and, having implored peace and pardon of God, to exercise ourselves with great diligence, in the duties necessary to virtue, and to assume those we have cast aside, is the means of satisfaction most desirable and assured, and which bears upon it the impress of truth. Since the Holy Year offers to all the opportunities which we have touched on in the beginning it is a necessary provision that the Christian people enter upon it full of courage and of hope. For which reason, raising our eyes to Heaven and praying from our heart that God, so rich in mercy, would vouchsafe to concede benignly His blessing and favor to our desires and works, and would illuminate with His Divine light the minds of all men, and move their souls to conform with His holy will and inestimable goodness. We, following in this the example of the Roman Pontiffs, our predecessors, with the assent of the Cardinals of the Holy Roman College, our Venerable Brethren, in virtue of these letters, with the authority of Christ, of the Blessed Peter and Paul, and with our own authority, order and promulgate from this hour the great and universal Jubilee, which will commence in this holy city of Rome at the first Vespers of the Nativity of our Lord Jesus Christ of the year 1899, and which will close at first Vespers of the Nativity of Our Lord of the year 1900. May all redound to the glory of God, the salvation of souls, and the good of the Church. During this year of jubilee we concede and impart mercifully in our Lord full indulgence, remission and pardon of sin to all faithful Christians of either sex who, being truly penitent, shall confess and communicate, visiting devoutly the Roman basilicas of SS. Peter and Paul, S. John Lateran and S. Mary Major, at least once a day for twenty days continuously or at intervals; that is, the obligation is to be fulfilled between the first Vespers of each day and the last Vespers of the day following, whether the faithful be citizens of Rome or not, if they are residing permanently in Rome. If they come to Rome as pilgrims, then they must visit the said basilicas in the same manner for ten days, praying devoutly to God for the exaltation of Holy Church, for the extirpation of heresies, for peace and concord among Christian princes, and for the salvation of the whole Christian people.

And since it may happen to many that with all their goodwill they cannot, or can only in part, carry out the above, being either, while in Rome or on their journey, impeded by illness or other legitimate causes, we, taking into account their goodwill, can, when they

are truly repentant and have duly confessed and communicated, concede to them the participation in the same indulgences and remission of sins as if they had actually visited the basilicas on the days appointed. Rome, therefore, invites you lovingly to her bosom, beloved children, from all parts of the world, who have means of visiting her. Know, also, that to a good Catholic in this sacred time it is fitting that he come to Rome guided purely by Christian faith, and that he should renounce especially the satisfaction of sight-seeing, merely idle or profane, turning his soul rather to those things which predispose him to religion and piety. And that which tends greatly so to predispose him, if he look within, is the natural character of the city, a certain character divinely impressed upon her and not to be changed by human means, nor by any act of violence. For Jesus Christ, the Savior of the world, chose only, amongst all its cities, that of Rome to be the centre of an action more than earthly, consecrating it to Himself. Here He placed, and not without long and careful preparation, the throne of His own empire; here He commanded that the See of His Vicar should be raised to the perpetuity of time; here He willed that the light of revealed truth should be jealously and inviolably guarded, and that from here light should be diffused throughout the whole earth in such a manner that those who are alienated from the faith of Rome are alienated from Christ. The religious monuments raised by our fathers, the singular majesty of her temples, the tomb of the Apostles, the catacombs of the martyrs, all serve to increase the aspect of holiness and to impress those who visit her in the spirit of faith. Whosoever knows the voice of such monuments feels that he is no pilgrim in a foreign city, but a citizen in his own, and by God's grace he will realize this fact at his going, more forcibly than at his coming.

We wish, in order that these present letters may be brought more easily under the notice of all, that printed copies, signed by a public notary and furnished with the seal of some ecclesiastical dignitary, shall be received with the same faith as would be given to the original by those who have heard or read it.

To no one will it be lawful to alter any word of this our disposition, promulgation, concession and will, or to rashly oppose it. If any should presume to make any such attempt, let them know that they incur thereby the indignation of God Almighty and of His Apostles Peter and Paul.

Given at S. Peter's, Rome, on the 11th of May, in the year of the Incarnation of Our Lord, 1899, and the 22nd of our Pontificate.

C. *Card.* ALOISI-MASELLA, *Pro-Datory.*
L. *Card.* MACCHI.

Witnessed on behalf of the Curia: G. DELL' AQUILA VISCONTI.

Registered in the Secretariate of Briefs: J. CUGNONI.

In the year of the Nativity of Our Lord, 1899, on the 11th day of May, feast of the Ascension of our Lord Jesus Christ, in the 22nd year of the Pontificate of our Holy Father and Lord in Christ, Leo XIII., by Divine Providence, Pope, I have read and solemnly promulgated the present apostolical letters in the presence of the people, in the porch of the Holy Patriarchal Vatican Basilica,

GIUSEPPE DELL' AQUILA VISCONTI,
Official of the Curia.

LIVING WATERS.

BY CAROLINE S. SPENCER.

There are some hearts like wells, green mossed and deep,
As ever summer saw;
And cool their water is—yea, cool and sweet—
But you must come to draw.
They hoard not, yet they rest in calm content,
And not unsought will give;
They can be quiet with their wealth unspent,
So self-contained they live.

And there are some like springs, that bubbling burst
To follow dusty ways,
And run with offered cup to quench his thirst
Where the tired traveller strays;
That never asked the meadows if the want
What is their joy to give;
Unasked, their lives to other life they grant,
So self-bestowed they live!

And one is like the ocean, deep and wide,
Wherein all waters fall;
That girdles the broad earth, and draws the tide,
Feeding and bearing all;
That broods the mists, that sends the clouds abroad,
That takes, again to give:—
Even the great and loving heart of God,
Whereby all love doth live.

Astronomical Calculations for 1900

(Calculated expressly for this Almanac.)

Chronological Cycles

Dominical Letter	G	Solar Cycle	5
Epact	29	Roman Indiction	12
Lunar Cycle, or Golden Number	1	Julian Period	6713

The year 5660-61 of the Jewish Era; the year 5661 commences at sunset on September 23rd.
The year 1318 of the Mohammedan Era, or the Era of the Hegira, begins May 1st, 1900.
The 64th year of Queen Victoria's raign begins June 20th, 1900.
The 124th year of the Independence of the United States begins July 4th, 1900.
The first day of January, 1900, is the 2,415,021st day since the commencement of the Julian Period.

Eclipses in 1900

In the year 1900 there will be three eclipses—two of the sun and one of the moon.

I. A total eclipse of the sun, May 28th, visible as a partial eclipse. At Toronto the eclipse will begin at 7.52 a.m., middle of eclipse 9.00 a.m., eclipse ends 10.17 a.m., eastern standard time; greatest amount of obscuration 0.8. (Sun's diameter = 1.)

II. A partial eclipse of the moon, June 12th. Middle of eclipse occurs at 10.28 p.m., eastern standard time. Only a very small fraction of the moon's surface is obscured.

III. An annular eclipse of the sun, Nov. 21st, invisible.

Morning and Evening Stars

VENUS is an evening star to July 8th, afterwards a morning star. MARS is an evening star to January 5th, then a morning star to end of the year. JUPITER is a morning star to May 27th, an evening star to December 11th, and a morning star to end of the year. SATURN is a morning star to June 23rd, an evening star to December 29th, afterwards a morning star. MERCURY will be visible as an evening star about March 7th, July 4th, and October 29th, and as a morning star about April 21st, August 19th, and December 7th.

The Satellites of JUPITER are not visible from November 16th, JUPITER being too near the sun.

The Seasons *(Standard Time)*

Sun enters Aries—Spring begins	March 20th, 9 p.m.
Sun enters Cancer—Summer begins	June 21st, 5 p.m.
Sun enters Libra—Autumn begins	September 23rd, 7 a.m.
Sun enters Capricorn—Winter begins	December 22nd, 2 a.m.

Holy Days of Obligation in Ontario

ALL Sundays in the year; Circumcision of Our Lord, January 1st; Epiphany, January 6th; Ascension of Our Lord, May 24th; All Saints' Day, November 1st; Immaculate Conception, December 8th; Nativity of Our Lord, Christmas Day, December 25th.

ON days of Obligation every Catholic who has reached the years of understanding is obliged, unless hindered by sickness or other sufficient cause, to hear Mass and rest from servile work.

Fasting Days of Obligation

ALL the week days of LENT; Wednesdays and Fridays of ADVENT; the EMBER DAYS, four times a year, being the Wednesdays, Fridays and Saturdays next after (1) the first Sunday in Lent, (2) after Whitsunday, (3) after the 14th of September, (4) after the 3rd Sunday in Advent; the VIGILS of Pentecost, June 2nd; of the Solemnity of the Assumption, August 18th, of All Saints', October 31st, of Christmas, December 24th. If a feast falls on Monday, the Vigil is kept on the Saturday preceding. Sunday is never a fast day.

Abstinence Days

ALL Fridays in the year excepting Christmas Day, when it falls upon a Friday; Wednesdays and Fridays in Lent and Advent; Saturday in Holy Week; the Ember Days; the VIGILS of Pentecost, of the Solemnity of the Annunciation and of the Assumption, of All Saints', and of Christmas.

On the day of Abstinence flesh meat is not allowed.

Marriages

Solemnizing of Marriages is not allowed, except by special dispensation, from the first Sunday in Advent until after Epiphany, and from the beginning of Lent until the Sunday after Easter.

Mass of the Dead

"*Synopsis of the Rubrics*," regarding Mass of the Dead, transcribed from the Toronto and Kingston Ordo:

I. Mass of the Dead (*De Requiem*) may be *sung*—(a) *The body being present*, on any day except Epiphany, Easter, Ascension, Pentecost, Corpus Christi, March 19th, June 24th, June 29th, August 15th, November 1st, December 8th, Christmas, Dedication (in the Church itself which has been consecrated). Patronal (within the limits of the territory), and Titular feasts, transferred solemnities of any of the above, during Forty Hours, and on last three days of Holy Week, Except also Sundays and Holy days of Obligation in Churches in which there is only one Mass; the Vigil of Pentecost and Rogations, if there be only one priest and if he be bound to perform the office of the day.

(b) *If the body be not yet buried, but be not present on account of contagion or other reasonable cause.*

Or any day except those mentioned in (a), adding all other doubles of the first class.

(c) *The body having been buried without Mass, viz.:—In the afternoon or on a day on which Mass, præsente corpore, was forbidden*: On the day next following which is not a feast, first or second cl., a Sunday or 31st December, or as excepted in No. 1.

(d) *On the 3rd, 7th, and 30th days: and on anniversaries, whether by request of deceased or of his friends*:—Any day except Sunday, a feast of obligation, of 1st or 2nd class, during the octaves of Easter, Pentecost, Epiphany, Christmas and Corpus Christi, except also Ash Wednesday, all Holy Week, the Vigils of Christmas and Pentecost, and during Forty Hours.

Note 1. The 3rd, 7th, and 30th days may be reckoned from the day of death or day of burial, but anniversaries (de quibus supra) from the *day of death only*.

2. A yearly mass *founded* by the deceased himself, by will or donation, for *any fixed day*, comes under paragraph (d).

3. Masses sung under this paragraph may be either anticipated or deferred to the next day *liturgically* free, adding to the exception, all *double maj.*, and the Vigil of Epiphany. Nothing is changed in the prayers.

LOW MASS *DE REQUIEM* MAY NOT BE SAID.

II. On any double, nor on days excepted in paragraph (d), *supra*, nor on the Vigil of Epiphany.

Note 1. An indult for this Province permits Low Mass *de Requiem* twice a week on doubles minor, the other exceptions of (d) still remaining.

Indulgences

AN INDULGENCE is a discharge from a debt of temporal punishment due to sin. Indulgences are granted by the Bishops of the Church, chiefly by the Sovereign Pontiff, in virtue of the commission given to them by our Divine Lord: "Whatsoever you shall loose on earth, shall be loosed also in Heaven."—*Matt.* xviii. 18.

TO GAIN AN INDULGENCE one must be in a state of grace. The guilt of a sin must have been already blotted out by repentance, before a discharge from the temporal punishment due to it can be obtained by an Indulgence.

A PLENARY INDULGENCE is a *full* discharge from the whole debt of temporal punishment: *a partial Indulgence* is a discharge from more or less of that debt. An Indulgence of forty or a hundred days, does not mean a release from so many days of Purgatory. It means a discharge from so much temporal punishment as would have been remitted by forty or a hundred days of the ancient canonical penances.

THE CONDITIONS laid down in the grant of an Indulgence must be strictly complied with. The "*usual conditions*" frequently mentioned in connection with Plenary Indulgences, are Confession, Holy Communion, and prayer for the intentions of the Holy Father.

Rates of Postage for 1900.

LETTERS addressed to any place in Canada or the United States, 2 cents per ounce or fraction of an ounce. Local or drop letters for local delivery, 1 cent per ounce. Where delivery by letter carrier has been established, 2 cents per ounce. Letters addressed to any country in the Universal Postal Union, which embraces Europe, the larger part of Asia, certain portions of Africa, and a number of countries in South America, are 5 cents per ½ ounce. The rate on letters to or from Great Britain and Ireland, or any of the British Colonies, except Australia, has been reduced to 2 cents per ½ ounce.

POST CARDS—Post cards for delivery in Canada or United States are 1 cent each; for delivery in Postal Union countries, 2 cents each. **Private Post Cards,** prepaid by a 1 cent postage stamp affixed thereon, may be sent by mail within the Dominion of Canada.

NEWSPAPERS.—Newspapers and Periodicals printed and published in Canada, mailed by the publishers in the Post Office at the place where they are published, and addressed to regular subscribers in Canada, within a radius of 20 miles of office of publication, are transmitted by mail free of postage; to other subscribers in Canada and the United States ½ cent per pound. British newspapers and periodicals, brought by mail to Canadian booksellers or news agents, may be posted by them to regular subscribers in Canada free of postage. If brought otherwise than by mail they may be reposted at the rate of 1 cent per pound, and United States or other foreign newspapers or periodicals, however imported, may also be reposted to subscribers in Canada at the same rate, payable by postage stamps. Newspapers and periodical publications printed and published in Canada, issued less frequently than once a month, addressed to regular subscribers or news agents, are liable to a rate of 1 cent per pound or fraction thereof. On all newspapers and periodicals posted in Canada, other than those addressed from the office of publication, to regular subscribers or news agents in the Dominion, the rate will be 1 cent per four ounces. Single numbers of newspapers and periodicals weighing not more than one ounce each may be posted, if prepaid by postage stamp, ½ cent each.

MISCELLANEOUS MATTER.—On all book packets, pamphlets, circulars, prices current and other matter wholly in print, and on packages of seeds, cuttings, bulbs, roots, etc., the rate is 1 cent for each four ounces or fraction thereof. On maps, prints, drawings, engravings, lithographs, photographs, circulars produced by a multiplying process easy to recognize, but not type-written, nor in such a form as to resemble type-writing; exhibitor's entry tickets for Dominion or Provincial Exhibitions; botanical and entomological specimens, when properly put up, so as to prevent injury to the contents of the mails; sheet music, whether printed or written, including music books, whether stitched or bound; book or newspaper manuscript, whether type-written or hand-written, printer's proof sheets, whether corrected or not; such partly printed and partly written documents as deeds of land, mortgages made under seal (including chattel mortgages) insurance policies, renewal receipts when attached to the policies, insurance receipts sent in bulk from head office to agents, militia and school returns, customs, manifests, voters' lists when written or partly in writing, school or college examination papers, municipal assessment rolls, Provincial Government returns on official blanks, and all partly printed and partly written Provincial Government documents, statute labor returns, municipal returns in general, blank books, printed forms entirely blank and printed stationery, the rate of postage is 1 cent for each two ounces.

PATTERNS AND SAMPLES.—On patterns or samples of merchandise or of goods for sale, not exceeding 24 ounces, the rate to any place within the Dominion is 1 cent per four ounces.

CLOSED PARCELS.—Closed parcels are sent at letter rates. For Great Britain and Ireland the rate is 20 cents for one pound, and 16 cents for each additional pound. The limit of weight is eleven pounds.

MERCHANDISE.—On merchandise of all descriptions not entitled to pass at a lower rate, and not excluded from the mails by the general prohibitory regulation with respect to objectionable matter, the rate is 1 cent per ounce or fraction thereof.

REGISTRATION.—All classes of matter sent by inland post may be registered, and the fee therefor is 5 cents.

FREE LETTERS.—All letters and other mailable matter addressed to, or sent by, the Governor-General of Canada, or to or by his Secretary or other Officer at Ottawa.

All letters and other mailable matter posted from the Public Departments at Ottawa and franked as being of an official character; all correspondence addressed to the Ministers in charge of the said departments or to their private Secretaries, or to the Deputy Heads or Secretaries of the same, or to any branch or division of a Department, or to the officer at the head thereof in his official capacity and under his official title.

All letters and other mailable matter addressed to, or sent by, the Speaker or Chief Clerk of the Senate or of the House of Commons, or to or by the Librarian of Parliament, as well as all mail matter directed to the Senate, to the House of Commons, or to the Library of Parliament at Ottawa.

Letters and other mailable matter addressed to, or sent by, any Member of the Senate or of the House of Commons while at Ottawa during any session of Parliament, or during ten days next before the meeting of Parliament.

Letters and other mailable matter addressed to, or sent by, the Chief Post Office Inspector, the Post Office Inspectors, the Controller of the Railway Mail service, or the Superintendents of the Railway Mail Service on Post Office business.

All letters containing a remittance on account of the Public Revenue sent by any Postmaster in Canada to a Bank or Bank agency; and all remittances or acknowledgments sent by a Bank or Bank agency on account of Public Revenue to any Postmaster in Canada.

By decree of Pius VII., November 23rd, 1819, a *plenary indulgence* can be gained on the 25th of each month by all who, having with due dispositions made their confession and communion, shall assist at any church or public oratory in which the Devotion of the Holy Infancy is practised, and shall there venerate the Twelve Mysteries of the Sacred Infancy, reciting the approved prayers, and praying for the intention of the Pope; also an *indulgence of 300 days, once in each day*, to all who shall devoutly practise the devotion in private. Applicable to the souls in Purgatory.

FIRST MONTH
31 DAYS

January

THE
HOLY INFANCY

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS	1900	SUN R. h. m.	SUN S. h. m.	SUN Slow m.	MOON S. h. m.
M.	1	w.	Holy Day of Obligation. CIRCUMCISION OF OUR LORD; Double 2nd cl.	7 52	4 51	4	5 17
T.	2	r.	Octave of S. Stephen; Double.	7 52	4 52	4	6 32
W.	3	w.	Octave of S. John the Evangelist; Double.	7 51	4 53	5	7 51
T.	4	r.	Octave of the Holy Innocents; Double.	7 51	4 54	5	9 7
F.	5	w.	Vigil of the Epiphany; Privileged; Semi-Double.	7 51	4 55	6	10 23
S.	6	w.	THE EPIPHANY OF OUR LORD; Double 1st cl., with Privileged Octave. Holy Day of Obligation.	7 51	4 56	6	11 37
			First Sunday after Epiphany.				
Sun	7	w.	Of the Octave; Semi-Double.	7 50	4 57	6	A. M.
M.	8	w.	Of the Octave; Semi-Double.	7 50	4 58	7	0 49
T.	9	w.	Of the Octave; Semi-Double.	7 50	4 59	7	2 0
W.	10	w.	Of the Octave; Semi-Double.	7 49	5 0	8	3 9
T.	11	w.	Of the Octave; Semi-Double.	7 49	5 2	8	4 14
F.	12	w.	Of the Octave; Semi-Double.	7 49	5 3	9	5 15
S.	13	w.	Octave of the Epiphany: Privileged; Double.	7 48	5 4	9	6 6
			Second Sunday after Epiphany.				
Sun	14	w.	THE MOST HOLY NAME OF JESUS; Double 2nd cl.	7 48	5 5	9	6 52
M.	15	w.	S. Paul, the Hermit; Double.	7 48	5 6	10	7 29
T.	16	r.	S. Marcellus I., P.; Double.	7 47	5 7	10	Rises
W.	17	w.	S. Anthony, Abb.; Double.	7 47	5 8	10	7 23
T.	18	w.	*S. Peter's Chair at Rome;* Double Maj.	7 46	5 9	11	8 24
F.	19	r.	S. Canute, M.; Semi-Double.	7 46	5 11	11	9 24
S.	20	r.	SS. Fabian and Sebastian, MM.; Double.	7 45	5 12	11	10 23
			Third Sunday after Epiphany.				
Sun	21	w.	THE HOLY FAMILY: Double 2nd cl.	7 45	5 13	12	11 22
M.	22	r.	SS. Vincent and Anastasius, MM.; Double.	7 44	5 14	12	A. M.
T.	23	w.	*Espousals of the B. V. M.;* Double Maj.	7 43	5 16	12	0 24
W.	24	r.	S. Timothy; Double.	7 42	5 17	12	1 27
T.	25	w.	*Conversion of S. Paul;* Double Maj.	7 41	5 19	13	2 31
F.	26	r.	S. Polycarp, Bp.; Double.	7 40	5 20	13	3 35
S.	27	w.	S. Vitalian, P., C.; Double.	7 39	5 21	13	4 35
			Fourth Sunday after Epiphany.				
Sun	28	w.	S. John Chrysostom, Bp., C., D.; Double.	7 38	5 23	13	5 30
M.	29	w.	S. Francis de Sales, Bp., C., D.; Double.	7 37	5 24	13	6 18
T.	30	w.	S. Felix IV., P.; Double.	7 36	5 25	14	Sets
W.	31	w.	S. Peter Nolascus, C.; Double.	7 36	5 26	14	6 42

MOON'S PHASES

	D.	H.	M.
New Moon	1	2	52 A. M.
First Quarter	8	0	40 A. M.
Full Moon	15	2	8 P. M.
Last Quarter	23	8	23 P. M.
New Moon	30	8	35 P. M.

Indulgenced Prayer

✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen. (*50 days. 100 days when made with Holy Water.*)

Abbreviations used in the Calendar:—B.V.M., Blessed Virgin Mary; Ap., Apostle; M., Martyr; P., Pope; Abp., Archbishop; Bp., Bishop; C., Confessor; D. Doctor; Abb., Abbot; V., Virgin; W., Widow; K., King; Q., Queen; Pr., Priest; H. Hermit; B. Blessed. Color of Vestments: w., White; r., Red; g., Green; v., Violet; b., Black; cl., Class; maj., Major.

"——When God in His mercy had decreed to accomplish the work of Redemption, which many generations had been sighing for, He so arranged the method and order of the work as to exhibit to the world, at the very outset, the form of a divinely-ordered family, in which all men might behold a most complete model of family life, and of all virtues and holiness. Such indeed was the family of Nazareth, in which the Sun of Justice was hidden ere he shone forth upon all nations in His full splendor, to wit, Christ our Savior, God with His Virgin mother, and the Holy Joseph, who fulfilled a father's duty toward Jesus."—*Letter of the Holy Father Leo XIII.*

SECOND MONTH
28 DAYS

February

THE
HOLY FAMILY

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS	1900	SUN R. h. m.	SUN S. h. m.	SUN Slow m.	MOON S. h. m.
T.	1	r.	S. Ignatius, Bp., M.; Double.	7 35	5 28	14	8 2
F.	2	w.	PURIFICATION OF THE B.V.M.; Double 2nd cl.	7 34	5 30	14	9 18
S.	3	w.	S. Dionysius, Pope, C.; Double; S. Blase invoked for diseases of the throat.	7 33	5 31	14	10 35
			Fifth Sunday after Epiphany.				
Sun	4	w.	S. Andrew Corsini, Bp., C.; Double. SOLEMNITY OF THE PURIFICATION at High Mass and Vespers.	7 32	5 32	14	11 48
M.	5	r.	S. Agatha, V., M.; Double.	7 30	5 34	14	A. M.
T.	6	w.	S. Hyacinth Mariscotti, V.; Double.	7 29	5 35	14	0 59
W.	7	w.	S. Romuald, Abb.; Double.	7 28	5 37	14	2 7
T.	8	w.	S. John of Matha, C.; Double.	7 27	5 38	14	3 9
F.	9	w.	S. Zozimus, P., C.; Double.	7 26	5 39	14	4 3
S.	10	w.	S. Scholastica, V.; Double.	7 25	5 41	14	4 49
			Septuagesima Sunday.				
Sun	11	v.	Of the Sunday; Semi-Double.	7 23	5 42	14	5 29
M.	12	r.	S. Telesphorus, P.; Double.	7 21	5 43	14	6 3
T.	13	r.	*Prayer of* OUR LORD *in the Garden*; Double Maj.	7 20	5 45	14	6 32
W.	14	w.	S. Agatho, P., C.; Double.	7 18	5 46	14	Rises
T.	15	r.	S. Martina, V., M.; Double.	7 17	5 47	14	7 14
F.	16	w.	B. Gregory X., P., C.; Double.	7 16	5 48	14	8 15
S.	17	r.	S. Hyginus, P., M.; Double.	7 15	5 50	14	9 15
			Sexagesima Sunday.				
Sun	18	v.	Of the Sunday; Semi-Double.	7 13	5 51	14	10 14
M.	19	w.	S. Titus, Abp., C.; Double.	7 12	5 53	14	11 15
T.	20	r.	*Commemoration of the Passion of* OUR LORD; Double Maj.	7 10	5 54	14	A.M
W.	21	w.	Seven Founders of the Servite Order, CC.; Double.	7 8	5 55	14	0 18
T.	22	w.	*Chair of S. Peter at Antioch*; Double Maj.	7 6	5 57	14	1 21
F.	23	w.	S. Peter Damian, Bp., D.; Double.	7 5	5 58	14	2 21
S.	24	r.	S. MATTHIAS, Ap.; Double 2nd cl.	7 4	6 0	13	3 17
			Quinquagesima Sunday.				
Sun	25	v.	Of the Sunday; Semi-Double.	7 2	6 1	13	4 9
M.	26	w.	S. Margaret of Cortona, Penitent; Semi-Double.	7 0	6 3	13	4 50
T.	27	r.	S. Antherus, P.; Double.	6 58	6 4	13	5 28
W.	28	v.	Of the feria. Ash Wednesday. Lent begins.	6 56	6 5	13	6 3

MOON'S PHASES

	D.	H.	M.
First Quarter	6	11	23 A.M.
Full Moon	14	8	50 A.M.
Last Quarter	22	11	44 A.M.

Indulgenced Prayer

with you. *300 days.*

Jesus, Mary and Joseph, I give you my heart and my soul.
Jesus, Mary and Joseph, assist me in my last agony.
Jesus, Mary and Joseph, may I breathe forth my soul in peace

"REDEEM thou thy sins with alms and thy iniquities with works of mercy to the poor." *Dan.* iv. 24.

"Thy prayers and thy alms are ascended for a memorial in the sight of God." *Acts* x. 4.

"The wings that bear prayer up to the very throne of God are fasting and alms. Give alms especially during Lent. They who use dispensations, or who, from whatever cause, cannot fast, should give a double alms so that their prayers may be borne up on wings, as if they fasted." *Vaughan.*

THIRD MONTH
31 DAYS

March

S. JOSEPH

DAY OF WEEK	DAY OF MONTH	COLOUR OF VESTMENTS	1900	SUN R. h. m.	SUN S. h. m.	SUN Slow m.	MOON S. h. m.
T.	1	w.	*Our Lady of Lourdes*; Double Maj.	6 55	6 6	12	6 49
F.	2	r.	*Crown of Thorns of* OUR LORD; Double Maj.	6 53	6 7	12	8 8
S.	3	w.	S. Hilary, B., C., D. Double.	6 52	6 8	12	9 25
			First Sunday in Lent.				
Sun	4	v.	Of the Sunday; Semi-Double.	6 50	6 10	12	10 41
M.	5	w.	S. Casimir, C.; Semi-Double.	6 48	6 11	11	11 53
T.	6	w.	S. Cyril of Alexandria; Double.	6 46	6 13	11	A. M.
W.	7	w.	Ember Day. Fast. S. Thomas Aquinas, C., D.; Double.	6 44	6 14	11	0 58
T.	8	w.	S. John of God, C.; Double.	6 42	6 15	11	1 57
F.	9	r.	Ember Day. Fast. *The Lance and Nails* which pierced OUR LORD; Double Maj.	6 41	6 17	10	2 47
S.	10	r.	Ember Day. Fast. The Forty Martyrs; Semi-Double.	6 39	6 18	10	3 30
			Second Sunday in Lent.				
Sun	11	v.	Of the Sunday; Semi-Double.	6 37	6 20	10	4 5
M.	12	w.	S. Gregory the Great, P., D.; Double.	6 35	6 21	10	4 35
T.	13	v.	Of the Feria.	6 33	6 22	9	5 3
W.	14	v.	Of the Feria.	6 32	6 23	9	5 26
T.	15	w.	S. Zachary, P.; Double.	6 30	6 24	9	5 49
F.	16	r.	*The Holy Winding Sheet of* OUR LORD; Double Maj.	6 28	6 25	9	Rises.
S.	17	w.	S. PATRICK, Bp., C.; Double 2nd cl. [In Kingston Diocese, Double 1st cl.]	6 27	6 26	8	8 7
			Third Sunday in Lent.				
Sun	18	v.	Of the Sunday; Semi-Double. Solemnity of S. *Joseph* at High Mass and Vespers.	6 25	6 27	8	9 8
M.	19	w.	S. JOSEPH, Spouse of B.V.M.; Double 1st cl.	6 23	6 29	8	10 10
T.	20	w.	S. Cyril of Jerusalem, Abp., D.; Double.	6 21	6 30	7	11 13
W.	21	w.	S. *Benedict*, Abb.; Double Maj.	6 19	6 31	7	A.M.
T.	22	w.	S. Catharine of Genoa, W.; Double.	6 17	6 32	7	0 11
F.	23	r.	*The Five Wounds of* OUR LORD; Double Maj.	6 16	6 33	6	1 7
S.	24	w.	S. *Gabriel*, Archangel; Double Maj.	6 14	6 35	6	1 58
			Fourth Sunday in Lent.				
Sun	25	w.	ANNUNCIATION OF B.V.M.; Double 1st cl. with commemoration of the Sunday.	6 12	6 36	6	2 43
M.	26	v.	Of the Feria.	6 10	6 37	6	3 23
T.	27	w.	S. John Damascene, C., D.; Double.	6 8	6 38	5	3 58
W.	28	w.	S. Xystus III., P.; Double.	6 6	6 39	5	4 29
T.	29	w.	S. John Capistran, C.; Semi-Double.	6 4	6 40	5	5 0
F.	30	r.	*The Precious Blood of* OUR LORD; Double Maj.	6 2	6 41	4	Sets.
S.	31	v.	Of the Feria.	6 1	6 42	4	8 13

MOON'S PHASES

	D.	H.	M.
New Moon	1	6	25 A.M.
First Quarter	8	0	34 A.M.
Full Moon	16	3	12 A.M.
Last Quarter	24	0	32 A.M.
New Moon	30	3	39 P.M.

Indulgenced Prayer

Help us, Joseph, in our earthly strife.
Ever to lead a pure and holy life. *300 days, once a day.*

"HAIL, mighty King, in risen strength victorious,
Hail, orient Light of Heaven's eternal day:
Flushed with the glow of five bright wounds all-glorious,
Shedding their beams o'er life's benighted way.

'Wake, happy souls, awake to songs of gladness,
'Till the strains swell to Heaven's sunlit shore;
Lift up your hearts, nor know one thought of sadness—
Jesus, your love is happy evermore"

—*F. Stanfield.*

FOURTH MONTH
30 DAYS

April

THE RESURRECTION

1900

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS		SUN R. h. m.	SUN S. h. m.	SUN Slow m.	MOON S. h. m.
			Fifth Sunday in Lent (Passion Sunday).				
Sun	1	v.	Of the Sunday; Semi-Double.	6 0	6 43	4	9 30
M.	2	w.	S. Francis of Paula, C.; Double.	5 58	6 45	3	10 40
T.	3	v.	Of the Feria.	5 56	6 46	3	11 43
W.	4	w.	S. Isidore, Abp., C., D.; Double.	5 54	6 47	3	A. M.
T.	5	w.	S. Vincent Ferrer, C.; Double.	5 52	6 48	2	0 38
F.	6	w.	*Seven Dolors of the B. V. M.*; Double Maj.	5 50	6 49	2	1 26
S.	7	w.	S. Celestine, P., C.; Double.	5 48	6 50	2	2 5
			Palm Sunday.				
Sun	8	v.	Of the Sunday; Semi-Double.	5 47	6 52	2	2 37
M.	9	v.	Of the Feria.	5 45	6 53	1	3 6
T.	10	v.	Of the Feria.	5 43	6 54	1	3 31
W.	11	v.	Of the Feria.	5 41	6 55	1	3 54
T.	12	w.	HOLY THURSDAY. Double 1st cl.	5 39	6 56	1	4 18
F.	13	b.	GOOD FRIDAY. Double 1st cl.	5 37	6 57	0	4 41
S.	14	w.	HOLY SATURDAY. Double 1st cl.	5 35	6 59	0	5 6
			Easter Sunday.				
Sun	15	w.	EASTER SUNDAY. Double 1st cl., with privileged octave.	5 34	7 0	Fast	Rises
M.	16	w.	OF THE OCTAVE; Double 1st cl.	5 33	7 1	0	9 5
T.	17	w.	OF THE OCTAVE; Double 1st cl.	5 31	7 2	1	10 5
W.	18	w.	Of the Octave; Semi-Double.	5 30	7 4	1	11 3
T.	19	w.	Of the Octave; Semi-Double.	5 28	7 6	1	11 53
F.	20	w.	Of the Octave; Semi-Double.	5 27	7 7	1	A.M
S.	21	w.	Of the Octave; Semi-Double.	5 25	7 8	2	0 41
			Low Sunday.				
Sun	22	w.	Of the Sunday; Privileged Double.	5 23	7 9	2	1 21
M.	23	r.	S. George M.; Semi-Double.	5 22	7 10	2	1 56
T.	24	w.	S. Fidelis of Sigmaringa, M.; Double.	5 20	7 11	2	2 28
W.	25	r.	S. MARK the Evangelist; Double 2nd cl.	5 19	7 13	2	2 57
T.	26	r.	SS. Cletus and Marcellinus, Popes, MM.; Double.	5 17	7 14	2	3 27
F.	27	w.	S. Anastasius, P.; Double.	5 16	7 15	3	3 59
S.	28	w.	S. Paul of the Cross; Double.	5 14	7 16	3	4 33
			Second Sunday after Easter.				
Sun	29	r.	S. Peter, M.; Double.	5 13	7 17	3	Sets
M.	30	w.	S. Catharine of Sienna, V.; Double.	5 11	7 18	3	9 25

MOON'S PHASES

	D.	H.	M.
First Quarter	6	3	35 P.M.
Full Moon	14	8	2 A.M.
Last Quarter	22	9	33 A.M.
New Moon	29	0	33 A.M.

Indulgenced Prayer

My sweetest Jesus, be not to me Judge, but Saviour. *50 days. Plenary on the Feast of S. Jerome Emilian, July 20, or during its octave, if said once a day for a year.*

Jesus, my God, I love Thee above all things. *50 days.*

My Jesus, mercy! *100 days.*

NOVENA IN HONOR OF THE HOLY GHOST.—In his encyclical of the 9th of May, 1897, the Holy Father, Pope Leo XIII., orders that the feast of Pentecost be prepared for every year by a Novena in honor of the Holy Ghost. During the Pentecostal Novena the Holy Father desires prayers to be offered up that unity may obtain among Christian people. To all who take part in the public Novena, or make it in private, if they are hindered by legitimate cause from assisting at the public prayers, he grants a *partial indulgence of seven years and seven times forty days*, which may be gained every day during the Novena, on the special condition of prayer for his intention, and a *plenary indulgence* which can be gained once during the Novena or on the Feast itself, on condition of prayer for his intention each day, and worthy confession and communion. The same partial and plenary indulgences can be gained also by those who shall fulfil the above conditions daily during the Pentecost week to Trinity Sunday inclusive, even though they may have already gained them by the previous Novena.

FIFTH MONTH
31 DAYS

May

THE
BLESSED VIRGIN

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS	1900	SUN R. h. m.	SUN S. h. m.	SUN Fast m.	MOON S. h. m.
T.	1	r.	SS. PHILIP AND JAMES, Apostles; Double 2nd cl.	5 10	7 19	3	10 25
W.	2	w.	S. Athanasius, Bp., D.; Double.	5 9	7 20	3	11 16
T.	3	r.	FINDING OF THE HOLY CROSS; Double 2nd cl.	5 7	7 22	3	11 59
F.	4	w.	S. Monica, W.; Double.	5 6	7 23	3	A. M.
S.	5	w.	S. Pius V., P.; Double.	5 4	7 24	3	0 35
			Third Sunday after Easter				
Sun	6	w.	PATRONAGE OF S. JOSEPH; Double 2nd cl.	5 3	7 25	4	1 5
M.	7	w.	S. Benedict II., P., C.; Double.	5 2	7 26	4	1 32
T.	8	w.	*Apparition of S. Michael the Archangel;* Double Maj.	5 0	7 27	4	1 56
W.	9	w.	S. Gregory Nazianzen, Bp., D.; Double.	4 59	7 29	4	2 20
T.	10	w.	S. Antoninus, Bp.; Double.	4 58	7 30	4	2 44
F.	11	r.	S. Alexander, P.; Double.	4 57	7 31	4	3 9
S.	12	r.	SS. Nereus and Companions, MM.; Semi-Double.	4 56	7 32	4	3 36
			Fourth Sunday after Easter.				
Sun	13	r.	S. Stanislaus, Bp., M.; Double.	4 54	7 33	4	4 5
M.	14	w.	S. Paschalis I., P.; Double.	4 53	7 34	4	Rises
T.	15	w.	S. Isidore, the Husbandman, C.; Double.	4 52	7 35	4	8 57
W.	16	w.	S. Ubaldus, Bp.; Semi-Double.	4 51	7 36	4	9 49
T.	17	r.	S. John Nepomucene, M.; Double.	4 50	7 37	4	10 40
F.	18	r.	S. Venantius, M.; Double.	4 49	7 38	4	11 21
S.	19	w.	S. Peter Celestine, P.; Double.	4 48	7 40	4	11 58
			Fifth Sunday after Easter.				
Sun	20	w.	Of the Sunday; Semi-Double.	4 47	7 41	4	A. M.
M.	21	w.	Rogation Day. S. Felix of Cantalice, C.; Semi-Double.	4 46	7 42	4	0 31
T.	22	w.	Rogation Day. S. Paschal Baylon, C.; Double.	4 45	7 43	4	1 1
W.	23	w.	Rogation Day. S. John Baptist de Rossi; Double.	4 45	7 44	3	1 29
T.	24	w.	ASCENSION THURSDAY. Holy Day of Obligation; Double 1st cl., with octave.	4 44	7 45	3	1 59
F.	25	w.	S. Gregory VII., P., C.; Double.	4 43	7 46	3	2 30
S.	26	w.	S. Philip Neri, C.; Double.	4 42	7 47	3	3 6
			Sunday within the Octave of the Ascension.				
Sun	27	r.	S. John I., P., M.; Double.	4 41	7 48	3	3 49
M.	28	r.	S. Urban I., P., M.; Double.	4 41	7 48	3	Sets
T.	29	w.	S. Boniface IV., P., C.; Double.	4 40	7 49	3	9 4
W.	30	r.	S. Felix I., P., M.; Double.	4 40	7 50	3	9 52
T.	31	w.	Octave of the Ascension; Privileged Double.	4 39	7 51	3	10 32

MOON'S PHASES

	D.	H.	M.
First Quarter	6	8	39 A.M.
Full Moon	14	10	37 A.M.
Last Quarter	21	3	31 P.M.
New Moon	28	9	50 A.M.

Indulgenced Prayer

To induce the Faithful worthily to celebrate the month of May, Pius VII. conceded:

1. *An indulgence of 300 days* every day of the month to those who publicly or privately honor the Blessed Virgin by some prayers, good works, or other devout exercises. 2. *A Plenary indulgence* once during the course of the month, provided they communicate and pray to the Lord for Holy Church, etc.

My Queen, my Mother, remember I am thine own. Keep me, guard me as thy property and possession. *40 days.*

"O SPIRIT of my Lord, Who lightest me,
Thou, Who didst come at Pentecost for me,
Thou Love, Who seekest thirstingly for me—
Destroy all evil and all death in me,
Making my soul a holiness to Thee.

Dear gift of Jesus crucified, O Love—
Send down Thy showers upon Thy fields, O Love;
Fill all the valleys with Thy corn, O Love,
The mountains girdle with Thy joy, O Love—
Thou first and last, Thou uncreated Love."

—*H. A. Rawes.*

SIXTH MONTH
30 DAYS

June

THE
SACRED HEART

1900

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS		SUN R. h. m.	SUN S. h. m.	SUN Fast m.	MOON S. h. m.
F.	1	r.	S. Eleutherius, P., M.; Double.	4 39	7 51	2	11 5
S.	2	r.	Vigil of Pentecost. Fast. Semi-Double.	4 38	7 52	2	11 34
			Pentecost.				
Sun	3	r.	OF THE SUNDAY; Double 1st cl., with privileged octave,	4 38	7 53	2	A. M.
M.	4	r.	OF THE OCTAVE; Double 1st cl.	4 37	7 54	2	0 1
T.	5	r.	OF THE OCTAVE; Double 1st cl.	4 37	7 55	2	0 23
W.	6	r.	Ember Day. Fast. Of the Octave; Semi-Double.	4 36	7 56	2	0 47
T.	7	r.	Of the Octave; Semi-Double.	4 36	7 56	1	1 10
F.	8	r.	Ember Day. Fast. Of the Octave; Semi-Double.	4 36	7 57	1	1 35
S.	9	r.	Ember Day. Fast. Of the Octave; Semi-Double.	4 36	7 57	1	2 5
			Trinity Sunday.				
Sun	10	w.	TRINITY SUNDAY; Double 2nd cl.	4 35	7 58	1	2 39
M.	11	r.	S. *Barnabas*, Ap.; Double Maj.	4 35	7 59	1	3 18
T.	12	w.	S. Leo III., P.; Double.	4 35	7 59	1	4 5
W.	13	w.	S. Anthony of Padua, C.; Double.	4 35	8 0	0	Rises
T.	14	w.	CORPUS CHRISTI; Double 1st cl., with privileged octave.	4 35	8 0	Slow	9 20
F.	15	w.	S. John of S. Facundus, C.; Double.	4 35	8 1	0	9 59
S.	16	w.	S. John Francis Regis, C.; Double.	4 35	8 1	0	10 33
			Second Sunday after Pentecost.				
Sun	17	w.	Of the Sunday; Semi-Double. Solemnity of CORPUS CHRISTI at High Mass and Vespers.	4 35	8 2	1	11 4
M.	18	w.	Of the Octave; Semi-Double.	4 35	8 2	1	11 33
T.	19	w.	S. Juliana Falconieri, V.; Double.	4 35	8 2	1	A.M.
W.	20	r.	S. Silverius, P., M.; Double.	4 35	8 2	1	0 2
T.	21	w.	Octave of Corpus Christi; Privileged Double.	4 35	8 3	2	0 32
F.	22	w.	THE SACRED HEART OF JESUS; Double 1st cl.	4 36	8 3	2	1 5
S.	23	w.	*Mary, Help of Christians*; Double Maj.	4 36	8 3	2	1 43
			Third Sunday after Pentecost.				
Sun	24	w.	NATIVITY OF S. JOHN THE BAPTIST; Double 1st cl., with octave.	4 36	8 3	2	2 26
M.	25	r.	S. Gallicanus, M.; Double.	4 37	8 3	3	3 18
T.	26	r.	SS. John and Paul, MM.; Double.	4 37	8 3	3	4 15
W.	27	[illegible]	S. William, Abb.; Double.	4 37	8 3	3	Sets
[illegible]	[illegible]	[illegible]	S. Leo, II., P., C.; Double.	4 38	8 3	3	9 5
[illegible]	[illegible]	[illegible]	PETER AND PAUL, Ap.; Double 1st cl., with octave.	4 38	8 3	3	9 36
[illegible]	[illegible]	[illegible]	*Commemoration of S. Paul*, Ap.; Double Maj.	4 39	8 3	3	10 1

MOON'S PHASES

	D.	H.	M.
First Quarter	5	1	50 A.M.
Full Moon	12	10	38 P.M.
Last Quarter	19	7	57 P.M.
New Moon	26	8	27 P.M.

Indulgenced Prayer

Pope Pius VII. granted a *Plenary indulgence* on the feast of the Sacred Heart of Jesus, to all the Faithful, who, after having confessed and communicated, visit a church or public oratory where the feast is celebrated, and pray there according to the intention of the Pope.

Sweet Heart of my Jesus, make me love Thee ever more and more. *300 days. Plenary once a month.*

To the recital of the Litany of the Sacred Heart of Jesus in public or private an indulgence of *300 days* is attached.

"THERE issued forth a double flood,
The sin-atoning tide,
The streams of water and of blood
From that dear side.

There is the only fount of bliss,
In joy and sorrow tried;
No refuge for the heart like this—
A Saviour's side."

—*Bridges.*

SEVENTH MONTH
31 DAYS

July

THE
PRECIOUS BLOOD

1900

Day of Week	Day of Month	Color of Vestments		Sun R. h. m.	Sun S. h. m.	Sidereal Time Slow m.	Moon R. h. m.	Moon S. h. m.
			Fourth Sunday after Pentecost.					
Sun	1	r.	THE MOST PRECIOUS BLOOD OF JESUS; Double 2nd cl.	4 40	8 3	4	10 26	
M.	2	w.	VISITATION OF THE B.V.M.; Double 2nd cl.	4 40	8 3	4	10 49	
T.	3	w.	S. Paul I., P.; Double.	4 40	8 3	4	11 13	
W.	4	r.	S. Ireneus, Bp., M.; Double.	4 41	8 2	4	11 38	
T.	5	w.	S. Anthony Mary Zaccaria; Double.	4 42	8 2	4	A. M.	
F.	6	r.	Octave of SS. Peter and Paul; Double.	4 42	8 2	5	0 5	
S.	7	w.	Blessed Benedict XI., P., C.; Double.	4 43	8 1	5	0 34	
			Fifth Sunday after Pentecost.					
Sun	8	w.	B. Eugene III., P., C.; Double. [In Toronto DEDICATION OF THE CATHEDRAL: Double 1st cl., with octave.]	4 44	8 1	5	1 11	
M.	9	w.	*Prodigies of the B.V.M.*; Double Maj.	4 44	8 1	5	1 55	
T.	10	r.	Seven Brothers, MM.; Semi-Double.	4 45	8 0	5	2 47	
W.	11	r.	S. Pius I., P., M.; Double.	4 46	8 0	5	3 47	
T.	12	w.	S. John Gualbert, Abb.; Double.	4 47	7 59	5	Rises	
F.	13	r.	S. Anacletus, P., M.; Double.	4 47	7 59	6	8 33	
S.	14	w.	S. Bonaventure, Bp., C., D.; Double.	4 48	7 58	6	9 6	
			Sixth Sunday after Pentecost.					
Sun	15	r.	Commemoration of all the Holy Roman Pontiffs. [In Toronto white vestments; octave of the Dedication of Cathedral; Double.]	4 49	7 57	6	9 36	
M.	16	w.	*Our Lady of Mount Carmel*; Double Maj.	4 50	7 57	6	10 6	
T.	17	w.	S. Leo IV., P., C.; Double.	4 51	7 56	6	10 37	
W.	18	w.	S. Camillus of Lellis, C.; Double.	4 52	7 55	6	11 8	
T.	19	w.	S. Symmachus, P., C.; Double.	4 53	7 55	6	11 43	
F.	20	w.	S. Jerome Emiliani, C.; Double.	4 54	7 54	6	A.M.	
S.	21	w.	S. Alexius, C.; Double.	4 55	7 53	6	0 25	
			Seventh Sunday after Pentecost.					
Sun	22	w.	S. Mary Magdalene, Penitent; Double.	4 56	7 52	6	1 12	
M.	23	r.	S. Apollinaris, Bp., M.; Double.	4 57	7 51	6	2 6	
T.	24	w.	S. Vincent de Paul, C.; Double.	4 58	7 50	6	3 4	
W.	25	r.	S. JAMES, Ap.; Double 2nd cl.	4 59	7 49	6	4 8	
T.	26	w.	S. ANNE, Mother of B.V.M.; Double 2nd cl.	5 0	7 48	6	Sets	
F.	27	w.	S. Veronica de Giuliani; Double.	5 1	7 47	6	8 4	
S.	28	r.	SS. Victor and Companions, MM.; Double.	5 2	7 46	6	8 29	
			Eighth Sunday after Pentecost.					
Sun	29	.	S. Felix II., P., M., Double.	5 3	7 45	6	8 53	
M.	30	w.	S. Martha, V.; Double.	5 4	7 44	6	9 18	
T.	31	w.	S. Ignatius of Loyola, C.; Double.	5 5	7 43	6	9 40	

MOON'S PHASES

	D.	H.	M.
First Quarter	4	7	14 P.M.
Full Moon	12	8	42 A.M.
Last Quarter	19	0	31 A.M.
New Moon	26	8	45 A.M.

Indulgenced Prayer

Eternal Father! I offer Thee the Precious Blood of Jesus, in satisfaction for my sins, and for the wants of Holy Church. *100 days.*

An indulgence of *seven years and seven quarantines* can be gained every day for assisting with devotion and penitently at the pious exercise of the month dedicated to the Divine Blood, in any church or public oratory. A *Plenary indulgence* to all who, truly penitent, assist at these exercises at least ten times, confess and communicate during the month, visit a church, and pray devoutly for the intention of the Sovereign Pontiff. An indulgence of *300 days* for the devotion in private, and a *Plenary indulgence* to to those who, having practised the devotion for a month, on the 30th day of the month or one of the next seven days after confession and communion, visit and pray as above mentioned.

"SHE saw that Precious Blood in its course over the world as a broad and brimming river, carrying fertility into every land, flushing the face of Nature with the verdure of grace, causing the wilderness to blossom as the garden, and the barren rocks to be covered with shadowy woods, redolent of odors, golden with fruits, and resonant with songs. She beheld on its broad bosom huge fleets freighted with heavenly treasures sail onward to the eternal sea. She admired the silent, irresistible beneficence of its sweet streams, and adored it in the veins of the Child, and wept tears of humblest joy as she thought of its fountains in her own Immaculate Heart."—*Faber.*

EIGHTH MONTH
31 DAYS

August

THE IMMACULATE
HEART OF MARY

Day of Week	Day of Month	Golden Number	1900	Sun Rises h. m.	Sun Sets h. m.	Sun Slows m.	Moon Rises h. m.
W.	1	w.	*S. Peter in Chains;* Double Maj.	5 6	7 41	6	10 7
T.	2	r.	S. Stephen I., P., M.; Double.	5 7	7 40	6	10 36
F.	3	r.	Finding of the Relics of S. Stephen, the Proto-Martyr; Semi-Double.	5 8	7 39	6	11 9
S.	4	w.	S. *Dominic,* C.; Double Maj.	5 9	7 38	6	11 48
			Ninth Sunday after Pentecost.				
Sun	5	w.	*Our Lady of the Snow;* Double Maj.	5 10	7 36	6	A. M.
M.	6	w.	*Transfiguration of Our Lord;* Double Maj.	5 11	7 35	6	0 36
T.	7	w.	S. Cajetan, C.; Double.	5 12	7 34	5	1 31
W.	8	r.	SS. Cyriacus and Companions, MM.; Semi-Double.	5 14	7 32	5	2 33
T.	9	r.	S. Æmidius, Bp., M.; Double.	5 15	7 31	5	3 45
F.	10	r.	S. LAWRENCE, M.; Double 2nd cl., with octave.	5 16	7 30	5	4 59
S.	11	r.	S. Xystus II., P., M.; Double.	5 17	7 28	5	Rises
			Tenth Sunday after Pentecost.				
Sun	12	w.	S. Clare, V.; Double.	5 18	7 27	5	8 7
M.	13	w.	S. Alphonsus de Liguori, Bp., C., D.; Double.	5 19	7 25	5	8 38
T.	14	w.	S. Hormisdas, P., C.; Double.	5 20	7 24	4	9 11
W.	15	w.	ASSUMPTION B.V.M.; Double 1st cl., with octave.	5 21	7 22	4	9 48
T.	16	w.	S. Roch, C.; Double.	5 23	7 21	4	10 27
F.	17	r.	Octave of S. Laurence, M.; Double.	5 24	7 19	4	11 13
S.	18	w.	S. Hyacinth, C.; Double. Fast. Vigil of Solemnity of Assumption.	5 25	7 18	4	A.M.
			Eleventh Sunday after Pentecost				
Sun	19	w.	S. JOACHIM, Father of B.V.M.; Double 2nd cl. Solemnity of ASSUMPTION at High Mass and Vespers.	5 26	7 16	3	0 4
M.	20	w.	S. Bernard, Abb., D.; Double.	5 27	7 15	3	1 0
T.	21	w.	S. Jane Frances de Chantal, W.; Double.	5 28	7 13	3	1 59
W.	22	w.	Octave of the Assumption; Double.	5 29	7 11	3	3 11
T.	23	w.	S. Philip Benitius, C.; Double.	5 30	7 10	2	4 4
F.	24	r.	S. BARTHOLOMEW, Ap.; Double 2nd cl.	5 32	7 8	2	5 5
S.	25	w.	S. Louis, King of France, C.; Semi-Double.	5 33	7 6	2	Sets
			Twelfth Sunday after Pentecost.				
Sun	26	w.	*The Most Pure Heart of Mary;* Double Maj.	5 34	7 5	2	7 22
M.	27	w.	S. Joseph Calasanctius, C.; Double.	5 35	7 3	1	7 45
T.	28	w.	S. Augustine, Bp., D., Double.	5 36	7 1	1	8 11
W.	29	r.	*Beheading of S. John the Baptist;* Double Maj.	5 37	7 0	1	8 39
T.	30	w.	S. Rose of Lima, V.; Double.	5 38	9 58	1	9 9
F.	31	w.	S. Raymond Nonnatus, C.; Double.	5 39	6 56	0	9 45

MOON'S PHASES

	D.	H.	M.
First Quarter	3	11	46 A.M.
Full Moon	10	4	30 P.M.
Last Quarter	17	6	46 A.M.
New Moon	24	10	55 P.M.

Indulgenced Prayer

Sweet Heart of Mary, be my salvation! An Indulgence of *300 days* every time the above ejaculation is said with contrition and devotion. A *Plenary indulgence* once a month, when said devoutly for a month, provided that after confession and communion a church or public oratory is visited and prayers offered for the intention of the Pope.

"O MOTHER! We cannot tell how it was, only that so it was! Thou wert all joy, and being so near God, how couldst thou help but be so? Thou wert all sorrow, and what else couldst thou be in those dark abysses of the Passion? And thy sorrow had no power over thy joy; but thy joy had power over thy sorrow, and gave it a brisker acid, a more volatile and pervasive bitterness! Glad creature! Sorrow crushed thee, and then a joy, like that of heaven, sat upon thy burden, and made it tenfold more hard to bear."—*Faber.*

NINTH MONTH
30 DAYS

September

THE
SEVEN DOLORS

1900

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS		SUN R. h. m.	SUN S. h. m.	SUN Fast m.	MOON S. h. m.
S.	1	w.	S. Elizabeth, Queen of Portugal, W.; Semi-Double.	5 41	6 51	0	10 28
			Thirteenth Sunday after Pentecost.				
Sun	2	g.	Of the Sunday; Semi-Double. [In dioceses Toronto and Peterborough, red vestments. Commemoration of all the Holy Roman Pontiffs; Double.]	5 42	6 53	0	11 19
M.	3	r.	S. Philomena, V., M.; Double.	5 43	6 52	1	A. M.
T.	4	w.	S. Rose Viterbo, V.; Double.	5 44	6 50	1	0 16
W.	5	w.	S. Laurence Justinian; Semi-Double.	5 45	6 48	2	1 21
T.	6	r.	S. *John before the Lateran Gate;* Double Maj.	5 46	6 46	2	2 24
F.	7	w.	B. Hadrian III., P.; Double.	5 47	6 44	2	3 48
S.	8	w.	NATIVITY OF B.V.M.; Double 2nd cl., with octave.	5 48	6 42	3	5 6
			Fourteenth Sunday after Pentecost.				
Sun	9	w.	*The Most Holy Name of Mary;* Double Maj.	5 49	6 41	3	Rises
M.	10	w.	S. Hilary, P.; Double.	5 50	6 39	3	7 9
T.	11	w.	S. Nicholas of Tolentino, C.; Double.	5 51	6 37	4	7 44
W.	12	w.	S. Leo I.; Double.	5 53	6 35	4	8 24
T.	13	w.	S. Anselm; Double.	5 54	6 33	4	9 9
F.	14	r.	*Exaltation of the Holy Cross;* Double Maj.	5 55	6 31	5	9 59
S.	15	w.	Octave of the Nativity B.V.M.; Double.	5 56	6 29	5	10 55
			Fifteenth Sunday after Pentecost.				
Sun	16	w.	*Seven Dolors of B.V.M.;* Double Maj.	5 57	6 27	5	11 53
M.	17	w.	Stigmata of S. Francis of Assisi; Double.	5 59	6 25	6	A.M.
T.	18	w.	S. Joseph of Cupertino; Double.	6 0	6 23	6	0 56
W.	19	r.	Ember Day. Fast. SS. Januarius, Bp., and Companions, MM.; Double.	6 1	6 21	7	1 56
T.	20	w.	S. Agapitus, P., C.; Double. [2nd cl.	6 2	6 20	7	2 59
F.	21	r.	Ember Day. Fast. S. MATTHEW, Ap.; Double	6 3	6 18	7	3 58
S.	22	w.	Ember Day. Fast. S. Thomas of Villanova, Bp., C.; Double.	6 4	6 17	8	4 58
			Sixteenth Sunday after Pentecost.				
Sun	23	r.	S. Linus, P., M.; Double.	6 5	6 15	8	5 58
M.	24	w.	*Our Lady de Mercede;* Double Maj.	6 7	6 13	8	Sets
T.	25	r.	SS. Eustachius and Companions, MM.; Double.	6 8	6 11	9	6 42
W.	26	r.	S. Eusebius, P., M.; Double.	6 9	6 9	9	7 12
T.	27	r.	SS. Cosmas and Damian MM.; Semi-Double.	6 10	6 7	9	7 45
F.	28	r.	S. Wenceslaus, M.; Semi-Double.	6 11	6 5	10	8 27
S.	29	w.	DEDICATION OF S. MICHAEL THE ARCHANGEL; Double 2nd cl.	6 13	6 4	10	9 14
			Seventeenth Sunday after Pentecost.				
Sun	30	w.	S. Jerome, D.; Double.	6 14	6 2	10	10 6

MOON'S PHASES

	D.	H.	M.
First Quarter	2	12	56 A.M.
Full Moon	9	0	6 A.M.
Last Quarter	15	3	57 P.M.
New Moon	23	2	57 P.M.

Indulgenced Prayer

Bid me bear, O Mother blessed!
On my heart the wounds impressed
Suffered by the Crucified. *300 days, once a day. Plenary once a month.*

For spending *One Hour* in considering Our Lady's Dolors and saying prayers suitable to this devotion; *Plenary indulgence once a year.*

For the recital of the *Stabat Mater*; *100 days each time.*

OCTOBER DEVOTIONS.—His Holiness grants all who attend the public recitation on the stated days and pray according to the intention of the Holy See, an *indulgence of seven years and seven quarantines.* He grants the same to all who, hindered by lawful cause from attending the public devotions, devoutly say the prayers in private (the prayers prescribed consisting of five decades of the Rosary and the Litany of Loretto). Further, he grants a PLENARY INDULGENCE to all who assist at the public devotions *ten times* and go to Confession and Communion; and the same to those who, hindered as above, say the prayers in private. Finally, this full and plenary remission of penalties he extends to all who, on the day itself of The Holy Rosary (October 7th), or any day within the octave, approach the Sacraments and spend some time in any church or oratory in prayer to God and His Blessed Mother according to the intention of the Holy Father.

TENTH MONTH
31 DAYS

October

THE ROSARY
THE HOLY ANGELS

Day of Week	Day of Month	Color of Vestments	1900	Sun R. h. m.	Sun S. h. m.	S. & Z. Fast m.	Moon S. h. m.
M.	1	r.	S. Gregory, Bp., M.; Double.	6 15	6 0	11	11 7
T.	2	w.	*The Guardian Angels;* Double Maj.	6 16	5 58	11	A.M.
W.	3	w.	S. Basil; Double.	6 17	5 56	11	0 13
T.	4	w.	S. *Francis of Assisi,* C.; Double Maj.	6 18	5 54	11	1 25
F.	5	w.	S. Galla, W.; Double.	6 19	5 52	12	2 38
S.	6	w.	S. Bruno, C.; Double.	6 20	5 50	12	3 55
			Eighteenth Sunday after Pentecost.				
Sun	7	w.	THE MOST HOLY ROSARY B.V.M.; Double 2nd cl.	6 21	5 48	12	5 11
M.	8	w.	S. Bridget, W.; Double.	6 23	5 47	12	Rises
T.	9	r.	S. Denis, Bp. and Companions, MM.; Semi-Double.	6 24	5 45	13	6 16
W.	10	w.	S. Francis Borgia, C.; Semi-Double.	6 25	5 44	13	7 0
T.	11	w.	B. John Leonard, C.; Double.	6 27	5 42	13	7 51
F.	12	w.	SS. Cyril and Methodius, CC.; Double.	6 28	5 41	14	8 47
S.	13	w.	S. Edward, King, C.; Semi-Double.	6 29	5 39	14	9 46
			Nineteenth Sunday after Pentecost.				
Sun	14	w.	*Maternity of B.V.M.;* Double Maj.	6 30	5 37	14	10 48
M.	15	w.	S. Theresa, V.; Double.	6 32	5 36	14	11 49
T.	16	w.	B. Victor III., P.; Double.	6 33	5 34	15	A.M.
W.	17	w.	S. Hedwiga, W.; Semi-Double.	6 34	5 33	15	0 52
T.	18	r.	S. LUKE, Evangelist; Double 2nd cl.	6 35	5 31	15	1 52
F.	19	w.	S. Peter of Alcantara, Double.	6 36	5 30	15	2 53
S.	20	w.	S. John Cantius, C.; Double.	6 37	5 29	15	3 52
			Twentieth Sunday after Pentecost.				
Sun	21	w.	*Purity of B.V.M.;* Double Maj.	6 39	5 27	15	4 51
M.	22	g.	Of the Feria.	6 40	5 25	16	5 49
T.	23	w.	*The Most Holy Redeemer;* Double Maj.	6 41	5 23	16	Sets
W.	24	w.	S. *Raphael,* Archangel; Double Maj.	6 42	5 22	16	5 49
T.	25	w.	S. Boniface I., P., C.; Double.	6 44	5 20	16	6 27
F.	26	r.	S. Evaristus, P., M.; Double.	6 45	5 19	16	7 11
S.	27	v.	Vigil of SS. Simon and Jude, Ap.; Double.	6 47	5 17	16	8 2
			Twenty-First Sunday after Pentecost.				
Sun	28	r.	SS. SIMON AND JUDE, Ap.; Double 2nd cl.	6 48	5 16	16	9 0
M.	29	g.	Of the Feria.	6 50	5 14	16	10 3
T.	30	g.	Of the Feria.	6 51	5 13	16	11 10
W.	31	w.	Vigil of All Saints. Fast. S. Siricius, P.; Double.	6 52	5 11	16	A.M.

MOON'S PHASES

	D.	H.	M.
First Quarter	1	4	11 P.M.
Full Moon	8	8	18 A.M.
Last Quarter	15	4	51 A.M.
New Moon	23	8	15 A.M.
First Quarter	31	3	17 A.M.

Indulgenced Prayer

Angel of God, my guardian dear,
To whom His love commits me here,
Ever this day be at my side
To light and guard, to rule and guide. *100 days* whenever said.

A Plenary indulgence, when said morning and evening throughout the year, on the Feast of the Holy Angels Guardian, Oct. 2nd, on the usual conditions. *A Plenary indulgence,* in *Articulo Mortis,* to all who have been accustomed during life to say frequently the prayer.

"BUT aught that is not pure, pure as Adam, when first he came from the hands of God, in the garden of Paradise, cannot enter the Kingdom of Heaven. If, therefore, there is aught of stain of sin on the soul, that has not been purified by sorrow and penance, it must undergo its purification before entering the realms of bliss, and the society of angels. Once more, the Holy Church comes to the relief of the soul, in the place of purification by its suffrages, and accompanies it by its prayers, till it is become all pure and bright and prepared to stand before Him, who is purity, love, light itself, and to gaze upon Him, 'whose face is as the sun shineth in his power.'"

ELEVENTH MONTH
30 DAYS

November

THE SOULS IN PURGATORY

1900

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS		SUN R. h. m.	SUN S. h. m.	EQ. Fast m.	MOON S. h. m.
T.	1	w.	ALL SAINTS. Holy day of obligation; Double 1st cl., with octave.	6 53	5 9	16	0 17
F.	2	b.	All Souls' Day; Semi-Double.	6 54	5 8	16	1 31
S.	3	w.	Of the Octave; Semi-Double.	6 55	5 7	16	2 45
			Twenty-Second Sunday after Pentecost.				
Sun	4	w.	S. Charles Borromeo, Bp., C.; Double.	6 56	5 6	16	4 1
M.	5	w.	Of the Octave; Semi-Double.	6 57	5 5	16	5 18
T.	6	w.	Of the Octave; Semi-Double.	6 59	5 4	16	6 35
W.	7	w.	Of the Octave; Semi-Double.	7 0	5 2	16	Rises
T.	8	w.	Octave of All Saints; Double.	7 2	5 1	16	6 30
F.	9	w.	*Dedication of S. John Lateran;* Double Maj.	7 3	5 0	16	7 30
S.	10	w.	S. Andrew Avellino, C.; Double.	7 5	4 59	16	8 33
			Twenty-Third Sunday after Pentecost.				
Sun	11	w.	*Patronage of B. V. M.;* Double Maj.	7 6	4 58	16	9 36
M.	12	r.	S. Martin I., P., M.; Double.	7 8	4 56	16	10 41
T.	13	w.	S. Nicholas I., P.; Double.	7 9	4 55	15	11 43
W.	14	w.	S. Deusdedit, P.; Double.	7 11	4 54	15	A.M.
T.	15	w.	S. Gertrude, V.; Double.	7 12	4 53	15	0 43
F.	16	r.	S. Josaphat; Double.	7 13	4 52	15	1 43
S.	17	w.	S. Gregory Thaumaturgus (Wonderworker), Bp., C.; Double.	7 14	4 51	15	2 41
			Twenty-Fourth Sunday after Pentecost.				
Sun	18	w.	*Dedication of the Basilicas of SS. Peter and Paul;* Double Maj.	7 15	4 50	15	3 39
M.	19	r.	S. Pontianus, P., M.; Double.	7 16	4 49	14	4 40
T.	20	w.	S. Felix of Valois, C.; Double.	7 17	4 49	14	5 40
W.	21	w.	*Presentation of B. V. M.;* Double Maj.	7 19	4 48	14	6 40
T.	22	r.	S. Cecilia, V., M.; Double.	7 20	4 48	13	Sets
F.	23	r.	S. Clement, P., M.; Double.	7 21	4 47	13	5 58
S.	24	w.	S. John of the Cross, C.; Double.	7 22	4 47	13	6 51
			Twenty-Fifth Sunday after Pentecost.				
Sun	25	r.	S. Catharine, V., M.; Double.	7 23	4 47	13	7 56
M.	26	w.	S. Sylvester, Abb.; Double.	7 25	4 46	13	9 2
T.	27	w.	S. Elizabeth of Hungary; Double.	7 26	4 46	12	10 9
W.	28	w.	S. Gregory III., P.; Double.	7 27	4 45	12	11 20
T.	29	w.	S. Gelasius I., P., C.; Double.	7 28	4 45	12	A.M.
F.	30	r.	S. ANDREW, Ap.; Double 2nd cl.	7 29	4 44	11	0 30

MOON'S PHASES

	D.	H.	M.
Full Moon	6	6	0 P.M.
Last Quarter	13	9	38 P.M.
New Moon	12	0	17 A.M.
First Quarter	29	0	35 P.M.

Indulgenced Prayer

Mary, Mother of God and Mother of mercy, pray for me and for the departed. *100 days, once a day.*

For any daily prayer or pious exercise, in public or in private, during the month of November, for the souls in Purgatory, an indulgence of *seven years and seven quarantines each day. Plenary indulgence* on one day during the month if a visit be made to a church or public oratory and some prayers recited in the intentions of the Sovereign Pontiff.

"THE King of Heaven deigned to be born in a stable, because He came to destroy pride, the cause of the ruin of man.

"The festival of Christmas should be called the day of fire, because on that day a God came into the world, under the form of a child, to enkindle the fire of Divine Love in the hearts of men."—*S. Alphonsus.*

TWELFTH MONTH
31 DAYS

December

THE ADVENT
OF CHRIST

DAY OF WEEK	DAY OF MONTH	COLOR OF VESTMENTS	1900	SUN R. h. m.	SUN S. h. m.	S. of Fast m.	MOON S. h. m.
S.	1	w.	S. Didacus, C.; Semi-Double.	7 31	4 42	10	1 42
			First Sunday in Advent.				
Sun	2	v.	Of the Sunday; Semi-Double.	7 32	4 42	10	2 56
M.	3	w.	S. Francis Xavier, C.; Double.	7 33	4 42	10	4 12
T.	4	w.	S. Peter Chrysologus, Bp., C.; Double.	7 34	4 42	9	5 25
W.	5	w.	Fast. S. Stanislaus Kostka, C.; Double.	7 35	4 43	9	6 37
T.	6	w.	S. Nicholas, Bp., C.; Double.	7 36	4 42	8	Rises
F.	7	w.	Fast. S. Ambrose, Bp., D.; Double.	7 37	4 41	8	6 11
S.	8	w.	IMMACULATE CONCEPTION B.V.M.; Holyday of Obligation; Double 1st cl., with octave.	7 38	4 41	8	7 18
			Second Sunday in Advent.				
Sun	9	v.	Of the Sunday; Semi-Double.	7 39	4 41	7	8 24
M.	10	w.	*Translation of the Holy House of Loreto;* Double Maj.	7 40	4 41	7	9 28
T.	11	w.	S. Damasus I., P., C.; Double.	7 41	4 41	6	10 30
W.	12	r.	Fast. S. Melchiades, P.; Double.	7 42	4 41	6	11 30
T.	13	r.	S. Lucy, V., M., Double.	7 43	4 42	5	A.M.
F.	14	w.	Fast. S. Leonard of Port Maurice, C.; Double.	7 44	4 42	5	0 30
S.	15	w.	Octave of Immaculate Conception; Double.	7 45	4 42	4	1 31
			Third Sunday in Advent.				
Sun	16	v.	Of the Sunday; Semi-Double.	7 46	4 42	4	2 29
M.	17	v.	Of the Feria.	7 46	4 43	3	3 28
T.	18	w.	*Expectation of B.V.M.;* Double Maj.	7 46	4 43	3	4 28
W.	19	w.	Ember Day. Fast. B. Urban V., P.; Double.	7 47	4 43	2	5 28
T.	20	v.	Of the Feria.	7 47	4 43	2	6 25
F.	21	r.	Ember Day. Fast. S. THOMAS, Ap.; Double 2nd cl.	7 48	4 44	1	7 18
S.	22	v.	Ember Day. Fast. Of the Feria.	7 48	4 44	1	Sets
			Fourth Sunday in Advent.				
Sun	23	v.	Of the Sunday; Semi-Double.	7 49	4 45	0	6 52
M.	24	v.	Vigil of the Nativity. Fast. Privileged Vigil.	7 49	4 45	Slow	8 1
T.	25	w.	CHRISTMAS DAY. Holyday of Obligation; Double 1st cl., with octave.	7 50	4 46	1	9 11
W.	26	r.	S. STEPHEN, Protomartyr; Double 2nd cl., with octave.	7 50	4 46	1	10 22
T.	27	w.	S. JOHN, Ap. and Evangelist; Double 2nd cl., with octave.	7 50	4 47	2	11 33
F.	28	v.	THE HOLY INNOCENTS; Double 2nd cl., with octave.	7 51	4 48	2	A.M.
S.	29	r.	S. Thomas of Canterbury, Bp., M.; Double.	7 51	4 49	3	0 45
			Sunday within the Octave of Christmas.				
Sun	30	w.	Of the Octave; Semi-Double.	7 51	4 49	3	1 58
M.	31	w.	S. Sylvester, P., C.; Double.	7 51	4 50	4	3 9

MOON'S PHASES

	D.	H.	M.
Full Moon	6	5	38 A.M.
Last Quarter	13	5	42 P.M.
New Moon	28	8	48 P.M.
First Quarter	2	7	1 P.M.

Indulgenced Prayer

O Mary, conceived without sin, pray for us who have recourse to thee. *100 days, once a day.*

For the better celebration of the Feast of the Nativity of Our Savior, Pope Pius VII. granted to all who make a Novena of preparation consisting of pious exercises, prayers, acts of virtue, etc., an *indulgence of 300 days* each day of the said Novena, and a *Plenary indulgence* to those who have made the Novena, have confessed and communicated, and prayed for the intention of the Supreme Pontiff.

Litany of the Sacred Heart

APPROVED BY THE HOLY SEE FOR THE UNIVERSAL CHURCH BY A RESCRIPT OF APRIL 2ND, 1899.

Lord, have mercy on us; Christ, have mercy on us.

Lord, have mercy, Christ hear us; Christ graciously hear us.

God the Father of Heaven, Have mercy on us.

God the Son, Redeemer of the world, Have mercy on us.

God the Holy Ghost, Have mercy on us.

Holy Trinity, One God, Have mercy on us.

Heart of Jesus, Son of the Eternal Father, Have mercy on us.

Heart of Jesus, formed by the Holy Ghost in the womb of the Virgin Mother, Have mercy on us.

Heart of Jesus, united substantially to the Divine Word, Have mercy on us.

Heart of Jesus, of Infinite Majesty, Have mercy on us.

Heart of Jesus, Holy Temple of God, Have mercy on us.

Heart of Jesus, Tabernacle of the most High, Have mercy on us.

Heart of Jesus, God's Dwelling and Gate of Heaven, Have mercy on us

Heart of Jesus, Burning Furnace of Charity, Have mercy on us.

Heart of Jesus, Abode of Justice and Love, Have mercy on us.

Heart of Jesus, overflowing with Bounty and Love, Have mercy on us.

Heart of Jesus, Vast Depth of every virtue, Have mercy on us.

Heart of Jesus, most worthy of all praise, Have mercy on us.

Heart of Jesus, King and Centre of all hearts, Have mercy on us.

Heart of Jesus, in Whom are all treasures of Wisdom and Knowledge, Have mercy on us.

Heart of Jesus, in Whom dwelleth all the fullness of the Godhead, Have mercy on us.

Heart of Jesus, in whom the Father is well pleased, Have mercy on us.

Heart of Jesus, Desire of the everlasting hills, Have mercy on us.

Heart of Jesus, patient and full of mercy, Have mercy on us.

Heart of Jesus, rich unto all that call upon Thee, Have mercy on us.

Heart of Jesus, Well spring of Life and Sanctity, Have mercy on us.

Heart of Jesus, Propitiation for our sins, Have mercy on us.

Heart of Jesus, filled with reproaches, Have mercy on us.

Heart of Jesus, bruised for our sins, Have mercy on us.

Heart of Jesus, made obedient unto death, Have mercy on us.

Heart of Jesus, pierced with the lance, Have mercy on us.

Heart of Jesus, Fountain of all Consolation, Have mercy on us.

Heart of Jesus, our Life and Resurrection, Have mercy on us.

Heart of Jesus, our Peace and Reconciliation, Have mercy on us.

Heart of Jesus, Victim for our sins, Have mercy on us.

Heart of Jesus, Salvation of those who trust in Thee, Have mercy on us.

Heart of Jesus, Hope of those who die in Thee, Have mercy on us.

Heart of Jesus, Delight of all the Saints, Have mercy on us.

Lamb of God, who takest away the sins of the world, Spare us, O Lord.

Lamb of God, who takest away the sins of the world, Graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, Have mercy on us.

V. Jesus meek and humble of heart.

R. Make our hearts like unto Thine.

Let us Pray. Almighty and Everlasting God, look upon the Heart of Thy All Beloved Son, and upon the acts of praise and atonement with which, on behalf of sinners, It requites Thee. Appeased by such reparation, vouchsafe pardon to those who implore Thy Mercy in the name of the same Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, one God, world without end. Amen.

From fac-simile of Statue of Sacred Heart of Jesus, in the Basilica of Montmartre in Paris

Courtesy of D. & J. Sadlier & Co., 123 Church St., Toronto

On the Consecration of Mankind to the Sacred Heart of Jesus

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To our Venerable Brethren, the Patriarchs, Primates, Archbishops and Bishops of the Catholic World in Grace and Communion with the Apostolic See.

◆◆◆

POPE LEO XIII.

◆◆◆

Venerable Brethren, Health and Apostolic Benediction.

BUT a short time ago, as you well know, We, by letters Apostolic, and following the custom and ordinances of our predecessors, commanded the celebration in this city, at no distant date, of a Holy Year. And now to-day, in the hope and with the object that this religious celebration shall be more devoutly performed, We have traced and recommended a striking design from which, if all shall follow it out with hearty good will, We not unreasonably expect extraordinary and lasting benefits for Christendom in the first place and also for the whole human race.

Already more than once We have endeavored, after the example of our predecessors Innocent XII., Benedict XIII., Clement XIII., Pius VI., and Pius XI., devoutly to foster and bring out into fuller light that most excellent form of devotion which has for its object the veneration of the Sacred Heart of Jesus ; this We did especially by the Decree given on June 28, 1889, by which We raised the Feast under that name to the dignity of the first class. But now we have in mind a more signal form of devotion which shall be in a manner the crowning perfection of all the honors that people have been accustomed to pay to the Sacred Heart, and which We confidently trust will be most pleasing to Jesus Christ, our Redeemer. This is not the first time, however, that the design of which We speak has been mooted. Twenty five years ago, on the approach of the solemnities of the second centenary of the Blessed Margaret Mary Alacoque's reception of the Divine command to propagate the worship of the Sacred Heart, many letters from all parts, not merely from private persons but from Bishops also were sent to Pius IX., begging that he would consent to consecrate the whole human race to the Most Sacred Heart of Jesus. It was thought best at the time to postpone that matter in order that a well-considered decision might be arrived at. Meanwhile permission was granted to individual cities which desired it thus to consecrate themselves, and a form of consecration was drawn up. Now, for certain new and additional reasons, We consider that the plan is ripe for fulfilment

This world-wide and solemn testimony of allegiance and piety is especially appropriate to Jesus Christ, who is the Head and Supreme Lord of the race. His empire extends not only over Catholic nations and those who, having been duly washed in the waters of holy baptism, belong of right to the Church, although erroneous opinions keep them astray, or dissent from her teaching cuts them off from her care ; it comprises also all those who are deprived of the Christian faith, so that the whole human race is most truly under the power of Jesus Christ. For He who is the Only-begotten Son of God the Father, having the same substance with Him and being the brightness of His glory and the figure of His substance (Hebrew i.3), necessarily has everything in common with the Father, and therefore sovereign power over all things. This is why the Son of God thus speaks of Himself through the Prophet : "But I am appointed King by him over Sion, his holy mountain. . . . The Lord said to me, Thou art my son, this day I have begotten thee. Ask of me and I will give thee the Gentiles for thy inheritance and the utmost parts of the earth for thy possession" (Psalm ii). By these words He declares that He has power from God over the whole Church, which is signified by Mount Sion, and also over the rest of the world to its uttermost ends. On what foundation this sovereign power rests is made sufficiently plain by the words "Thou art my son." For by the very fact that He is the Son of the King of all, He is also the heir of all His Father's power: hence the words—"I will give thee the Gentiles for thy inheritance," which are similar to those used by Paul the Apostle, "whom he hath appointed heir of all things" (Hebrews 1.2).

But we should now give most special consideration to the declarations made by Jesus Christ, not through the Apostles or the Prophets but by His own words. To the Roman Governor who asked Him, "Art thou a King then?" He answered unhesitatingly, "Thou sayest that I am a King" (John xviii.37). And the greatness of this power and the boundlessness of His Kingdom is still more clearly declared in these words to the Apostles: "All power is given to me in heaven and on earth" (Matthew xxviii.18). If then all power has been given to Christ it follows of necessity that His empire must be supreme, absolute and independent of the will of any other, so that none is either equal or like unto it. And since it has been given in heaven and on earth it ought to have heaven and earth obedient to it. And verily He has acted on this extraordinary and peculiar right when He commanded His Apostles to preach His doctrine over the earth, to gather all men together into the one body of the Church by the baptism of salvation, and to bind them by laws which no one could reject without risking his eternal salvation.

But this is not all. Christ reigns not only by natural right as the Son of God, but also by a right that He has acquired. For He it was who snatched us "from the power of darkness" (Colossians i.13) and "gave Himself for the redemption of all" (1 Timothy ii.6). Therefore not only Catholics, and those who have duly received Christian baptism, but also all men, individually and collectively, have become to Him "a purchased people" (1 Peter ii.9). S. Augustine's words are therefore to the point when he says: "You ask what price He paid? See what He gave and you will understand how much He paid. The price was the blood of Christ. What could cost so much but the whole world, and all its people? The great price He paid was paid for all" (T. 120 on S. John).

How it comes about that infidels themselves are subject to the power and dominion of Jesus Christ is clearly shown by S. Thomas, who gives us the reason and its explanation. For having put the question whether His judicial power extends to all men, and having stated that judicial authority flows naturally from royal authority, he concluces decisively as follows: "All things are subject to Christ as far as His power is concerned, although they are not all subject to Him in the exercise of that power" (3a., p., q. 59, a. 4). This sovereign power of Christ over men is exercised by truth, justice and, above all, by charity.

To this two-fold ground of His power and domination He graciously allows us, if we think fit, to add voluntary consecration. Jesus Christ, our God and our Redeemer, is rich in the fullest and perfect possession of all things; we, on the other hand, are so poor and needy that we have nothing of our own to offer Him as a gift. But yet in His infinite goodness and love, He in no way objects to our giving and consecrating to Him what is already His, as if it were really our own; nay, far from refusing such an offering, He positively desires it and asks for it, "My son, give me thy heart." We are therefore able to be pleasing to Him by the good-will and the affection of our soul. For by consecrating ourselves to Him we not only declare our open and free acknowledgment and acceptance of His authority over us, but we also testify that if what we offer as a gift were really our own, we would still offer it with our whole heart. We also beg of Him that He would vouchsafe to receive it from us, though clearly His own, such is the efficacy of the act of which We speak, such is the meaning underlying Our words.

And since there is in the Sacred Heart a symbol and a sensible image of the infinite love of Jesus Christ which moves us to love one another, therefore it is fit and proper that we should consecrate ourselves to His most Sacred Heart—an act which is nothing else than an offering and a binding of ourself to Jesus Christ, seeing that whatever honor, veneration and love is given to the Divine Heart is really and truly given to Christ Himself.

For these reasons We urge and exhort all who know and love this divine Heart willingly to undertake this act of piety; and it is Our earnest desire that all should make it on the same day, so that the aspirations of so many thousands who are performing this act of consecration may be borne to the temple of heaven on the same day. But shall we allow to slip from Our remembrance those innumerable others upon whom the light of Christian truth has not yet shined? We hold the place of Him who came to save that which was lost, and who shed His blood for the salvation of the whole human race. And so We greatly desire to bring to the true life those who sit in the shadow of death. As We have already sent messengers of Christ over the earth to instruct them, so now, in pity for their lot, with all Our soul We commend them and as far as in Us lies We consecrate them to the Sacred Heart of Jesus. In this way this act of devotion which We recommend will be a blessing to all. In having performed it those in whose hearts are the knowledge and love of Jesus Christ will feel faith and love increased. Those who knowing Christ, yet neglect His law and its precepts, may still gain from His Sacred Heart the flame of charity. And lastly, for those still more unfortunate, who are struggling in the darkness of superstition, we shall all with one mind implore the assistance of heaven that Jesus Christ, to whose power they are subject, may also one day render them submissive to its exercise;

and that not only in the life to come when He will fulfil His will upon all men, by saving some and punishing others (S. Thomas *ibid*), but also in this mortal life by giving them faith and holiness. May they by these virtues strive to honor God as they ought and to win everlasting happiness in heaven.

Such an Act of Consecration, since it can establish or draw tighter the bonds which naturally connect public affairs with God, gives to States a hope of better things. In these latter times especially, a policy has been followed which has resulted in a sort of wall being raised between the Church and civil society. In the constitution and administration of States the authority of sacred and divine law is utterly disregarded, with a view to the exclusion of religion from having any constant part in public life. This policy almost tends to the removal of the Christian faith from our midst, and, if that were possible, of the banishment of God Himself from the earth. When men's minds are raised to such a height of insolent pride, what wonder is it that the greater part of the human race should have fallen into such disquiet of mind and be buffeted by waves so rough that no one is suffered to be free from anxiety and peril? When religion is once discarded it follows of necessity that the surest foundations of the public welfare must give way, whilst God, to inflict on His enemies the punishment they so richly deserve, has left them the prey of their own evil desires, so that they give themselves up to their passions and finally wear themselves out by excess of liberty.

Hence that abundance of evils which have now for a long time settled upon the world, and which pressingly call upon us to seek for help from Him by Whose strength alone they can be driven away. Who can He be but Jesus Christ the only-begotten Son of God? "For there is no other name under Heaven, given to men whereby we must be saved" (Acts iv.12). We must have recourse to Him who is the Way, the Truth, and the Life. We have gone astray and we must return to the right path: darkness has overshadowed our minds, and the gloom must be dispelled by the light of truth: death has seized upon us, and we must lay hold of life. It will at length be possible that our many wounds be healed and all justice spring forth again with the hope of restored authority; that the splendors of peace be renewed, and swords and arms dropped from the hand when all men shall acknowledge the empire of Christ and willingly obey His word, and "Every tongue shall confess that our Lord Jesus Christ is in the glory of God the Father" (Philippians ii.11).

When the Church, in the days immediately succeeding her institution, was oppressed beneath the yoke of the Cæsars, a young Emperor saw in the heavens a cross, which became at once the happy omen and cause of the glorious victory that soon followed. And now, to-day, behold another blessed and heavenly token is offered to our sight—the most Sacred Heart of Jesus, with a cross rising from it and shining forth with dazzling splendor amidst flames of love. In that Sacred Heart all our hopes should be placed, and from it the salvation of men is to be confidently besought.

Finally, there is one motive which We are unwilling to pass over in silence, personal to Ourselves it is true, but still good and weighty, which moves Us to undertake this celebration. God, the author of every good, not long ago preserved our life by curing Us of a dangerous disease. We now wish, by this increase of the honor paid to the Sacred Heart, that the memory of this great mercy, should be brought prominently forward, and Our gratitude be publicly acknowledged.

For these reasons, we ordain that on the ninth, tenth and eleventh of the coming month of June, in the principal church of every town and village, certain appointed prayers be said, and on each of these days there be added to the other prayers the Litany of the Sacred Heart approved by Our authority. On the last day the form of consecration shall be recited which, Venerable Brethren, we sent to you with these letters.

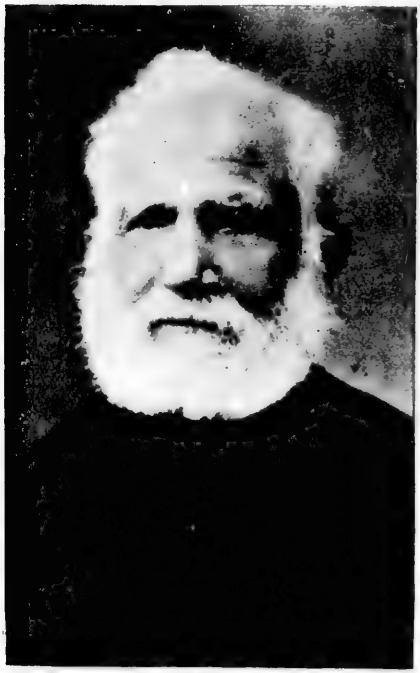
As a pledge of divine benefits, and the token of our paternal benevolence, to you, and to the clergy and people committed to your care We lovingly grant in the Lord the Apostolic Benediction.

Given in Rome at S. Peter's on the 25th day of May, 1899, the twenty-second year of Our Pontificate.

LEO XIII.

Jesuit Missions in Ontario

Sketch of the Missions and Missionaries among the Ojibway Tribes along the Great Lakes



Father D. DuRanquet, S J.

During the seventeenth and eighteenth centuries, the tract of country now called Ontario was evangelized almost exclusively by missionaries of the Society of Jesus. From the time that the Recollet, De la Roche d'Aillon, and the Jesuits, Brebeuf and de Noue, began their labors among the Indians in Huronia, in 1626, until the year 1781, when Father Peter Potier died at the Mission of the Assumption, at Sandwich, Jesuit missionaries are known to have been constantly at work in this province. Several of them watered its soil with their blood; for not to mention names that are household words, such as Brebeuf, Lalemant, Daniel, Garnier, etc., others less known lost their lives in the work of their ministry. Menard perished in the woods somewhere near Lake Superior in 1661. Chabanel was drowned in 1649 by a Huron apostate. Garreau was shot by the Iroquois on his way to the western missions in 1656. Dalmas was assassinated by a white man near Hudson's Bay in 1693. Aulneau was massacred in 1736 with the son of De la Verendrye on an island in the Lake of the Woods.

When the Jesuits accepted the invitation of the Bishop of Montreal and returned to Canadian soil in 1842, their intention from the outset was to continue, among the Indian tribes along the Great Lakes, the work which had been interrupted by the suppression of their Order in 1773. They set actively to work the very year of their arrival. Father Duranquet, one of the six first Jesuits to reach Canada, was sent to Oka, on the Lake of Two Mountains, to study the Indian language. The following year, 1843, the Bishop of Toronto offered the Jesuits the Indian missions in his diocese, and handed them over the parish of Sandwich for their headquarters. In 1844, Father Duranquet, accompanied by a lay-brother named Jeanesseaux, was sent to Walpole Island, in the St. Clair River, above Detroit, to begin work among the remnants of the Sautewx, Ottawa and Pottawotamie tribes, which still occupied that district.

These two missionaries were men of strong apostolic traits. The lay brother Jeanesseaux learned carpentry, in order to prepare himself for his new life in Canada, and shortly before he left Paris, took lessons in surgery from Dr. Recamier. Father Duranquet was one of five brothers who had entered the Society of Jesus. Three of them went to Asia and lived and died there, working for souls in the mission-field of Madura. The other two, Henry and Dominic, chose the American missions. Henry died in Worcester, Mass., a few years ago, having spent nearly a quarter of a century as chaplain in the prisons of New York city. Dominic is still living and at work in Manitoulin Island, after fifty-seven years of a faithful apostolate.

Five years were spent by the two missionaries on Walpole Island, but they were years of anxiety and no inconsiderable suffering. Letters written by both missionaries and still preserved, are full of details of the unreasoning bigotry of the non-Catholic Indians on the Island, and of the efforts they made to rid themselves of the obnoxious missionaries. The arrival of a band of Catholic Pottawotamies from across the United States

border, seeking the ministrations of their religion, was the occasion of a furious outburst of intolerance. When the position became unbearable, representations were made to the Bishop of Toronto, and through His Lordship to the Canadian Government, for fair play. Little satisfaction, however, was obtained from the officials to whom the difficulties were referred, and the final blow came when the Catholic church was burned down, March 22nd, 1849, during the absence of both missionaries.

Other fields of labor were allotted to Father Duranquet and his companion; they were sent to Wikwemikong on Manitoulin Island. This mission had been established, in 1836, by a young Canadian priest, Father Proulx. He succeeded in gathering a number of Ojibway families into a village at Wikwemikong and he gave himself up to their service with admirable devotedness. But perceiving that he could not carry out his plans single handed, he transferred the work of the mission to the Jesuits, and in the fall of 1843, Father Choné was sent to help him. The village at that time, says an old report, "contained about three hundred and seventy inhabitants. There was a church, a school house, a saw-mill, and a house for the missionaries and a school master."

This was Father Choné's first taste of missionary life in his long career of thirty-five years among the Ojibways. He was born in 1808, was raised to the secular priesthood, joined the Jesuits in 1838. He offered himself for the Indian missions, and reached Canada in 1842. The annals lay stress on two traits in his life, his remarkable ascendancy over the Indians and the heroism with which he endured many physical sufferings.

Two years later another missionary, Father Hanipaux, was sent to help Father Choné, for their circle of operations had begun to widen out. Besides visiting the scattered hamlets on the large island, they made excursions to different points on the east and north shores of Georgian Bay to the encampments on the Spanish and Mississauga Rivers, and along the inland lakes and rivers in the territory known as the Algoma and Nipissing districts.

Father Nicholas Point, a brother of the Superior of the residence at Sandwich, also went to Wikwemikong, in 1845, as Superior. Here he built a small chapel for the Indians. Both Hanipaux and Point were men of wonderful zeal. The latter is well known through the writings of the Rocky Mountain Missionary, De Smet. He was born at Rocroi, in France, in 1799. Cured miraculously by the Prince Priest, de Hohenlohe, he worked successively in France, Spain and Switzerland. When he came to America, he founded a college at Grand Coteau, in Louisiana, which he governed for several years. He then went with Father De Smet to the Rocky Mountains to work among the Flatheads, afterwards to the Ojibway missions, in which he spent the rest of his life.

Hanipaux entered the Jesuits in 1837; came to Canada in 1842, and lived twenty-eight years among the tribes. He had a remarkable facility for languages and mastered in a short while the Ojibway tongue. He died of cancer in 1872, having previously acquired a reputation for sanctity. An edifying biography of him was published in France after his death.

The first years passed by the missionaries at Wikwemikong were filled with painful anxiety and distress. A letter from Father Choné in 1844 deplored the want of resources

Boys' School, Wikwemikong.

for the temporal advancement of the mission. His object was to keep the Indians stationary till he might be able to instruct them; and he earnestly begged for carpenters and blacksmiths who would teach them trades and make them, in some way, self-supporting. This object was attained after years of waiting. Successors of Father Choné put his plans into execution and the Indians have, for a long time, had an Industrial School under the care of the Jesuits, where the youths of the mission are taught useful trades. The Indian girls are taught by the Daughters of the Most Pure Heart of Mary. Already, in 1857, a Government report says that Wikwemikong contained a population of five hundred and eighty, all belonging to the Roman Catholic faith, and "although not so well situated as Manitowaning, prosperity smiles upon the settlement. The Indians appear respectable in their dress, industrious in their habits, healthy and contented; the services of the Church are reported to be numerously attended; the schools are crowded with clean, healthy and intelligent children."

Wikwemikong—Interior of the Industrial School.

Wikwemikong.

Father Artus, S.J., and the Chief.

Indian Bank, Wikwemikong.

Interior of Indian Church, Wikwemikong.

Wikwemikong has been for nearly sixty years the headquarters of the Indian missions on Manitoulin Island, along the east coast of Georgian Bay; from the north shore of Lake Huron, and along the line of the Canadian Pacific Railway, to Lake Nipissing. Nine priests divide the work of these important missions. A recent report declares that thirty-five stations, sixteen churches, thirteen free schools, two public schools, four hundred and seventeen children, and eight hundred families, depend on the missionaries of Wikwemikong for the consolations of religion.

In 1846, when the mission at Wikwemikong was well under way, Fathers Menet and Hanipaux, with a lay-brother named Lacoste, located themselves at Sault Ste. Marie, on the south shore of St. Mary's River. The rapids which ran before their door had been visited as early as 1642 by two members of their Order, Isaac Jogues, afterwards slain by the Iroquois, and Raymbaut, who shared the honors of burial in the tomb of Champlain. They were the first white men who ever gazed on the Sault. One hundred years later, Father Charlevoix, the historian, described the spot and its importance as a missionary centre. The Hudson's Bay Company had a fort on the Canadian side of the river up to a few years ago, when it was demolished to make room for the large pulp mills. The old twelve-foot canal, built in 1812, was filled in then, just enough of it being left open to show the dimensions of the forerunner of the greatest commercial canals in the world.

Father Menet began an active apostolate at the Sault under the auspices of the Sacred Heart. He was a man of remarkable parts. He joined the Jesuits in Russia, in 1815, under the General, Brzozowski. After a successful teaching career in Poland, France, and Switzerland, he was sent to Canada in 1845. He spent 18 years at Sault Ste. Marie, whence he and Father Hanipaux visited the Indians at adjacent points, and, at the same time, attended to the spiritual wants of the navvies employed in the construction of the canals. These two missionaries, together with the saintly Bishop Baraga, evangelized the Indians in the present Diocese of Marquette, Sugar Island, White Fish Bay, Batchewanung, Mamainse, etc., stations that are still visited by their successors. Several of the churches built by Bishop Baraga are still used by the missionaries.

Among the priests who worked for many years at the Sault and adjacent missions was Father Ferard. He entered the Jesuits in 1839 and came to America in 1847. The following year we find him working in the pest-sheds in Montreal and preparing for death the typhus-stricken Irish immigrants. In 1855 he began twenty years of apostolate among the Ojibways, having been stationed at various points between Wikwemikong

Father M. Ferard, S.J.

and Fort William. A sketch of his life published after his death tells us that he underwent incredible suffering while travelling through thick forest and over lakes and rivers, in heat and cold, and among untutored savages; that he had frequently to live for months at a time with the tribes with little or no intercourse with his brethren. In 1880, broken in health and unable to continue missionary life any

Hudson Bay Co.'s Station, Sault Ste. Marie (demolished).

longer, he returned to Montreal, when he began the gigantic task of writing a complete philological and analytical English-Ojibway Lexicon. After eleven years of unremitting labor the old missionary died, leaving his work unfinished, but sufficiently advanced to be taken up by other members of his Order.

The towns of Sault Ste. Marie, on both sides of St. Mary's River, are now large towns of white population, and have quite ceased to be centres of missionary efforts. When the Canadian Government granted reservation land to the Ojibways, those living in the neighborhood of the rapids and at Batchewanung made their headquarters at Garden River, thirteen miles further east. In the first years, when missionaries were scarce, this reservation was attended from Wikwemikong. It was then known as the mission on the north shore of Lake Huron; Mississauga, Spanish River, White Fish Lake, etc., were also attended during these visits. Garden River was attached to Sault Ste. Marie for a time, but in 1863 it was made an independent mission with an Alsatian, Father Kohler, as first Superior. This priest was educated at Fribourg, in Switzerland; he entered the Society of Jesus in 1842, reached America in 1845, was

Garden River Indian School.

ordained in New York by Archbishop Hughes in 1847, and almost immediately after began his missionary career among the Ojibways. He worked over twenty years among these Indians, and was on his way to New York when he was lost in the wreck of the *Cockburn*, in Saginaw Bay, October 15, 1871. He was succeeded by Father Kottmann, a German, who, in 1858, went to work in the missions of Jamaica and South America. Failing health obliged him to seek a northern climate. He came to Canada in 1862, and after spending eight years in Montreal, Buffalo, and Quebec, he went to Garden River where he worked for nine years with unflagging zeal. He died in Montreal in 1879 of cancer.

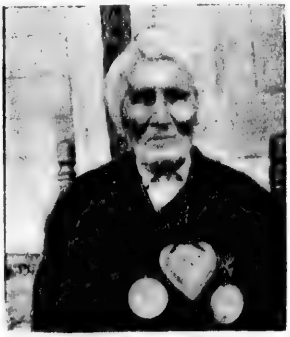
Garden River—Indian Church and old Residence.

The mission of Garden River is admirably situated. The old building erected by the first missionaries is still standing. But within recent years a new and spacious residence has been built for missionaries. Through the efforts of a recent Superior, Father Artus, a fine school has been built, which receives the seventy or eighty pupils belonging to the reserve. Two missionaries make Garden River their headquarters. The points visited by them at stated times of the year, are Batchewanung, Goulais Bay, Mamainse Point, Gros Cap, and Paymentville, the population attended numbering about two hundred families.

Garden River is on the shore of St. Mary's River, and was, until a few years ago, in the track of the boats on the lake service. All the traffic up and down the lakes passed before the door of the mission-house. But since the new channel has been dug south of Sugar Island, Garden River lives in more or less isolation.

The last of the Canadian hereditary chiefs, Nabanegodji, died on this reserve a few months ago, aged 86 years. The photograph reproduced in these pages, shows the old chief decorated with the medals that had been given to his father and himself by George IV. and the Prince of Wales. Nabanegodji met the Prince during the latter's trip to Canada in 1860. The heart-shaped medal is a family heirloom highly prized by the old chief; it was found on the dead body of his grandfather after the battle of Niagara.

The most westerly of the Jesuits' missions in Ontario is at Fort William on the Kaministiquia. Father Peter Point, Superior of Sandwich, wrote in 1848: "Our mission-



Chief Nabanegodji.

aries' work extends along the borders of the rivers and lakes of Upper Canada from Sandwich to Sault Ste. Marie, and three months hence, they will extend to Grand Portage on Lake Superior."

Grand Portage on Pigeon River, lies on the extreme westerly shore of Lake Superior. It was thither that Father Choné and Fre-

miot went in 1848, to found a mission; but a few months' stay convinced them that they had chosen the wrong place. The absence of the savages on fishing and hunting expeditions during eight months of the year, and the difficulty of procuring supplies made them move, the following summer, to a spot three miles from the mouth of the Kaministiquia, which empties into Thunder Bay. This was Fort William.

Fort William—Old Mission, destroyed by fire.

Fort William was, even then, laden with historical souvenirs. It had been for a couple of centuries the starting-point on the route to the North West. In 1669, Du Lhut had a trading station there, but it was only since 1805 that it was known as Fort William, a name given to it by the then chief factor of the North West Fur Company, William MacGillivray. The spot was the scene of several lively struggles between Lord Selkirk and the Fur Company in the early part of the century. In 1821, the North West and Hudson's Bay Companies amalgamated, and Fort William became the chief post of their traffic. Governor McIntyre, who died only a few months ago, was in charge of the fort when Fathers Choné and Fremiot arrived in 1849, and he showed them every kindness. They began their labor by building a chapel and house, and soon converted a large number of pagan Indians to the Catholic faith. Father Fremiot worked at Fort William for four years and visited Lake Nepigon and the posts along the north shore of Lake Superior. He was recalled to Manitoulin, in 1854, and was drowned in July of the same year in the Mississauga River. He left many letters after him which breathe the spirit of the Gospel. He was a man of strong zeal and noble self-sacrifice. He signed with his blood a document wherein he vowed to give himself for life to the Indian missions. Father Choné continued for two years longer at Fort William, when he was replaced by Father Hanipaux, and afterwards by Father Duranquet, who began a twenty years' residence there. Other well-known names are found on the register of this important mission. Joseph Hebert was a lawyer practising in Three Rivers when he abandoned the profession to become a religious and Ojibway missionary. He spent twenty years on the various missions on the lakes and died a holy death at Fort William in 1893. Fathers Blettner, Gagnieur, Specht, Baudin, Drolet, Nadeau, have, at different times, been attached to this mission.

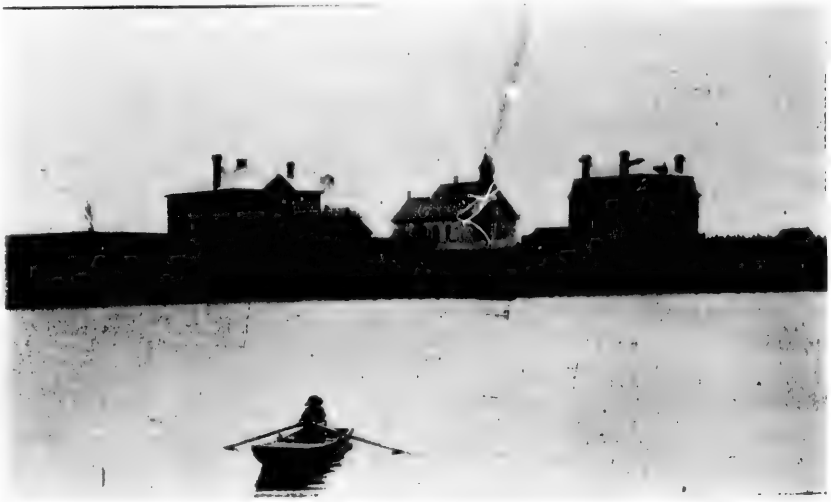
Fort William has been, for over fifty years, the headquarters of missionary efforts on the Nepigon, and the north shore of Lake Superior as far as Michipicoten and Agawan; west as far as Savanne and English River and south to Isle Royale and part of Minnesota. With a few rare exceptions, the Indians in the reserves at Pays Plat, Pic River, Michipicoten, Red Rock, and Long Lake are all Catholics, a strong tribute to the zeal of the priests who have worked amongst them for over half a century.

About twenty-two years ago the Sisters of the Most Pure Heart of Mary took charge of the Indian children. Later the Sisters of S. Joseph of Peterborough succeeded them, and five of these nuns are still at work on the reserve there. The mission church and

Father Joseph Herbert, S.J.

buildings were burned there three times, but each succeeding building was larger and better equipped than its predecessor.

The missionaries in these various sections travelled for nearly fifty years in canoes in summer and with the sled and dogs during winter time. But the advent of the Canadian Pacific Railway modified greatly the



Fort William—Convent, Church and Missionaries' Residence, built 1 years ago.

difficulties of transportation, though the facilities this afforded increased the amount of travel. A sick Indian thinks nothing of sending a despatch to a missionary three hundred miles away to "come quickly."

The unique position of Fort William as

Wikwemikong—Group of Jesuit Missionaries.

Chippewa Wigwams.

the terminus of lake navigation is making it a centre of white population and commerce, and the Indians themselves feel the unhealthy influence of the whites. But their spiritual interests are looked after at this, and the other lake missions, by a younger generation of missionaries, Artus, Richard, Caron, Specht, Couture, Renaud, Drolet, Dufresne, Lamarche, Dugas, men filled with zeal who are constantly at work Catholicising the Ojibways. Everything is done to

Fathers Deyas, Bauden, Neault, S.J.

keep up the spirit of piety in those who have the faith. Pious confraternities are established in every mission exclusively for the Indians, where men, women and children meet, each in their own category, for religious exercises. The devotion to the Sacred Heart is flourishing among them.

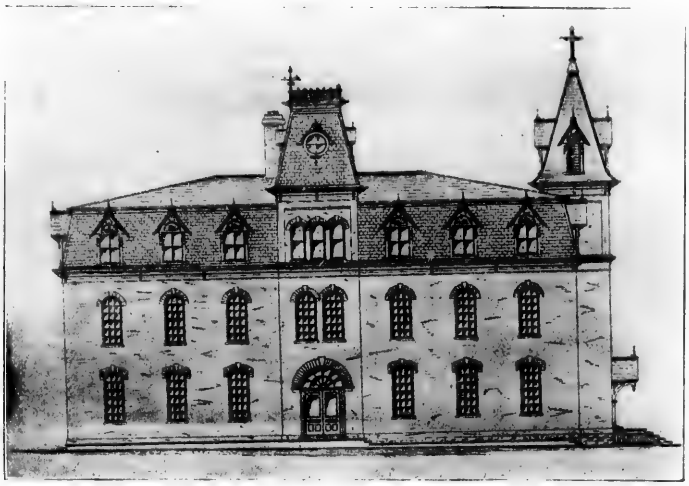
The results after fifty years of missionary efforts are that the Ojibway Indians are mostly Catholics ; they are pious and happy , and the influence of religion over them is felt even in the smallest details of life.

With the exception of a few stations in the Archdiocese of Toronto, all the missions mentioned in these pages are in the Diocese

Father Joseph Specht, S.J.

of Peterborough. The Right Reverend Dr. O'Connor pays regular visits to even the most distant of them, and his advent always brings joy to those dusky children of the church.

E. J. DEVINE, S. J.



Separate School, Berlin, Ont.

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stations in
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Reverend Dr.
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VINE, S. J.

His Excellency the Most Rev. Diomede Falconio,

Apostolic Delegate to Canada.

Mgr. Diomede Falconio was born Sept. 20th, 1842, at Pescocostanzo, a small parish in the Diocese of Mont-Cassin, in the Abruzzes, in Italy. When eighteen years of age he entered the Franciscan Order. On the completion of his studies, he was sent as missionary to the United States and on the 4th of January, 1866, was ordained to the priesthood by Mgr. Timon, Bishop of Buffalo. Several important posts in the different houses of the Order were successively filled by Mgr. Falconio.

In 1868 he was entrusted with an important commission to Newfoundland by Mgr. Carfagnini, Bishop of Hâvre-de-Grâce. The following year he became the Bishop's Secretary and Administrator of the Cathedral Church of Hâvre-de-Grâce, which position he held until 1882. Returning to the United States he again discharged the duties of office until the close of 1884, when he was recalled to Italy, having been elected Provincial of the Franciscans in the Abruzzes. Many important positions in the Order were successively filled by him, and many difficult missions, entrusted to him as commissaire and general visitor, successfully accomplished. The 11th of July, 1892, when preparing to visit France, at the request of the General of the Order, he was preconized Bishop of Lacedonia and consecrated on the 17th of the same month at Rome by His Eminence, Cardinal Monaco LaValleta, Dean of the Sacred College.

On Nov. 25th, 1895, the Holy Father raised the Bishop of Lacedonia to the Archiepiscopal See of Acerenza and Matera. On the 20th of August, 1899, obedient to the call from the Holy See, the Archbishop, who had become greatly endeared to his people, departed from the Episcopal residence at Matera to assume the heavy responsibilities of his position as Apostolic Delegate to Canada.

Catholicity in Ontario

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The history of the Church in the Province of Ontario exhibits the same grand and progressive features that are associated with its life the world over. Overcoming the enmity of savagery and barbarism, its earliest foundations were deeply laid by the heroic Jesuit Fathers, who assisted and succeeded the Recollet Fathers, the pioneer missionaries in Canada. In spite of the persecutions and bigotry of incoming succeeding colonists reared in hostility to the faith, the beautiful structure has risen in grandeur of purpose and symmetry of good works to the stately edifice, some of whose parts are pictured on these pages.

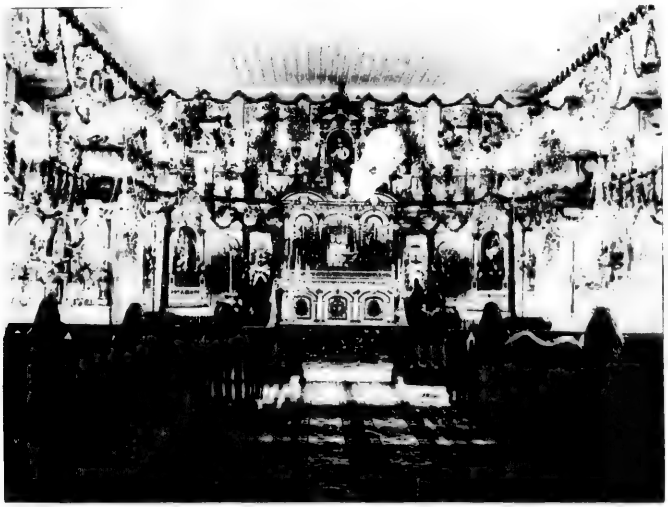
The successors of the solitary missionary now number hundreds, the altar of the woods is becomingly housed, and richly adorned, and no Catholic in Ontario is too remote to assist frequently at the offering up of the Holy Sacrifice of the Mass.

The growth has been of this century, only, for we find that in 1804 when Mgr. Plessis, Bishop of Quebec, confided the spiritual care of the new province of Upper Canada to the Rev. Alexander MacDonell, he had associated with him but one assistant, and these two did all the missionary work from Glengarry to Sandwich. After the lapse of a dozen years, a priest was stationed at Perth, Father Delamothe; another at Kingston, Father Perinault; two at S. Raphael's, the Rev. Alex. MacDonell, afterwards Bishop, and Rev. John McDonell; and two at Sandwich, Father Marchand and Father Crevier. Upper Canada was created a Vicariate in 1819 and Father MacDonell consecrated its Vicar Apostolic the last day of the year 1820. In 1826 the Vicariate was erected into a diocese and the

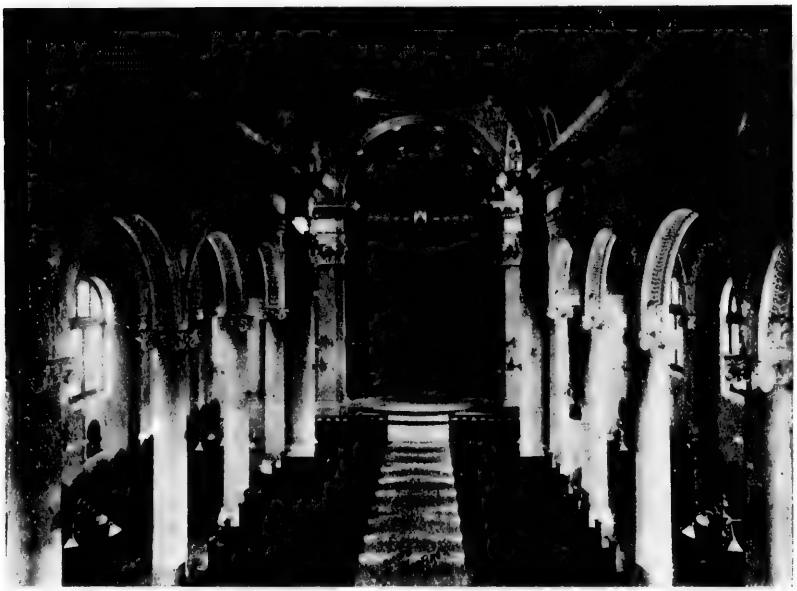
S. Raphael's Church, built by Bishop McDonald in 1821.

episcopal city fixed at Kingston, the Rt. Rev. Alex. MacDonell being the first Bishop. Peculiar interest is attached to this fact, since it is believed to have been the first erection of a diocese in a British colony since the so-called "Reformation."

Since that date the old Diocese of Kingston has witnessed the erection of seven

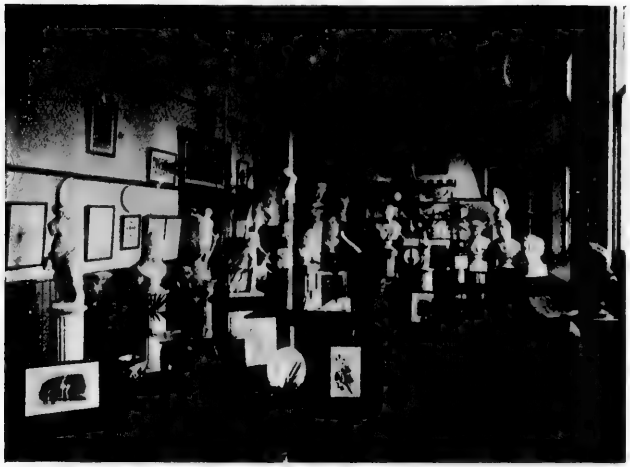


Holy Cross Chapel—Mother House, Ottawa, as decorated for Golden Jubilee in 1895.



Loretto Abbey, Toronto—Interior of Chapel.

Loretto Abbey, Toronto—Reception Room.



A Studio—Loretto Abbey, Toronto.

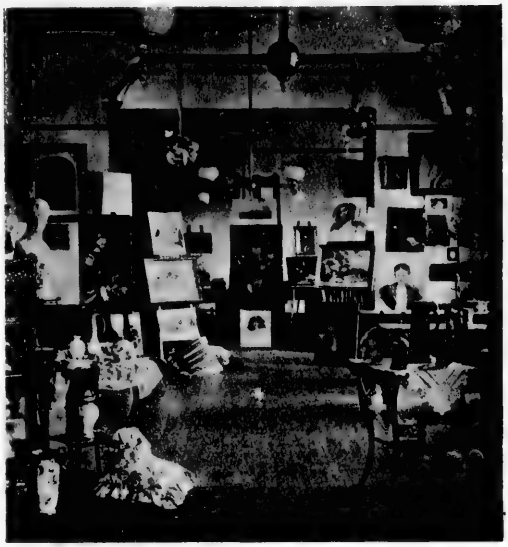
different dioceses, at present comprising the three ecclesiastical Provinces of Toronto, Ottawa and Kingston. Kingston itself has been divided three times, first in 1841, when the western portion of what is now Ontario was constituted the Diocese of Toronto, again in 1882 when the Diocese of Peterborough was formed, and yet again in 1890, in the formation of the Diocese of Alexandria. From Toronto in 1856 were formed the Dioceses of Hamilton and London; Ottawa was erected in 1848 and Pembroke, created a Vicariate in 1882, erected a diocese in 1898.

In 1834 the missions in Ontario numbered 34, with a total Catholic population of

A Studio—Loretto Abbey, Toronto.

15,785,* in 1889 the Catholic population had increased to 350,000 with about 350 priests ministering.† To-day it is estimated there is a Catholic population of 425,000 with 254 parishes besides many missions with churches, and 544 priests.

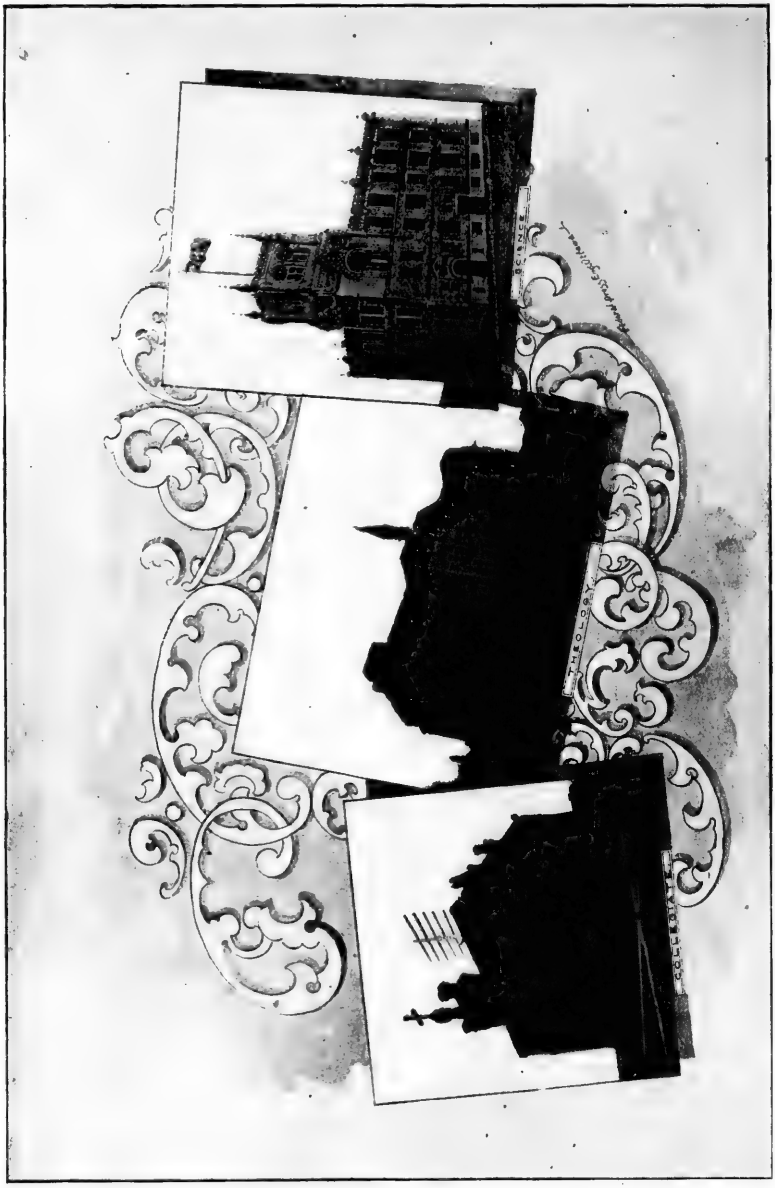
Following the methods of the Church from all time, the first religious communities established in the different dioceses were the teaching orders. In 1841 we find the Bishop of Kingston introducing the Congregation de Notre Dame. In Toronto in 1847, three nuns of the Institute of the Blessed Virgin (Loretto), in answer to the earnest call of Bishop Power, arrived and in the suffering and trials of that fatal year of fever that witnessed the death of their friend the Bishop, began the work that to-day has assumed such magnificent proportions. In Ottawa, the newly consecrated Bishop Guignes sends for the Oblates, of whose community he was a member, and the College of Bytown was founded in 1848. Under the direction of the V. Rev. Father Tabaret it prospered wonderfully and to-day is the successful University of Ottawa exalted by His Holiness Leo XIII. to the dignity and rights of a Catholic University, granting



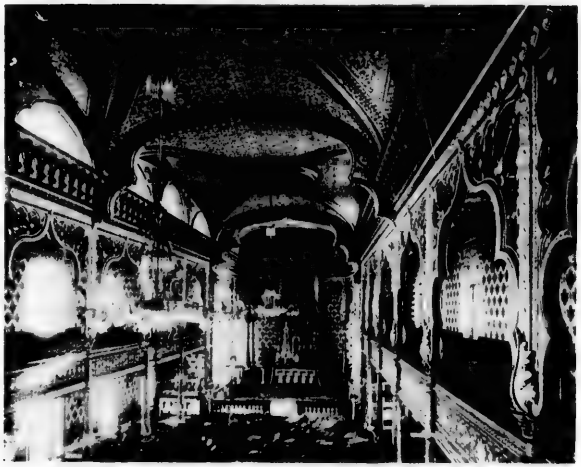
Loretto Abbey, Toronto—A Studio.

Ottawa University—Front View of Main Buildings.

* The government papers and almanacs do not appear to include the French Missions.
† Essays on the Church in Canada, by D. A. O'Sullivan.



UNIVERSITY OF OTTAWA—THEOLOGY, SCIENCE AND COLLEGIATE



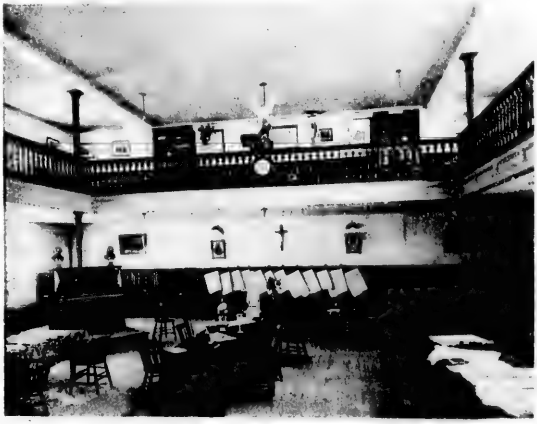
The University, Ottawa—Chapel.

Degrees in every department of learning, which are officially recognized in the Dominion and in all other British possessions.

The Basilians, in the meantime, at the invitation of Bishop de Charbonnel, a former pupil of the Order in France, had opened their College for the Toronto Diocese in 1852, in Toronto, the corner stone of the present college having been laid in 1855. The parish of S. Basil was placed in their charge and a novitiate was opened on S. Clair Ave. in the northern part of the city of Toronto, and the surrounding Catholics tended from the Chapel of the Holy Rosary. In the Diocese of London a College was opened at Sandwich and the parishes of Amherstburg (London) and Owen Sound (Hamilton) taken charge of. Basilians are also in charge of Ridgetown.

The Christian Brothers came to Toronto in 1851 and began their work immediately in the Separate School recently opened.

In the Diocese of Hamilton (1856) a branch of the Sisters of S. Joseph of Toronto,



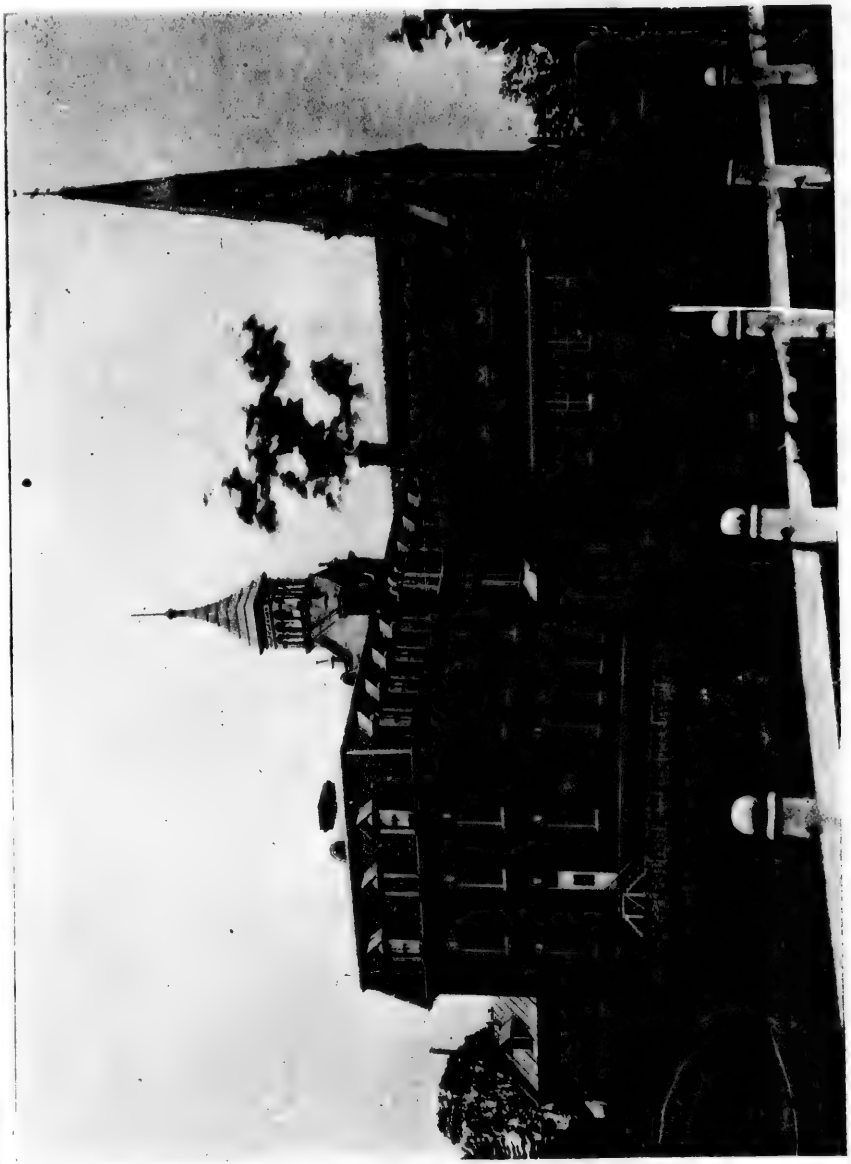
Ottawa University—Reading Room.

V. Rev. H. A. Constantineau, O.M.I., Sup. Ottawa University.

S. Mary's Academy, Windsor.

were already established and the Jesuits had been in charge of the parish of Guelph from 1853. Bishop Farrell introduced the Fathers of the Resurrection, whose College (1857) has supplied so many priests to Western Canada. In London Diocese (1856) the Sisters of the Sacred Heart had been teaching since 1852; the Ursulines, the oldest teaching order in America, founded a house in Chatham in 1860, and the Sisters of the Holy

Convent Sisters of the Holy Names, Sarnia.



S. Margaret's Convent and S. Finnan's Cathedral, Alexandria

Convent of the Sisters of the Congregation de Notre Dame, Cornwall.

S. Basil's Church and S. Michael's College, Toronto.

Names* a house in Windsor. In Peterboro' Diocese (1882) the Daughters of the Immaculate Heart had been laboring among the Indian children particularly at Wikwemikong in the Manitoulin Islands, since 1862, and a branch of the Congregation de Notre Dame, had been teaching in Peterborough since 1867. In the Diocese of Alexandria (1890) the Sisters of the Holy Cross had been conducting successfully an Academy from 1856 and the Sisters of the Congregation de Notre Dame one also, since 1883, at S. Raphael's in the diocese and at Cornwall since 1885. In Pembroke Diocese

* It is worthy of note that in the late war between the United States and Spain the Sisters of the Holy Name, Key West (Florida), were the first to volunteer for the service of the wounded, offering their convent and school buildings for hospital purposes, which were gratefully accepted.

Assumption College, Sandwich.

(1898) the Grey nuns and the Oblate Fathers had for many years been doing most successful work, and the Sisters of Mary had also been conducting an Academy at Vankleek Hill.

The next care of the Church was for God's poor, the sick and the unfortunate, for the dispensation of the charity that wars against hunger and pain, that is an eye to the blind and a foot to the lame, that brings to sorrowful and suffering hearts the priceless sense of being loved and cared for.

In 1845, we find the Religious Hospitalers of S. Joseph established in Kingston; they have since founded hospitals in Windsor (1888) and in Cornwall (1897). In Ottawa from 1845 we find the Grey Nuns of the Cross laboring zealously in housing the poor, the orphan, the friendless, caring for the sick, and teaching. To-day they conduct the General Hospitals at Ottawa and Mattawa, and hospitals at Pembroke, Sudbury, Sault Ste. Marie; S. Joseph's Orphanage and S. Patrick's Asylum, S. Charles' Home and the Bethlehem Foundling Asylum in Ottawa; while boarding schools and select day schools are carried on at the Mother House, Ottawa; at Pembroke, Eganville, Hawkesbury, Mattawa, Embrun, and Rockland,

Front view of Hotel Dieu Hospital, Kingston.

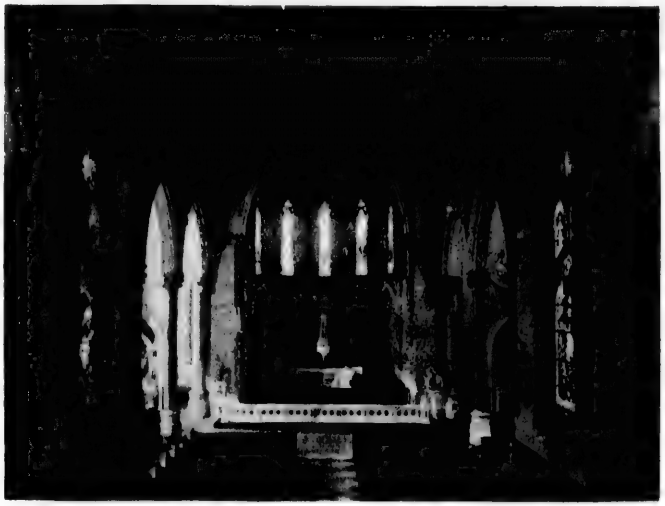
Sanctuary, Church of Hotel Dieu. Sisters in the Stalls, Holy Thursday, 1896.

besides other parts of the Dioceses of Ottawa and Pembroke lying in the Province of Quebec. In the Diocese of Toronto, the arrival of the Sisters of S. Joseph (1851) followed closely on that of the Christian Brothers of the same year. But an imperfect idea of the works of these devoted Sisters of Charity can be obtained without a personal visitation. Not only do they conduct on a great scale the broadest charity in Toronto Diocese, but independent centres also, with branches through each diocese have been formed from Toronto, in the Dioceses of Hamilton (1852), London (1868), and Peterborough 1890. The first institute of the Order opened in Toronto was the House of Providence, at the present writing the largest institution of its kind in the Province. The Academy and Novitiate were opened in 1855 on S. Alban St. and became the headquarters or Mother House of the Institute. The Sa-

Mother House of the Grey Nuns of the Cross, Ottawa.

S. Patrick's Home (Grey Nuns), Ottawa.

House of Providence, Power Street, Toronto (Sisters of S. Joseph.



Interior of Chapel, S. Joseph's Convent, S. Alban St., Toronto.

cred Heart Orphanage (Sunnyside) in Parkdale, next struggled on painfully to its present perfection. The S. Nicholas Home was established in 1869 for the protection and care of working-boys, and a branch convent was opened in the western part of the city for the superintendence of parochial and select schools. S. Michael's Hospital with training school attached was opened in 1892. Other foundations from Toronto where the Sisters teach the Separate Schools and conduct select

S. Joseph's Convent, Academy and Chapel Wings (East View).

St. Joseph's Convent, Toronto—Studio.

House of Providence. They provide teachers for the Separate Schools in the city of London; branch houses are also in Goderich 1873, Ingersoll 1879, S. Thomas 1879, Belle River 1889, Walkerville 1894, where the Separate Schools are taught; and in Chatham 1891, S. Joseph's Hospital is in their charge.

In Peterborough Diocese S. Joseph's Hospital and the new House of Providence are supervised by the Sisters and they also assist in the teaching of the schools; a hospital in Port Arthur is conducted by them, while branch houses are at Lindsay where a boarding school is opened, Cobourg and Fort William—schools being taught in each place.

The Sisters of Charity (Providence) were founded in 1860 by Bishop Horan at Kingston, and the House of Providence and the Orphan Asylum there are conducted by them. Branch houses of the order conduct the S. schools are S. Catharines 1856, Barrie 1858, Oshawa 1858, Thorold 1875, Port Arthur 1881, Cobourg 1883—the two latter now in Peterborough diocese—and Lafontaine in 1896.

The same community exhibits similar growth in the Dioceses of Hamilton, London and Peterborough. In Hamilton S. Mary's Orphan Asylum and S. Joseph's Hospital are in their charge, the Sisters teaching also in the Separate Schools; a House of Providence and Orphan Asylum for boys is under their supervision in Dundas, and in Guelph a hospital and House of Providence; branch houses are also in Brantford, Arthur, Paris and Owen Sound, where the Sisters teach in the schools.

In London Diocese the Sisters of S. Joseph have the Orphan Asylum and Refuge, also S. Joseph's hospital and have purchased the Hellmuth Ladies College property for a

Music Hall—St. Joseph's Convent, Toronto.

S. Joseph's Convent, Toronto—Library and Reception Room

Vincent de Paul Hospital, Brockville, teach the parochial schools in Perth.

In 1862 the Sisters of Our Lady of Cha of the Refuge, opened their first house Ontario in Ottawa. That the noble charity of these devoted sisters is appreciated, the building they have been enabled to erect proves. It was not till 1875 that the Order was established in Toronto, and the good work performed by them is being done quietly and unostentatiously, while the fine building erected in such a short time is a monument of the Sisters' zeal and unwearied labor. In addition to caring for unfortunate women an asylum for children exposed to a life of sin is carried on by them.

The Sisters of Mercy followed (1879) in the establishment of their meritorious work of mercy, from its very nature so silently done that few realize its extent and the world of good accomplished.

S. Michael's Hospital, Toronto.

S. Joseph's Hospital, London.

Sacred Heart Orphanage (South View), Sunnyside, Toronto (Sisters of S. Joseph).

Monastery of Our Lady of Charity, Ottawa, also popularly called Good Shepherd Convent.

S. Joseph's Convent, Lindsay.

Basilian Novitiate—St. Clair Ave., Toronto.

In the western part of the Province, located chiefly among the German settlers, we find foundations of the School Sisters of Notre Dame.

An orphan aslyum had been founded by the late Rev. P. Eugene Funken and Rev. Dr. Louis Funken, C.R., in S. Agatha, and given in charge of six pious virgins. Upon the urgent request of the Rev. Fathers the School Sisters of Notre Dame in America, accepted the care of S. Agatha Asylum, united the above mentioned small community to their congregation, and under Ven. Sister M. Joachim, Superior, and an assistant Sister, the institution with twenty-six orphans and eighty school children were taken in charge in 1871. In 1899 these numbers had increased to twelve sisters, sixty-two orphans, and in the school one hundred and twenty pupils. Formosa 1872, Berlin 1874, S.

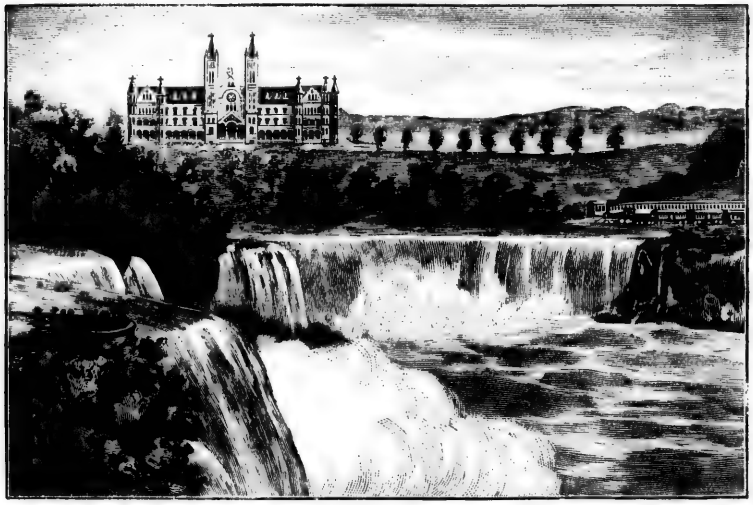
Monastery of Our Lady of Charity, West Lodge Ave., Toronto.

The Most Rev. D. O'Connor, D.D., Archbishop of Toronto.

S. Michael's Cathedral, Toronto—Rector, Rev. F. Ryan.

S. Mary's Church, Toronto—Pastor, V. Rev. J. J. McCann, V.G.

S. Patrick's Church, Niagara Falls—Pastor, Rev. J. C. Feehan, O.C.C.



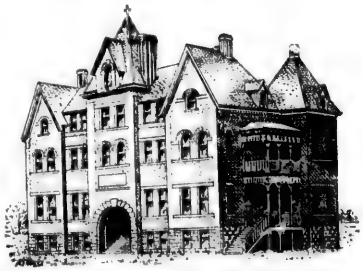
Hospice Mt. Carmel, Niagara Falls—Falls View, P.O. (Carmelite Monastery).

The Basilica, Ottawa—Rector, Rt. Rev. Mgr. J. O. Routhier, V.G.

The Most Rev. J. T. Duhamel, D.D., Archbishop of Ottawa

Archbishop of Ottawa

S. Peter's Cathedral, London, Rector, Rev. J. T. Aylward.



S. Joseph's General Hospital, Chatham.

Clemens 1876, Walkerton 1879, Deemerton 1879, Mildmay 1882, New Germany 1882, Waterloo 1891, are foundations since; the Sisters teaching the schools in these places and conducting a boarding school at Walkerton.

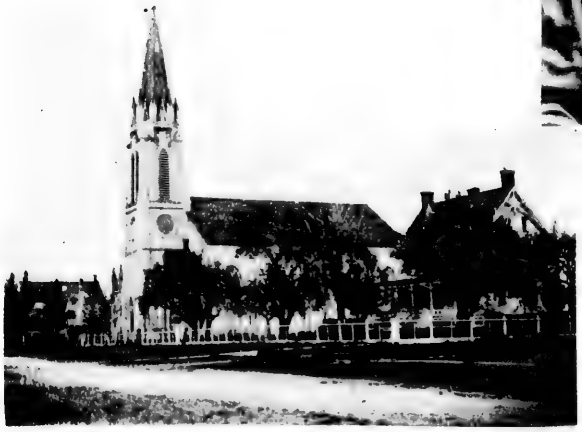
In 1869 the Sisters of the Precious Blood, at the urgent solicitation of the Archbishop of Toronto, the Most Rev. J. J. Lynch, came to Toronto in the words of the Archbishop, "to help him to bring down the blessings of God upon those souls which were the object of his solicitude." Later, in 1887, a house was opened in Ottawa and many foundations have since been made. (See rel. orders women, pages 114-116.)

The other religious orders devoted to the care of souls, the preaching of Retreats, and in charge of parishes are the Carmelites, in 1875, at Niagara Falls, where their magnificent new Hospice has been recently opened; the Franciscan Fathers, Chatham, 1878, in charge of the parish; in Ottawa the Franciscans have a Monastery and Novitiate; the Redemptorists in Toronto, 1881, in charge of S. Patrick's parish; the Dominicans, 1884, in Ottawa in charge of S. Jean Baptiste

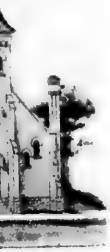
S. Peter's, Jeannette's Creek, Pastor, Rev. C. A. Parent.

Canard River Presbytery, School House and Convent.

Rt. Rev. F. P. McEvay, D.D., Bishop of London.



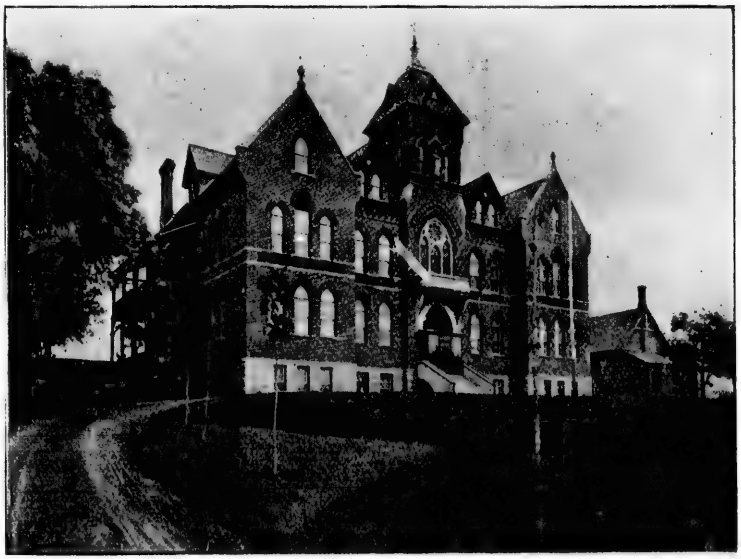
S. John the Baptist Church, Amherstburg. Pastor, Rev. P. Ryan, C.S.B.



astor, Rev. C. A.

P. McEvay, D.D., Bisho
of London.

S. Peter's Cathedral, Peterborough, Rector, Ven. D. J. Casey.



S. Joseph's Hospital, Peterborough.

New House of Providence, Peterborough.

parish; the Capuchins, in Ottawa, in 1890, in charge of S. Francois d'Assise, Hintonburg, near Ottawa; the Company of Mary, in the Diocese of Ottawa and Kingston. In Ottawa Diocese orphanages are conducted by the Fathers of the Company of Mary at Notre Dame de Montfort and at Huberdean (Arundel), also a Novitiate for Coadjutor Brothers at Montfort, a Junorate for boys studying with a view of becoming missionary priests of the Company, and a Scholasticate at

R.C. Separate School, Peterborough.

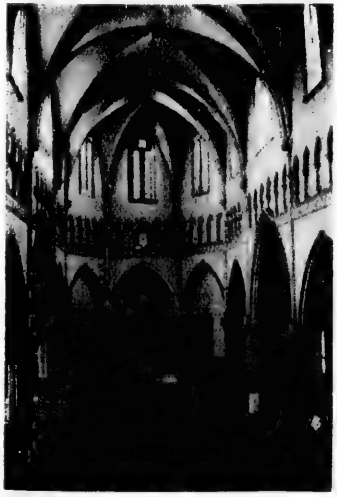
Rt. Rev. R. A. O'Connor, D.D., Bishop of Peterborough.

Scholasticate of the Rev. Fathers of the Company of Mary Cyrville, Ottawa.

Orphanage of N. D. de Montfort—South View (Company of Mary ..

Mattawa Hospital—Diocese of Pembroke.

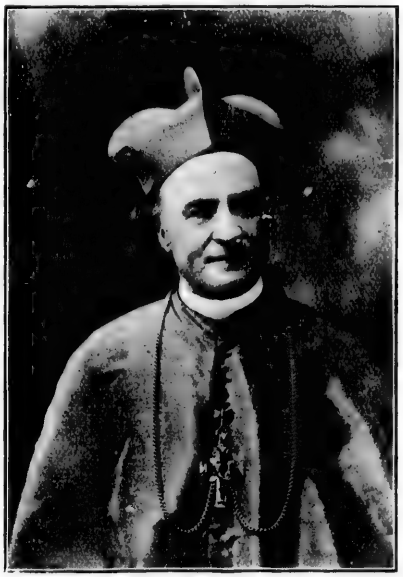
Rev. Father Armand Bouchet, C.M., Sup. Company of Mary.



Interior of Our Lady of Lourdes' Shrine, Cummings' Bridge. In charge of Fathers of Mary.

Glennevis Church, Pastor, Rev. D. C. McRae.

S. FINNAN'S CATHEDRAL, ALEXANDRIA.



The Most Rev. Charles H. Gauthier, Archbishop of Kingston.

Rt. Rev. N. Z. Zorrain, D.D., Bishop of Pembroke.

Glennevis Presbytery.

Hotel Dieu Hospital, Cornwall, Diocese of Alexandria (Religious Hospitalers).

S. COLUMBAN'S CHURCH, CORNWALL (REAR VIEW)—PASTOR, V. REV. GEO. CORBETT, V.G.

Cyrville, near Ottawa. A number of Missions are attended from Railton (Loughborough) in the Diocese of Kingston. Associated in the good work of the Fathers of the Company of Mary are the Sisters of Wisdom, who conduct the Separate Schools in these different Missions.

In the extreme west of Ontario, at Rat Portage and Keewatin, in the Diocese of S. Boniface, we have the Sisters Faithful Companions of Jesus teaching the schools and conducting an orphanage.

During all these years the pioneer orders in education had not been idle and we find the Sisters of the Congregation de Notre Dame, in addition to their first establishment at Kingston, possessing to-day a boarding school and academy attended by 300 pupils at Ottawa (1868) and schools at Brockville, Peterboro, Cornwall, Westport, Trenton, S. Andrew's West.

The Loretto Nuns (Nuns of the Institute of the Blessed Virgin) have, in Toronto, besides the large boarding school at Loretto Abbey, the Mother House, schools at Bond street and Wellesley Place and conduct the Separate Schools of Winchester street, De la Salle, Brockton and Toronto Junction. Other foundations from the Mother House in Toronto are Guelph 1856, Belleville 1857, Niagara Falls 1861, Hamilton 1865, Stratford 1878, Joliet, Ill., 1880, Chicago 1892, Sault

Boulevard des Oblats, Mattawa.

S. Michael's Church, Dunnville

Alexandria Hall, Alexandria.

S. Columban's Church, Hospital and Residence of Oblates, Pembroke.

Hospital, Church, and Residence Oblate Fathers, Ville Marie (Diocese of Pembroke)

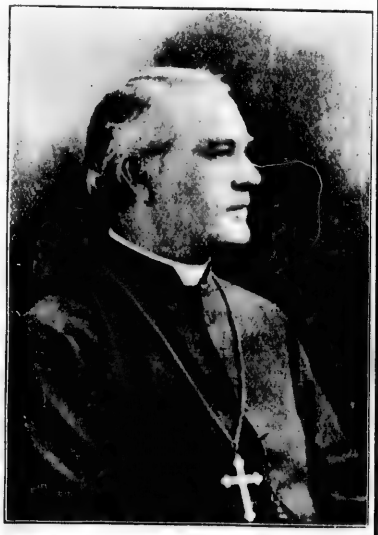
S. Joseph's Academy, Rat Portage.

Notre Dame de Portage, Rat Portage.

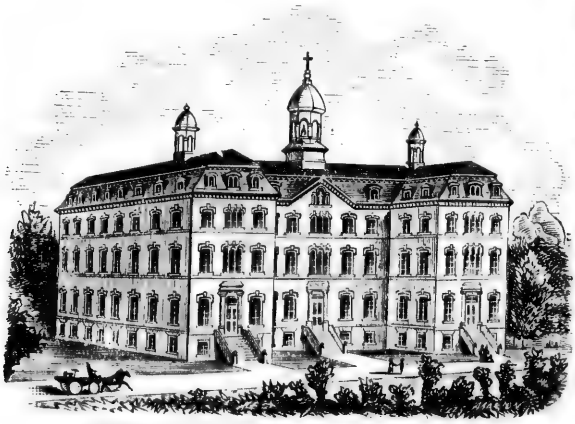
Church and Presbytery, Eganville (Diocese of Pembroke).

R.C. Separate School, Owen Sound.

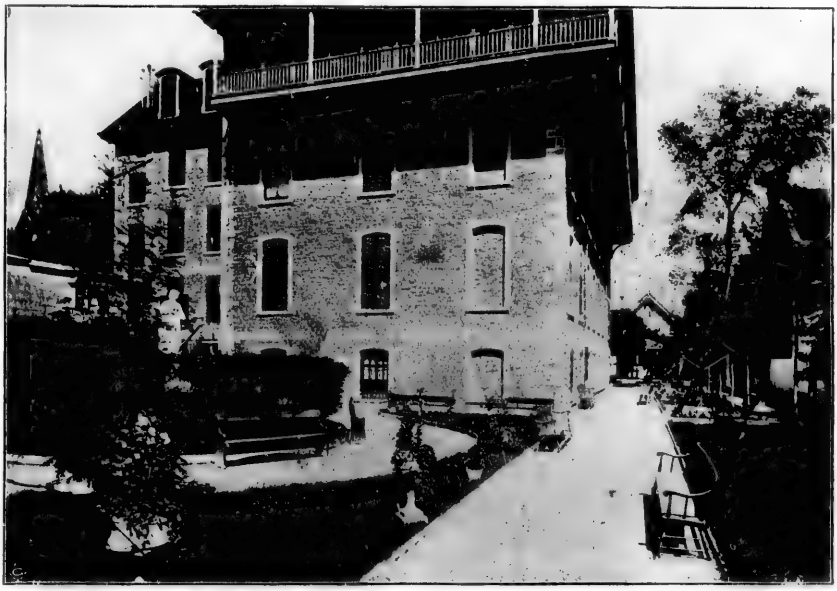
Church of the Assumption, Owen Sound.



Rt. Rev. Alex. Macdonnell, D.D., Bishop of Alexandria.



Congregation de Notre Dame, Gloucester Street, Ottawa.



Congregation de Notre Dame, Gloucester Street, Ottawa—Graduates' Walk.

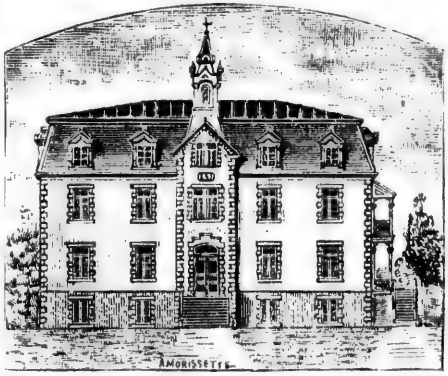
Ste. Marie, Mich., 1895, where boarding schools are conducted and in addition the Separate Schools taught.

The Sisters of the Holy Names, whose first coming to Windsor in 1864 we have mentioned, have houses in Amherstburg, Sarnia and Canard River, where successful schools are carried on.

The growth and increase of parishes and the consequent multiplication of the clergy and the erection of churches during these seventy-five years of the life of the Church in Ontario, are best shown by a glance at the portion of this book entitled The Church in Ontario, where an accurate directory is given of Parishes and Missions, and also at the Clergy list on pages 121-126. Further particulars relating to the work of the Religious Orders are also supplied in pages 113-116.

In this article, to give an idea only of the robust life of the Church in Ontario has been aimed at; the illustrations accompanying speak more eloquently than words.

In future numbers of the Almanac details of the work in each locality, and of the labors of different orders will form separate articles.



Hospital, Pembroke (Grey Nuns).

Sketch of the Diocese of Hamilton

Rt. Rev. T. J. Dowling, D.D., Bishop of Hamilton.

Hamilton was erected into a diocese by a decree of His Holiness, Pope Pius IX, dated February 17th, 1856, with Right Rev. John Farrell, D.D., as first Bishop, who was consecrated on the 11th of May following, and died September 26th, 1873. In the early part of his administration the separate school system was introduced into the city of Hamilton, and two substantial brick school buildings, viz.: S. Mary's and S. Patrick's, were erected. In the month of August, 1859, the frame structure that served as a cathedral was burned, and in the spring of 1860, the new S. Mary's Cathedral was erected. It was during Bishop Farrell's administration also that the Loretto Convents and Academies for the higher education of young ladies were established in Hamilton and Guelph, and S. Jerome's College, Berlin, for the education of boys for the priesthood and learned professions. A new convent and chapel and orphanage were also erected for the Sisters of S. Joseph, and the Basilian Fathers were placed in charge of the northern missions in the County of Grey. Bishop Farrell ordained several priests, among whom may be mentioned Right Rev. Bishop Dowling, the present occupant of the See, and his two vicars-general, Right Rev. Mgr. Heenan, Dundas, and Very Rev. J. Keough, Paris. In April, 1874, he was succeeded by Right Rev. P. F. Crinnon. Bishop Crinnon, realizing the great need of priests, imported a large number of students and some newly ordained clergymen for the diocese. He also built S. Patrick's Church, Hamilton, and purchased the site for S. Lawrence Church and Holy Sepulchre Cemetery. During his administration too, the House of Providence was established at Dundas. On the death of Bishop Crinnon, the present Bishop (Right Rev. Dr. Dowling) was elected vicar-capitular, and acted as administrator of the diocese until the arrival of Right Rev. Bishop Carbery, O.P., in the spring of 1884. After making a general visitation of the diocese, dedicating several churches, purchasing a new episcopal residence and holding an important synod for the clergy, the Bishop on account of ill-health returned to Ireland, and died in the Dominican Monastery, Cork, December 19th, 1887.

By a papal Brief dated January, 1889, Right Rev. Bishop Dowling was transferred from the See of Peterborough to that of Hamilton, and was installed May 2nd of the same year.

The tenth anniversary of Dr. Dowling as Bishop of Hamilton was celebrated with elaborate ceremonies in the cathedral on the first Sunday of May last, when the memorial windows and tablets erected to the memory of the three illustrious prelates who had occupied the See of Hamilton were solemnly unveiled and blessed by His Grace, Most Rev. Dr. O'Connor, Archbishop of Toronto.

Residence of Bishop Dowling, Hamilton.

S. Mary's Cathedral, Hamilton, Rev. J. M. Mahony, Rector.

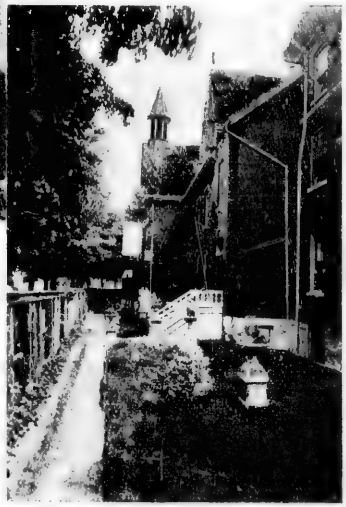
S. Mary's Presbytery, Hamilton.

Loretto Academy, Hamilton.

The following extracts from the address presented by the clergy and laity on that occasion will serve as a summary of the history and progress of the diocese during Dr. Dowling's administration:

Extract from the address of the clergy, presented by Right Rev. Mgr. Heenan, V.G.

"On looking over the history of the diocese for the past ten years, we find that sixteen new churches, sixteen new Catholic schools, ten parochial residences and two magnificent hospitals were erected, and eleven new parishes were formed. Twenty-one priests were added to the diocese—nineteen of whom are still liv-



S. Joseph's Convent, Hamilton.

S. Laurence Church and Presbytery, Hamilton.

S. Patrick's Church, Hamilton.

S. Joseph Church and Presbytery, Hamilton.

ing, and two have gone to their reward: sixty-seven members were admitted to the Community of St. Joseph, and 10,717 persons received the sacrament of confirmation.

"Our thanks are due to you for having placed the Ecclesiastical Education Fund, and the Infirm Priests' Fund, on a good financial basis. As a result of the former there is now for the first time in the history of the diocese a sufficient number of priests to carry on successfully all of the diocesan work. And by means of the latter, ample provision is made for the protection and proper support of such of the clergy as may by infirmity or old age become incapacitated for the work of the ministry."

Extract from address of the laity, read by E. Furlong, LL.D.:

"Yet we hope that we may be permitted to recall the great advances made by the Church in this city during Your Lordship's administration.

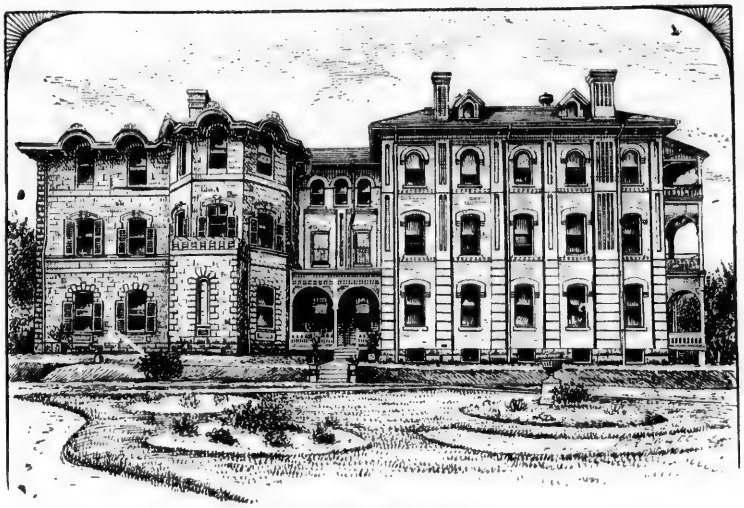
"A mortuary chapel has been built at the cemetery of the Holy Sepulchre. The church of St. Lawrence, in the northern part of the city, and St. Joseph's church in the southwestern district, have been erected and are filled by congregations of great zeal and piety, and served by devoted priests, while a splendid site has been purchased in the northeastern portion of the city for the erection of a new church in the near future.

"The older churches have likewise advanced and prospered. The Cathedral has had its exterior renovated, a winter chapel, hall and library provided, and we may, we hope, point with justifiable pride to the magnificent windows which His Grace the Archbishop has blessed to-day.

"This latter work is not altogether to be attributed to the Cathedral parish, but to the contributions of Your Lordship and others, of memorial windows, and of the whole diocese of those in memory of Your Lordship's predecessors. We think we can fairly claim we have now a cathedral which does credit as an ornament to the whole diocese, as well as the city of Hamilton. The handsome and new presbyteries of St. Mary's and of St. Lawrence afford ample accommodation to the resident and visiting clergy.

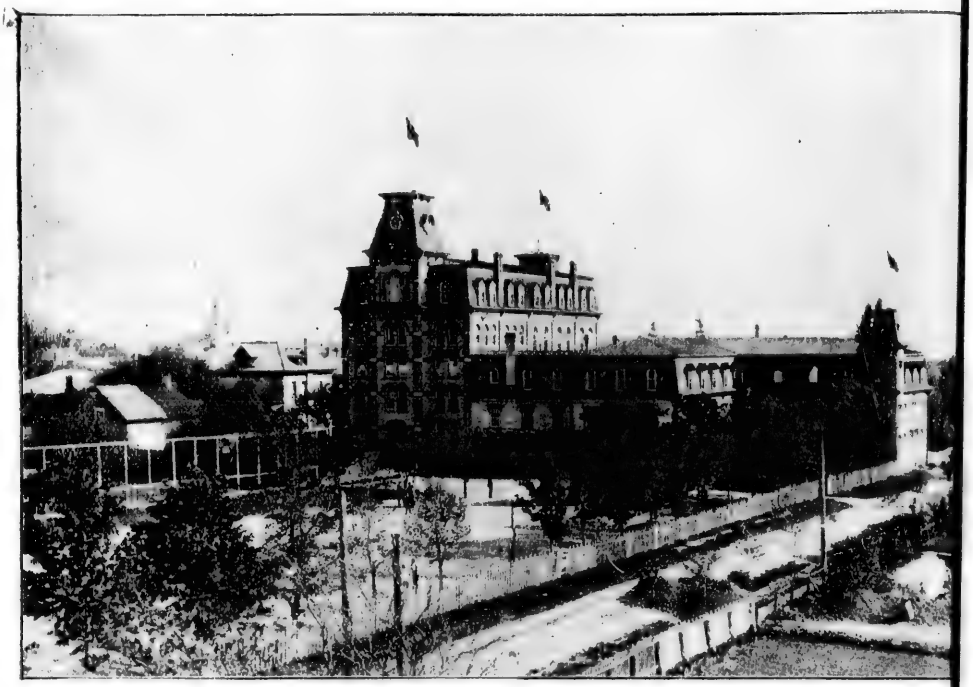
"As is well known, Catholic education is dear to Your Lordship's heart, and hence we note with pleasure the great improvement manifest in all the schools, and the erection of the three new schools of St. Mary's, St. Thomas and St. Anne, and the extension of the Convent of Loretto, which have brought our educational facilities abreast of the times and provided means for the teaching and training of our Catholic children, unsurpassed in the Dominion.

"Your Lordship gave up your beautiful home for the founding of St. Joseph's hospital. It was enlarged by one very dear to you, and with this noble institution and the extension of St. Joseph's Convent and Orphan Asylum and other charitable institutions, the diocese has now a very complete system of caring for the orphan, the aged, the sick, the infirm and those incapable of providing for themselves, which calls for the admiration of all who know them."



S. Joseph's Hospital, Hamilton.

One of the best known institutions of Hamilton is S. Joseph's Hospital, conducted by the Sisters of S. Joseph. The building is of historic interest, for it was the headquarters of the Prince of Wales on the occasion of his visit to the city in 1860, and the "Prince's room" is still pointed out. The property was acquired by the episcopal corporation in 1887 for the purpose of a residence for Bishop Carbery. When transferred to Hamilton, in 1889, Bishop Dowling lived at "Undermount," as it was then called, for a short time, but seeing the urgent need for a Catholic hospital and judging the site to be admirably adapted for the purpose, the Bishop transferred the property to the Sisters for the purpose of a hospital at a reduction of $5,000 on the cost price. This amount was supplemented on the death of the Bishop's mother by the addition of S. Ann's wing, at a cost of $10,000. The site is one of rare beauty. Situated on an elevation at the base of the mountain, the hospital is removed from the noise and smoke of the city, and affords a grand view not only of the city but also of Hamilton bay and Lake Ontario in the distance. The hospital is a substantial stone building with large and cheery rooms, and equipped throughout with the most up-to-date appliances. Though only ten years in existence, the large number of patients, many of them non-Catholics belonging to leading families who patronize it, shows that S. Joseph's hospital, with the devoted Sisters in charge, has a warm place in the hearts of the people of "The Ambitious City."



S. JEROME'S COLLEGE, BERLIN

The Congregation of the Resurrection

In the Almanac of 1898 a sketch was given of the Congregation of Basilians, who, in connection with S. Michael's College, the college of the Archdiocese of Toronto, hold a leading place in the higher education of Catholic youth in Ontario. Following the same plan we now give a sketch of the Resurrectionist fathers, in whose charge is S. Jerome's College, Berlin, Ont., the only Catholic college in the important Diocese of Hamilton and favored with the additional advantage of being an ecclesiastical seminary with a theological course open both to students of the Order and to any theological students who may be sent there by their Bishop.

About the year 1840, two young Polish noblemen, Peter Seminenko and Jerome Kajsiewiez, resolved to devote their lives to the promotion of Catholic education among their people, and bound themselves by solemn vows to the education and evangelization of young and old. The foundation of the new congregation being completed on the feast of the Resurrection of our Lord, the day suggested the name, and to-day we find the Fathers of the Resurrection of our Lord working faithfully in Austria, France, Bulgaria, Turkey, Italy, North and South America to accomplish the noble end for which they were established.

The average Catholic in Ontario hardly realizes the growth and importance of the German missions and parishes in the diocese of Hamilton, stretching from Waterloo County north into Bruce, with their large churches and finely equipped schools and convents. Nor is it known that in Berlin there is a complete Polish congregation. Those who do know, realize also how much of the sturdy loyal Catholicity of these places is due to the teachers and graduates of S. Jerome.

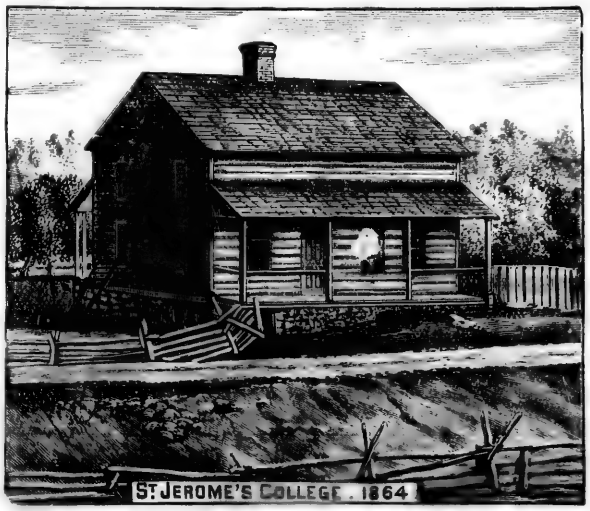
Filled with solicitude for the growing needs of the diocese, the late Rt. Rev. Bishop Farrell invited the Resurrectionists, as they are frequently termed, to found a college in the vicinity of Berlin. The invitation was accepted, and the saintly and scholarly Very

Rev. Father Louis Funcken, C.R., D.D.

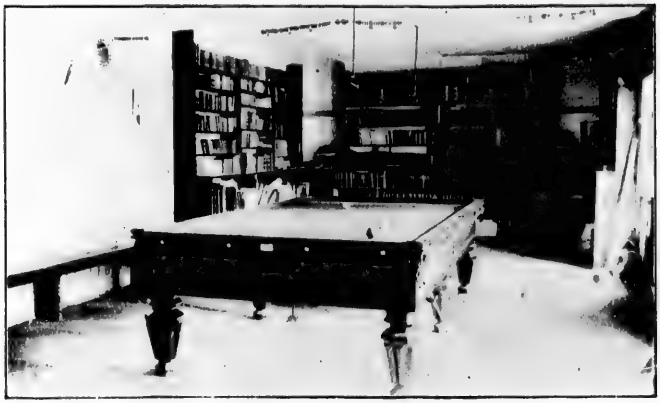
Rev. Louis Funcken, C.R., D.D., in 1865 founded in a log house at S. Agatha the nucleus of the grand institution that is Berlin's pride to-day. Born in Prussia, he was educated and ordained in Holland, in the very town where death claimed him afterwards. After graduation as a Doctor of Divinity at the University of Sapienza at Rome, he came almost directly to Canada to devote his strength, his deep learning and wonderful talents to the education of his people. He lived to see his work more successful than even the visions of his youth. None, save those who like the writer learned from Father Louis' lips, can appreciate the influence which he exercised over his students and over the whole community in Berlin, Catholic and Protestant. The chief proof stands to-day, not so much in the success of the College and its material progress, as in the fact that his successors, the Professors of S. Jerome's, though mostly Canadian born and ex-students of the College, have as their distinguishing mark that broad-mindedness which is the highest ideal of a real university training. All the members of the Order, after completing their College course, are sent to the Novitiate at Rome, and all the Professors are graduates of the best University in Europe, and can claim with truth to be more than either Canadian, German or Italian—to be in fact all three.

From the log house at S. Agatha to the present College is a long step, though the transition was rapid. Incorporation was secured by Act of Parliament in 1866, which same year saw the removal to Berlin. The buildings have grown until the College proper has become one of the finest in America, in convenience, comfort and appearance. The main building is new, well-equipped and ventilated, lighted by gas and electricity, heated by hot water and specially protected against fire. The latest appliances for scientific experiments are proudly shown. Athletics are not neglected. The grounds are spacious and well-kept, and the good-will of the town authorities has always given to the College special privileges in the town parks. Like most Colleges baseball is the boys' great sport, but Berlin is a football town and the College has always held up its end in this game, playing it steadily even in winter whenever the snow was dry enough to tempt the boys from the College hockey rink.

I well remember my surprise, when first entering the school, at the mixture of tongues. The course extending into theology where the lessons are in Latin, I heard both the dead and the living tongues. A group of boys were chatting in German, for the school is in a German district; and ears soon



Log House of S. Agatha



S. Jerome's College—Library.

become accustomed to the sound of Italian from hearing the Professors chat, and Polish from a group of American Poles who now and then chose to use the tongue of their fathers. It was a revelation to meet such names as Przybysz, Czaja, Ardziejewski, and to find that not only was it possible to pronounce these names but to "chum" with and like their owners. The atmosphere was and is bad for national prejudices.

As the College grew its staff increased and the course of studies became more thorough. While still retaining its standing as a classical school and a nursery for the priesthood, as in most other colleges, a flourishing commercial course is conducted. Father Louis, a philosopher and logician of great learning, deeply loved the philosophical branch of his classes, to which two years of the course is devoted, and when his staff increased he still kept part of these classes himself.

About 1,500 students have been educated and prepared in S. Jerome's College for the higher professions. I do not know how many Priests are graduates of S. Jerome's, but I have seen a list of 150 Priests, alumni of S. Jerome's. I cherish a photograph of

S. Jerome's College—Refectory.

THE RESURRECTIONISTS

Rev. T. Spetz, C.R., D.D., President.

Rev. W. Kloepfer, C.R., D.D., Provincial of the Order.

Rev. W. V. Kloepfer, C. R.

Rev. A. Weiler, C R., Ph. D.

Rev. A. Waechter, C.R

Rev. I. Perius, C.R.

Rev. S. Rogalski, C.R.

Rev. J. Schweitzer, C.R., B.A.

Rev. R. Lehmann.

my graduating class of thirteen members; one is dead, and, save myself, the survivors are all Priests of Holy Church. Many of the graduates have joined the various Orders of the Church, though the greater number are in the ranks of the secular clergy, filling parishes all over Ontario and scattered throughout the States; Hamilton diocese naturally having the most. It would be impossible to give the list of all, but the names of Rev. J. P. Holden, Chancellor; J. Mahoney, Rector of the Cathedral; and Dr. Walter, Bishop's Secretary, all of Hamilton, and Ex-chancellor Craven of Galt suggest themselves at once; while most of the pastors who are in charge of the more German parishes, look to S. Jerome's as their alma mater. Fathers Haley, Gnam, Hinchey, Kelly (Walkerton), Doyle, Cummings, Donovan, Keough (Drayton), Brohman, Wadel, Wey, Gehl—but the list would soon grow too large, and London, Toronto and Peterboro' dioceses all have their quota. The records include all professions; lawyers like Ex-judge Brick of Minnesota; many prominent doctors like Dr. A. Kaiser, Detroit; Roth, Syracuse; Kleefus, Detroit; G. H. Bowlby, Berlin; Fitzgerald, Brooklyn; Fisher, Minnesota; Kiefer, Rochester; editors, every profession and every business. Nor do these forget their alma mater, as the very flourishing alumni association shows. For many years this association has had its meetings. At the last, on 27th September, 1899, it was my privilege to meet among my former fellow students "old boys" from Brooklyn, Michigan, Kentucky and Arkansas, from far away North Dakota and South Texas, proving by their long journeys their attachment to their old school. Dr. G. M.

Rev. J. J. Hinchey, P. P., S Joseph's Church, Hamilton.

Rev. Geo. Brohman.

Rev. Jos. F. Wey.

Rev. Philip H. Hauck.

Rev. J. J. Craven, Galt.

Mr. J. Rettinger.

Mr. James E. Day.

Geo. M. Fitzgerald, M.D. Brooklyn.

G. Herbert Bowlby, M.D. L.R.C.P., Lon.; M.R.C.S., Eng., Ex. Pres. Alumni Assn.

Rev. John Fehrenbach, C.R., Ph.D., D.D.

Mr. Conrad Bitzer

. Rettinger.

Rev. D. Fennessy, C.R. Berlin

Fitzgerald is the present President of the alumni association, and among those who have been its Presidents are Rev. G. Brohman; J. A. Rittinger, Editor of the Walkerton *Clocke;* Dr. G. Herbert Bowlby (M.R.C.S., Eng.), Berlin; and Conrad Bitzer, Barrister, of Berlin. Mr. W. J. Motz, B.A., Editor of the Berlin *Journal*, has proved a very efficient Secretary; and Rev. Fathers P. Quinlan and Gnam, London diocese, McColl (Peterboro'), Joseph F. Wey, P. Haley, J. Hinchey, J. J. Gehl, Hauck and Gnam (Hamilton diocese), and F. Laforest of Louisiana, have been among its best known officers in the ranks of the clergy. The laity has been well represented on the executive of the Society, Mr. F. Bucheel, Buffalo; Jas. E. Day, Barrister, Guelph, and Messrs. Doetsch and Atkinson, two well-known lawyers in Detroit, being especially prominent thereon.

The work of the Congregation has not been confined to S. Jerome's College alone. They have taken over the historic S. Mary's College in Kentucky, and an old Ontario man, Rev. John Fehhrenbach, is its President. Rev. D. Fennessy, C.R., an Ontario boy, for many years principal of S. Mary's College, is now back in Berlin. In Chicago the Resurrectionist Fathers conduct a Polish parish of over 30,000 souls, the largest in America and possibly in the Christian world; maintain in it the largest schools in Chicago, have a College, Orphan Asylum, Old Folks' Home, Polish Publishing House and a daily Polish Newspaper.

The history of the Fathers in Ontario is closely interwoven with the history of the German Catholic parishes. Rev. Dr. Kloepfer, C.R., the Provincial of the Order, is parish priest of Berlin. He was one of the first students in the primitive College of S. Agatha, and the pioneer student of the house to pave the way to Rome. Berlin is rightly proud of its fine separate schools and convent, and the congregation is now at work preparing to build a new Church, having outgrown the present one. S. Agatha, the first parish of the Fathers, has an Orphan Asylum and is now building a fine church. Waterloo parish was formed in 1889. Rev. Dr. Spetz is pastor, and they have a beautiful church and convent. In New Hamburg Rev. Dr. Eugene Funcken organized a parish and it has now a handsome church clear of debt. All these places except New Hamburg have separate schools in charge of the Sisters of Notre Dame, an Austrian Order. Originally all the missions in the neighborhood of Berlin, to-day flourishing parishes, were in charge of the Order and the names of Fathers Eugene Funcken, Glowalski and Breitkoff are loved and revered.

The Congregation of the Resurrection came to Hamilton diocese to fill an imperative need. The trust placed in them by

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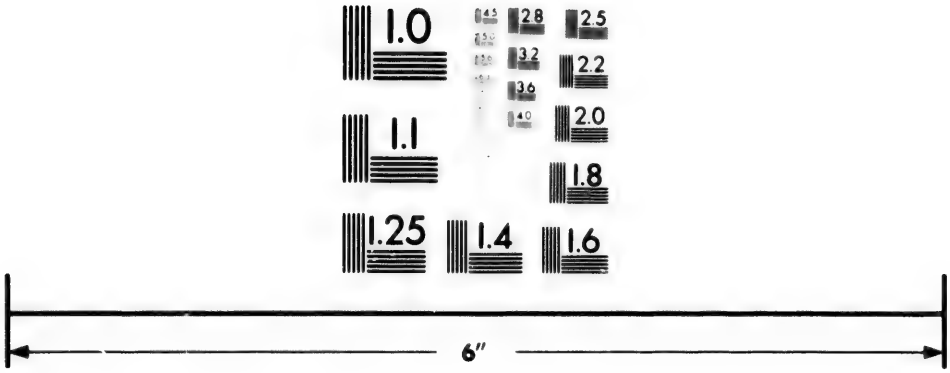

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Bishop Farrell has been continued by his successors, and Bishop Dowling to-day is regarded almost as an alumnus, so kind a friend and so cordial an approver has he been. The seed has grown. God has blessed their work and given it success; the reward of the Fathers is in their knowledge of this, in the position accorded them in the Councils of the diocese, and in the proof so freely given them of how they are regarded in the hearts of their students and their people.

J.

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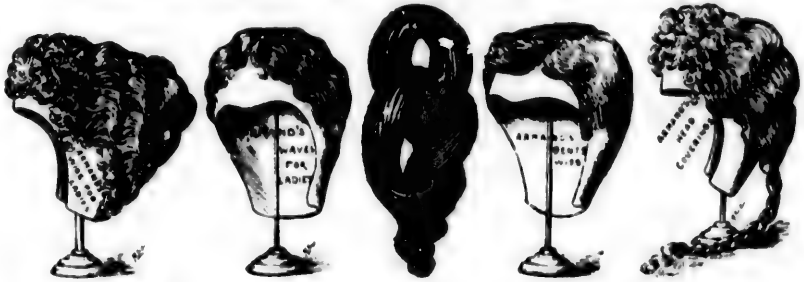

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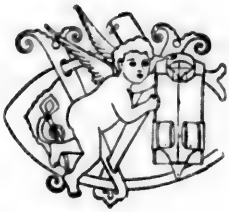

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The Church in Ontario

CANADA is divided into seven Ecclesiastical Provinces: Quebec, Montreal, Toronto, Ottawa, Kingston, Halifax and S. Boniface. Of these three are in Ontario: Toronto, erected March 18th, 1870, comprising the Dioceses of Toronto (Metropolitan See), Hamilton and London; Ottawa, erected May 16th, 1847, comprising the Dioceses of Ottawa (Metropolitan See), and Pembroke; Kingston, erected July 28th, 1889, comprising the Dioceses of Kingston (Metropolitan See), Peterborough and Alexandria.

DIOCESE OF TORONTO.

(Metropolitan See.)

This Diocese embraces the Counties of Cardwell, Lincoln, Ontario, Peel, Simcoe, Welland, York. Erected Dec. 17th, 1841. Created an Archbishopric March 18th, 1870. Archbishop—The Most Rev. D. O'Connor, D.D. Vicar-General—V. Rev. J. J. McCann. Deans—V. Rev. W. R. Harris, St. Catharines; V. Rev. J. J. Egan, Barrie. Catholic population, 60,000; Clergy, secular, 56; regular, 31; College, 1; Monasteries or Convents, 18; Churches or Chapels, 84; Hospital, 1; Orphanages, 5; Parishes, 46.

PARISHES.

Toronto in the City of Toronto are the parishes of S. Michael, S. Paul, S. Mary, S. Patrick, S. Basil, Our Lady of Lourdes, Sacred Heart, S. Peter, S. Joseph, S. Helen, and the Church for Syrian Catholics, S. Vincent Hall, Shuter Street. In the suburbs, S. John, S. Cecilia, Chapel of the Holy Rosary.

Fine Separate Schools, well equipped, taught by the Sisters of S. Joseph, Loretto Nuns and Christian Brothers, are in every parish.

S. Michael's College, S. Joseph St., under the direction of the Basilian Fathers; Provincial, Superior of the Residence, Very Rev. V. Marijon; Superior of the College, Prof. of Philosophy, Rev. J. R. Teefy, M.A., LL.D.; Treasurer, Director of Studies, Rev. M. Mungovan; Prof of Theology, Rev. F. Frachon; Prof. of Rhetoric, Rev. R. McBrady; Prof. Belles Lettres, Rev. N. Roche; First Latin, Mr. Carr; Second Latin, Rev. J. A. Sullivan; Elementary Latin, Rev. A. Montreuil; First Commercial, Rev. Mr. Pageau; Second Commercial, Mr. Torpey; Third Commercial, Mr. Kennedy; Prof. of Natural Philosophy and Chemistry, Rev. A. Martin; Prof. French, Rev. F. Walsh; Prof. Music, Rev. E. Murray; Study Master, Rev. Father Howard; Recreation Master; Rev. Mr. Cusick. In charge of S. Basil's Parish—Rev. L. Brennan, assisted by Rev. F. Frachon; Chaplain Monastery of the P. Blood, V. Rev. V. Marijon, Provincial; Chaplain, S. Joseph's Convent, Rev. F. Frachon; Chaplain Monastery of Our Lady of Charity, Rev. A. Martin; Chaplain Sacred Heart Orphanage, Rev. J. Sullivan; Chaplain Central Prison and Mercer Reformatory, Rev. F. Walsh; Basilian Novitiate and Scholasticate, S. Clair Ave., Toronto, Deer Park P.O., Rev. A. Aboulin, Superior and Prof. Moral Theology; Rev. E. F. O'Neill, Treas. and Prof. Dogmatic Theology; Rev. A. Aboulin in charge of the Parish of The Holy Rosary; Scholastics, Messrs. Ryan, T. Roach, W. Roach, A. Staley, Foster, Banot and Powell—the latter residing at the college.

The Christian Brothers have three houses in Toronto. De La Salle Institute, Duke St., Brother Odo Baldwin, Director; S. Mary's, McDonnell Sq., Brother Michael, Director; S. John's, Blantyre Park, East Toronto, Brother Orbanus, Director; and are in charge of the following Separate Schools: De La Salle Institute (Boys' High School), S. Michael's, S. Paul's, S. Mary's, S. Francis', and S. Helen's; also of S. John's Industrial School, Blantyre Park, East Toronto. Visitor, Rev. Bro. M. Edward, De La Salle Institute, Duke St., Toronto.

The Loretto Nuns have boarding and select day schools at Loretto Abbey, Wellington Place, Superior, Rev. Mother M. Ignatia; also select schools at the Convent of S. Ignatius, Bond St., Superior, Mother M. Benedicta; Convent of S. John, Wellesley Place, Superior, Mother M. Magdalen. Separate Schools in the parishes of S. Michael's (Cathedral), Our Lady of Lourdes, S. Helen's and S. Cecilia are taught by the Loretto Nuns.

The Srs. of S. Joseph have boarding and select schools at S. Alban St., Sup., Rev. Mother M. Eucharia; Select School at S. Mary's Convent, Bathurst St., Superior, Mother de Chantal; Separate Schools in the parishes of S. Basil, S. Patrick, S. Mary, S. Paul, S. Peter, and S. Joseph are taught by the Sisters of S. Joseph. The House of Providence, Power St., Superior, Mother Louise; Chaplain, Rev. P. J. Kenie, infirm; S. Nicholas Institute, Superior, Mother M. Stanislaus; Sunnyside Orphanage, Sup., Mother M. Bernard, and S. Michael's Hospital, Bond St., Sup., Mother Assumption, are in charge of the Srs. of S. Joseph.

Monastery of Our Lady of Charity (Good Shepherd), Parkdale, Prioress, Very Honored Mother Margaret Mary.

Monastery of the Precious Blood, Sup., Rev. Mother S. Joseph.

S. Michael's Cathedral Bond St.—Rector, Rev. F. Ryan; Chancellor, Rev. F. F. Rohleder; Rev. T. P. Treacy, D.D., Rev. T. Healy, ass'ts. Mass—Sundays, 7, 8 and 10.30 a.m.; Vespers, 7 p.m. Daily Mass, 8 a.m. Holy Days of obligation Mass—6, 7 and 9 a.m. Special Devotions: First Fridays, Mass—7.30 a.m. Exposition B. Sacrament all day. Benediction, 7.30 p.m. May, June, October and Lenten Devotions. Loretto Convent, Bond St.; S. Michael's Hospital, Bond St.; S. Nicholas' Home, Lombard St.; De La Salle Institute, Duke St., attended. 677 families in this parish; 5 Separate Schools, with 556 pupils taught by Christian Brothers and Ladies of Loretto; the 10 parish societies prosper. The conference of S. Vincent de Paul meets after last Mass in S. John's Chapel. Altar Society and Women's League of S. Heart, first Sunday of the month at 4 p.m. in S. John's Chapel. Men's League of S. Heart last Sunday in month, 2.30 p.m. Young Ladies' Society meets Sundays, 3.30 p.m., in Loretto Academy, Bond St.

New stalls have been placed in the Sanctuary, and repairs to the extent of $1,000 have been made to the church foundations. New statues of S. Ann and S. Anthony are the gift of Mr. E. O'Keefe, and valuable vestments and altar furniture have been purchased by the ladies of the Altar Society.

S. Basil's S. Joseph St., in charge of the Basilians—Parish priest, Rev. L. Brennan, assisted by Rev. F. R. Frachon.

Masses—Sundays, 7, 8, 9 and 10.30 a.m. Vespers, 7.30 p.m. Catechism classes every Sunday at 9.45 a.m. Holydays of obligation Mass, 5.30, 6, 7, 8 and 9; Vespers, 7.30 p.m. Litany, B. V. M. and Benediction B. Sacrament every Saturday, 7.30 p.m. Daily Mass, 6.30, 7 and 8 a.m. Devo-

tions in Lent. Advent, June and October. Wednesday and Friday evenings at 7.30; every evening at 7.30 in May; First Friday of the month there is Benediction of the B. S. after 8 o'clock Mass. About 180 Catholic families, two Sep. Schools with 305 pupils are taught by Srs. of S. Joseph. Societies—The Sodality of the B. V. M. for Young Men meets Sundays at 7 p.m.; for Young Women at 3.30 p.m. The League of the Sacred Heart and Apostleship of prayer meets Sunday before the first Friday at 4 p.m. with Benediction. The S. Vincent de Paul Conference meets Sundays after High Mass. C.M.B.A., Tuesdays. The Sewing Society and Altar Society, Thursday afternoons. The Young Men's Catholic Union meets in basement of Church every Monday 8 p.m.

S. Mary's—Bathurst St.—V. Rev. J. J. McCann, V. G., Asstn., Revs. W. A. McCann, J. B. Dollard, J. F. Sheridan. The parish extends from College St. to the Bay and from Dovercourt Rd. on the west to Spadina Ave. and south of Queen St. to Peter St. on the east—erected a parish 1852.

Masses—Sundays, 7.30, 8.30 Boys' choir sings; 10 Girls of the Angels' Sodality sing; and High Mass 11 a.m., Catechism 2.15 p.m., Benediction for Children of the Sunday Schools, 3 p.m. Vespers, 7.30 p.m. in summer and 7 p.m. in winter. Daily Mass at 7.30 a.m. Holydays of obligation, Mass 6, 7.30 and 9 a.m. Vespers, 7.30 p.m. First Friday Mass, 6 and 7.30 a.m. Exposition B. Sacrament all day. Benediction 7.30 p.m. Advent, Lent, May and October devotions Wednesdays and Fridays, 7.30 p.m. S. Mary's Sep. School, 659 pupils, 144 taught by the Brothers, 515 by the Sisters of S. Joseph; S. Francis' School, 230 pupils, 66 taught by the Brothers, 164 by the Sisters of S. Joseph, 889 pupils in all. Brothers of the Christian Schools have a residence on Macdonell Square; Sisters of S. Joseph, S. Mary's Convent, Bathurst St.; Community of Loretto Nuns, Loretto Abbey, Wellington Place.

Societies—Sodality of the B. V. M. meets 3 p.m., Sunday. Sacred Heart League, S. Vincent de Paul meets Macdonell Sq., 2.30 Sunday. Confraternity of Expiation, League of the Cross, Catholic Truth Society, Angels' Sodality meets 3 p.m., Sunday, Children of Mary meets 3 p.m., on Sunday. Ladies Aid Soc., Sanctuary-Boys' Society, 50 members meets on the 1st Sunday of every month excepting July and August. The Young Men's Literary and Athletic Association.

Our Lady of Lourdes—corner Sherbourne and Earl Sts.—Rev. J. M. Cruise. Mass, Sunday, 7, 9 and 10.30 a.m. Vespers 7 p.m. Holydays of obligation, Mass 6 and 9 a.m., Vespers 7.30 p.m. Daily Mass 8 a.m. Evening devotions 7.30. Holy Hour, Saturday 7 p.m. 110 families. The Sep. School, 120 pupils taught by the Ladies of Loretto. Altar Society and League of S. Heart.

A new pulpit placed in the church in October, a statue of S. Anthony in May.

S. Patrick's—William St.—In charge of the Redemptorist Fathers. Vice-Provincial, Very Rev. John Lowekemp; V. Rev. Peter I. Ward, Rector; Revs. F. X. Miller, Aug. Stuhl, C. Dodsworth, J. Hayden and S. J. Grogan.

Order of Services in S. Patrick's Church: Sundays.—Low Masses at 7, 8 and 9 o'clock. High Mass and Sermon at 10.30; Catechetical Instruction in Church at 3 o'clock p.m., Vespers, Sermon and Benediction at 7.30. Holydays of obligation, Low Masses at 5.30, 6.30, 8 o'clock. High Mass and Sermon at 9 o'clock a.m. Week Days—Masses at 6, 6.30, 7.30, 8.15 a.m. (children's Mass).

Special meetings of Societies—Sodality of Children of Mary—Every Sunday at 3.30 p.m. in the School; Altar Society—Every third Thursday of the month at 8 p.m. in the Church; Confraternity of the Holy Family; 1st. for Married Men: Every first Monday of the month at 8 p.m. in the church; 2nd for Married Women: Every second Tuesday of the month at 8 p.m. in the Church; third for Unmarried Women: Every third Tuesday of the month at 8 p.m. in the Church.

Special Devotions—Every Saturday at 7.30 p.m.; every evening in May and October at 7.30; every Wednesday and Friday evening in Lent at 7.30; every Saturday evening during the year at 7.30; every 1st Friday of the month as follows: High Mass of Exposition at 8 a.m.; Exposition of the Blessed Sacrament during the day; Special Services at 7.30 p.m.

500 families; Sep. School, 400 pupils taught by Srs. of S. Joseph and Christian Brothers.

S. Paul's—Power St—Rev. J. Hand, P.P., Asstn., Rev. M. Cline and T. E. Finegan.

Hours of Service—Mass, Sundays at 7, 8, 9.30 and 11 o'clock. Children's Mass at 9.30; Daily Mass at 7 and 8 o'clock. Vespers, Sunday at 7 p.m. Catechism Classes at 2 p.m., followed by Benediction at 3 p.m. First Fridays, Mass 6 a.m., Benediction 7.30 p.m., House of Providence, Power St. attended, Daily Mass 6 a.m.

905 Catholic families; the Sep. School with 700 pupils is taught by the Christian Brothers and Srs. of S. Joseph.

Societies—S. Vincent de Paul meets every Sunday after High Mass; Sodality of the B. V. M. meets at 4 p.m. Sundays; Confraternity of the Holy Family—Ladies' Division meets 1st Sunday of each month at 3 p.m.; Men's division meets 3rd Sunday of each month at 3 p.m.; League of the S. Heart the last Sunday of the month at 3 p.m.; League of the Cross every Sunday in S. Anne's Hall at 3.30 p.m.

S. Peter's—Corner Bathurst and Bloor Sts.—Rev. L. Minehan. Mass—Sundays, 8.30 and 10.30 a.m. Vespers 7.15 p.m. Catechism 2.30 p.m. Baptisms 2 p.m. Daily Mass 8 a.m. from October 1st to Easter; 7.30 a.m. from Easter to October. Holy Communion before Mass on first Friday from 5.30 a.m. to 6 a.m. S. Vincent de Paul Society meets every Sunday after last Mass; Altar Society meets 8 p.m first Tuesday; Sacred Heart League promoters meet 3 p.m. last Sunday of month; Sodality Children of Mary meets every Sunday 3 p.m. except the third Sunday; League of the Cross meets in the School 3 p.m. first and third Sundays; Literary Society and I.C.B.U.

Sacred Heart—430 King St. E.—Rev. P. Lamarche; for the French Citizens of Toronto. Mass—Sundays 8 and 10.30 a.m.; Daily Mass, 7.30 a.m. Vespers, 7 p.m. Sunday School 2.30 p.m.

S. Joseph's—Leslie St.—Rev. J. J. McEntee, P.P., Rev. J. J. Kelly, asst.

Mass—Sundays at 7, 9 and 11. Catechism at 2 p.m.; Vespers and Benediction at 7 p.m.; Daily Mass 7 and 8 a.m.; Holydays of obligation Mass, 5.30 and 9 a.m.; devotions in Lent, Advent, May and October, twice a week, 7.45 p.m. Societies—League of the Cross meets every Sunday at 3 p.m.; League of the Sacred Heart meets Sunday before the first Friday; S. Vincent de Paul Society, Sundays after High Mass.

About 225 families; 2 Sep. Schools, 220 pupils taught by Srs. of S. Joseph.

S. Helen's—(Brockton), Rev. James Walsh P.P., Rev. Ch. Richardson asst. Mass—Sundays, 7, 9 and 10.30 a.m., Vespers, 7 p.m.; Daily Mass 7 and 8 a.m. About 420 Catholic families; Sep. School, with 400 pupils, taught by Christian Brothers and Ladies of Loretto. Sacred Heart Orphanage and Monastery of our Lady of Charity (Good Shepherd), in this parish. Societies: S. Vincent de Paul, Sodality B.V.M., Angels' Sodality, S. H. League, S. Anthony's Soc.

S. John's—Kingston Road (East Toronto), Rev. C. Dodsworth, C.SS.R. Mass—Sundays 10 a.m. with Sermon. Sunday School, 3 p.m.;

Vespers and Sermon, Benediction, 7.30 p.m. Holydays of obligation Mass 8.30. During the week, Mass on Mondays at 8.30 a.m., also on the first Friday at 8 a.m. About 50 families; S. John's Industrial School, Blantyre Park, in this parish. Society: League of S. H.

S. Cecilia's—(Toronto Junc.), Rev W. Bergin, assisted. Mass—Sundays 8 and 11 a.m.; Vespers 7.30 p.m.; Daily Mass 7.30 a.m., Holydays of obligation, Mass 5 and 9 a.m., Vespers 8 p.m. Special devotions on Wednesdays and Fridays in Lent and Advent, May and October at 7.30 p.m. 175 Catholic families; Sep. School with 154 pupils, taught by Ladies of Loretto. Societies: League of S. Heart and Altar Society, C.M.B.A. Weston attended every Sunday.

Chapel of the Holy Rosary—(North Toronto), in charge of Basilian Fathers. Rev. A. Aboulin C.S.B., P.P. Mass—Sundays, 7, 9 and 10.30 a.m.; Vespers, 3 p.m.

Syrian Catholics—(Greek Melchite), S. Vincent's Hall, Shuter St. Rev. Father Macarius Nasr. Residence 31 Shuter St.
Mass—Sundays 9.30 a.m.; Vespers, 7 p.m.

Achill—S. Mary's, attended every Sunday from Adjala. Mass—Sundays 11 a.m. except the fourth Sunday of the month when it is at 9.30 a.m.

Adjala—(Colgan P.O.)—S. James', Rev. J. Kilcullen, Rev. J. McEachern, asst. Mass—Sundays 11 a.m. except third Sunday when it is at 9 a.m. Vespers 5 p.m. Daily Mass 7.30 and 8 a.m. Devotions in Lent 4 p.m. About 188 families; one Sep. School, 30 pupils taught by Mr. F. H. O'Leary. Catholic Public Schools at Loretto (50 pupils) and Achill (46 pupils), are taught by Mr. T. J. Ryan and Miss Boylan. League of S. Heart, 425 members. Stage from Tottenham on the H. & N. W. Ry. Achill and Tottenham attended.

Albion—S. John the Evangelist, attended from Caledon.

Alliston—Rev. H. J. Gibney. On the H. & N. W. Ry. 120 Catholic families. Societies—C. M. B. A.; Sacred Heart League. Mass—Sundays, 9 and 10.30 a.m., alternately; Daily Mass 8 a.m. North Adjala attended every Sunday.

Barrie—S. Mary of the Sacred Heart—V. Rev. Dean J. J. Egan; Rev. H. Sweeney, asst. Mass—Sunday: 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, summer 7.30, winter 8 a.m.; Convent Mass 6.45 a.m. Holydays of obligation, Mass 8 and 10 a.m. 255 Catholic families; Sep. School with four rooms, 180 pupils, taught by Srs. of S. Joseph. Societies: S. Vincent de Paul, C. M. B. A., League of S. H., Sodality, B. V. M. Brentwood—Assumption of the B. V. M. and Belle Ewart—Holy name of Jesus, are attended from Barrie, alternate Sundays.

Belle Ewart—Holy Name of Jesus, attended from Barrie alternate Sundays. Mass—10.30 a.m.

Black Creek—See New Germany.

Bradford—Japanese Martyrs, attended from Newmarket every two weeks.

Brampton—Angels Guardian, attended from Orangeville every two weeks. Mass at 10.45 and 8.30 a.m. alternately. Vespers 7 p.m.

Brechin—S. Andrew's—Rev. K. J. McRae. Mass—Sundays, Sep. 1st to May 1st, 8.30 and 10.30 a.m., May 1st to Sept. 1st, 8 and 10 a.m.; Vespers 7 p.m.; Daily Mass 8 a.m. Stations of the Cross twice a week in Advent and Lent. Sep. School, 115 pupils taught by Mr. R. L. Gaughan and Miss M. Moran. About 135 Catholic families. Societies: League of the S. Heart, 250 members; Sodality of Imm. Conception, Altar Society; C.M.B.A. Parochial Library in connection with the League S. H., 145 vols.

Brentwood—Assumption of the B. V. M., attended from Barrie alternate Sundays. Mass—10.30 a.m.

Brock (Vroomanton P.O.)—Rev. C. C. Cantillon. Reached by stage from Sunderland on the Midland Div. of the G. T. R. Mass—Sundays and Holydays of obligation 10.30 a.m. Daily Mass 8 a.m. 100 families. Thorah and Georgina attended every 3rd Sunday.

Brockton—See city parishes.

Caldwell—See Caledon.

Caledon—(Caldwell P. O.), S. Cornelius'—Rev. M. Whelan. Situate four miles from the station of the T.G. & B. Ry. About 115 Catholic families.

Mass—Sundays, 11 a.m.; Daily Mass, 7.30 a.m. Albion and Church's Falls attended.

Cataract—Attended from Orangeville every two weeks. Mass at 10.45 and 8.30 a.m. alternately.

Christian Island—S. Francis Xavier's, attended occasionally by the Rev. S. Dufresne, S. J.

Church's Falls—Our Lady and S. Patrick's, attended from Caledon once a month.

Clifton—Attended from Niagara Falls daily.

Colgan—see Adjala.

Collingwood—S. Mary's, Rev. E. J. Kiernan. On the H. & N.W. Ry.

Dixie—S. Patrick's, Rev. P. Coyle; asst. Rev. J. Gibbons. Mass—Sunday 11 a.m., except 1st Sunday of the month when it is at 9 a.m. Daily Mass, 6 and 6.30 a.m. 165 families. Fifth line of Etobicoke, Lambton, Port Credit, Streetsville, attended.

Duffin's Creek—(Pickering P.O.)—S. Francis de Sales. Rev. E. F. Gallagher. Highland Creek attended.

Falls View—Our Lady of Peace, attended by Fathers of the Hospice. Prior, Rev. Theo. McDonald. Fathers: Revs. Philip A. Best, Dion F. Best, Ascertanus D. Brennan, Francis Krebs. See "Religious Orders in Ontario" (Men), No. 6. This old church was erected into a pilgrimage by Pope Pius IX. The Ladies of Loretto have a Boarding School in their beautiful Convent overlooking the Falls.

Fifth Line of Etobicoke—S. Heart of Jesus. Attended from Dixie the first Sunday of every month. 11 a.m.

Flos—(Phelpston P. O.)—S. Patrick's, Rev. M. J. Gearin, P.P. Rev. J. Sheridan, asst. Mass—Sundays, 10.30 a.m. Vespers 7.30 p.m. Daily Mass, 7 and 7.30 a.m. Holydays of obligation, Mass 9 a.m. Devotions in Lent, Advent, Wednesdays and Fridays at 7.30 p.m. The church has been renovated, new presbytery built. 186 Catholic families. Societies: League of the Sacred Heart; C. M. B. A.; C. O. F. Medonte attended every Sunday. Mass 10.30 a.m.

Fort Erie—S. Joseph's, Rev. P. J. McColl. Mass—Sundays 10 a.m. Mass is said in the old church at the Quarry for the benefit of those working in its vicinity every Sunday morning at 8.

Georgina—S. Anthony's, attended from Brock every third Sunday. 10.30.

Gore of Toronto (Wildfield P.O.)—S. Patrick's, Rev. P. J. Kiernan. Mass—Sunday, 10.30 a.m. Vespers, 7 p.m. Daily Mass, 7 a.m. Holydays of obligation, Mass 10 a.m. Devotions in Lent and Advent, May and June. 40 Catholic families; Separate School, with 20 pupils taught by Miss Cassian. Altar Society.

Grimsby—Patronage of S. Joseph's, attended from Dunnville, Hamilton Diocese. Mass, 10.30 a.m.

Highland Creek—S. Joseph's, attended from Pickering every Sunday.

King—S. Mary's, attended from Schomberg every 2nd Sunday, 11 a.m.

Lafontaine—See S. Croix.

Lambton—S. Joseph's, attended from Dixie the three last Sundays of every month. Mass, 9 a.m.

Leslie See city parishes.

Mara (Uptergrove P. O.)—S. Columkill's, Rev. P. Whitney. Mass, Sundays, 10.30 a.m. Vespers, 7 p.m. Daily Mass, 8 a.m. Rama attended every two weeks in summer and once a month in winter. 165 families, 922 souls.

Markham—S. Patrick's, attended from Uxbridge. Mass, 10.45 a.m.

Medonte S. Louis', attended from Phelpston every Sunday. Mass,10.30 a.m.

Merritton S. Patrick's, Rev. F. Smyth. Mass—Sundays, 8 and 10 a.m. Catechism, 2 p.m. Vespers, 7 p.m. Daily Mass, 7.30 a.m. Holydays of obligation. Mass, 9 a.m. Special devotions 7.45 p.m. 70 Catholic families. Separate School taught by two sisters of S. Joseph, who come every morning from Thorold, 80 pupils. Societies: League of the S. Heart; Sodality of the B. V. M.; Holy Rosary; C.M.B.A. and A.O.H. A fine new church has been built.

Midland S. Margaret's, Rev. L. A. Barcelo, D.D. Mass—Sundays, High Mass, 10.30 a.m. Vespers, 7 p.m. Catechism, 2.30 p.m. Daily Mass, 7.45 a.m. First Fridays, Mass 8.30 a.m. and devotions, 7.30 p.m. Missions attended: Victoria Harbor, Waubashene. There are 302 Catholic families, population, including missions, 1610. Societies: League of the Sacred Heart, Altar Society.

Netherby See New Germany.

New Germany (Snyder P. O.)—S. Joseph's, attended every week by Carmelite Fathers. This parish includes the villages of Stevensville, Black Creek and Netherby. Societies: S. H. League; Scapular and Altar; C. M. B. A. Fifty Catholic families.

Newmarket S. John Chrysostom's, Rev. D. Morris. On the Northern Railway. Bradford attended

Niagara-on-the-Lake—S. Vincent de Paul's, Attended by Carmelite Fathers. About 62 Catholic families. Societies: Altar Society; League of S. Heart and C. M. B. A.

Niagara Falls S. Patrick's, Rev. J. C. Feehan, O. C. C. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7.30 p.m. Sunday School, except in summer months, 3 p.m. Daily Mass, 7.30 a.m. Holy days of obligation Mass, 5.30 and 9; Vespers, 7.30 p.m. Catholic families, 120. A Separate School of 120 pupils is taught by Ladies of Loretto. Societies: League of S. Heart; Children of Mary; Altar Society; Daughters of Erin; C. M. B. A.; A. O. H. for Men and Women.

North Adjala—Immaculate Conception, attended from Alliston every Sunday at 9 and 10.30 a.m., alternately.

North Toronto—See city parishes.

Orangeville S. Peter's, Rev. J. S. Minehan. Mass—Sundays, 11 a.m. Vespers, 7 p.m. Daily 7.30 a.m. in summer, 8 in winter. Holydays of obligation Mass, 10 a.m. Special Devotions in Advent, Lent, May, Fridays, 7.30 p.m. Brampton and Cataract attended alternate Sundays. About 45 Catholic families. Societies: Altar Society and C. M. B. A., Pres., D. J. Mungovan.

Orillia Rev. M. Moyna. Mass—Sundays, 8.30 and 10.30 a.m. Vespers, 7 p.m. Daily Mass, 7.30 a.m. in summer, 8 in winter. Holydays of obligation Mass, 6 and 9. Devotions on Wednesday and Friday in Lent and Advent and during the month of May, 7.30. 280 Catholic families. The Separate School with four rooms has 210 pupils, is taught by lay teachers. Societies: League of the S. Heart; Altar Society; S. Vincent de Paul; S. Aloysius. Warminster is attended the fourth Sunday and the second Monday of the month.

Oshawa S. Gregory's, Rev. M. Jeffcott. Mass—Sundays, 9 and 10 a.m. alternately. Vespers, 7 p.m. Daily Mass, 7.30 a.m. Devotions twice a week in Lent and Advent. 110 families. Separate School, 100 pupils, taught by Srs. of S. Joseph. Societies: Sodality of the B. V. M.; League of S. Heart; Altar Society; C. M. B. A. and S. Gregory's Club. Whitby—S. John the Evangelist's—attended every Sunday at 9 and 11 a.m. alternately.

Penetanguishene—S. Anne's, Rev. T. F. Laboureau. On the Northern Railway. Memorial Church to Brebeuf, Lallemant and other Martyrs. There are about 225 families. Public School is Catholic, 300 pupils, 4 teachers. Societies: C. M. B. A. Mass—Sundays, 8.30 and 10.30. Vespers, 7.15 p.m. in summer, 2.15 p.m. in winter. Daily Mass, 7.30 a.m. Port Severn—Attended every 3rd Sunday of the month. Stations held at Wyvale and Muskoka Mills.

Perkemfield Stations held every second Sunday.

Phelpston See Flos.

Pickering S. Francis de Sales', Rev. E. F. Gallagher. On the Grand Trunk Railway. Highland Creek attended.

Port Colborne—S. Patrick's, Rev. Jas. A. Trayling. Mass—Sundays at 8 and 10.30 a.m. alternately. Vespers, 7 p.m. Daily Mass, 7.30 a.m. Advent, Lent, May and October devotions, Wednesday at 7.30 p.m. Societies; The Altar Society and the League of the Sacred Heart. There are about 35 Catholic families in the parishes of Port Colborne and Welland. Welland is attended every Sunday. Mass at 8 and 10.30 a.m. alternately. Devotions are held Fridays at 7.30 p.m. in May, October, Lent and Advent.

Port Credit Star of the Sea, attended from Dixie every Sunday at 9 and 11 a.m. alternately. First Fridays Mass, 9 a.m.

Port Dalhousie Star of the Sea, attended from St. Catharines every Sunday.

Port Perry Attended from Uxbridge. Mass 10.45 a.m.

Port Robinson Attended from Thorold.

Port Severn S. Francis', attended from Penetanguishene every 3rd Sunday of the month. 50 Catholic families.

Queenston—S. Patrick's, attended monthly by Carmelite Fathers.

Rama S. Joseph's, attended from Mara every two weeks in summer and once a month in winter.

Richmond Hill S. Mary's, attended from Thornhill every Sunday.

S. Catharines S. Catharine's, Very Rev. W. R. Harris, D.D., Dean, Rev. Foster Canning, asst. Mass—Sundays, 8 and 11 a.m.; Vespers, 7 p.m.; Daily Mass, chapel of S. Catharine's, 8 a.m.; Convent Chapel, 6.30 a.m.; Holydays of obligation Mass, 6.30 and 9 a.m. Special devotions: First Friday, and in the months of May, June and October. About 285 Catholic families; two Separate Schools with 265 pupils, taught by the Srs. of S. Joseph and three lay teachers. Societies: League of the S. Heart, C. M. B. A. and La Salle Lit. and Athletic Association. The Lyceum, or Catholic Club for Young Men, costing $8,000, was opened during the past year. S. Joseph's Church—In the northern part of S. Catharines, attended. S. Mary's—S. Catharine's, Rev. L. A. H. Allain. Port Dalhousie attended.

S. Croix (Lafontaine P.O.)—Exaltation of the Holy Cross, Rev. J. E. Beaudoin; by stage from Penetanguishene on the Midland. Separate School, 175 pupils, taught by four Sisters of S. Joseph: Sup., Mother Agnes. Societies: League of S. H.; Ladies of S. Anne; C. O. F. Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7.30 a.m.

Schomberg Rev. J.C. Carberry. Situate about 12 miles west of Newmarket; connected with Aurora by stage, which meets the morning train going north and south. Mass every Sunday at 8.30 a.m. Holydays of Obligation 9 a.m. Daily Mass 8 a.m. Tecumseth and King are attended

alternate Sundays at 11 a.m. Church in each place. About 50 families scattered over a wide area. Altar Society in each place.

Smithville Attended from Dunnville, Hamilton Diocese. Mass, 10.30 a.m.

Snyder See New Germany.

Stayner—S. Patrick's, Rev. P. W. Duffy. On the Northern Railway; about 70 Catholic families. Altar Society. Mass—Sundays, 10.30 a.m.; Daily Mass, 7.30 a.m.

Stevensville—See New Germany.

Streetsville—Attended from Dixie every Sunday. Mass, 9 and 11 a.m. alternately. First Fridays Mass, 9 a.m.

Tecumseth—S. Margaret, attended from Schomberg every 2nd Sunday.

Thornhill S. Luke's, Rev. P. McMahon. On the Northern Railway; connected by Electric Railway with Toronto and Richmond Hill. Richmond Hill attended.

Thorah—Attended every third Sunday from Brock.

Thorold—Our Lady of the Holy Rosary. Rev. T. J. Sullivan. The Separate Schools are taught by four Sisters of S. Joseph, and number 120 pupils. Societies: League of the Sacred Heart, Holy Angels Society, Sodality of the B. V. M., C. M. B. A. There are about 100 Catholic families. Mass—Sundays, 8 and 10 a.m.; Vespers, 7.30 p.m.; Daily Mass, 8 a.m. Port Robinson attended twice a month.

Toronto Junction—See city parishes.

Tottenham S. Francis Xavier's, attended from Adjala every Sunday. Mass at 9 a.m. except third Sunday of month, when it is 11 a.m.; Catechism, 4 p.m.; Vespers, 5 p.m.; Devotions in Lent, 7 p.m.

Uxbridge Sacred Heart of Jesus, Rev. A. O'Malley. Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m. Holydays of obligation Mass, 9 a.m.; Daily Mass, 8.15 a.m. Special Devotions: In May and October every day, in Advent and Lent twice a week; 75 families. Port Perry and Markham attended. Mass, 10.45 a.m.

Uptergrove—Rev. P. Whitney. See Mara.

Victoria Harbor—S. Mary's, attended from Midland. Mass—9 a.m.

Vigo—Our Lady of Purity, attended from Phelpston every two weeks.

Vroomanton—See Brock.

Waubaushene—S. John's, attended from Midland. Mass—10.30 a.m.

Warminster—Sacred Heart of Jesus, attended from Orillia fourth Sunday of the month. Mass at 8.30, and second Monday of the month. Mass at 8 a.m.

Welland—Attended from Port Colborne every Sunday at 8 and 10.30 a.m. alternately. Devotions Friday evenings at 7.30 in May, October, Advent and Lent.

Weston—Attended from S. Cecilia's, Toronto Junction every Sunday. Mass, 9.30 a.m. Separate School with 34 pupils, taught by lay teacher.

Whitby—Attended from Oshawa every Sunday at 9 and 11 a.m. alternately. 40 families. Separate School taught by lay teacher.

Wildfield—See Gore of Toronto.

Note—The Devotion of the Forty Hours is held in the different parishes in the Diocese of Toronto usually during Lent.

DIOCESE OF HAMILTON.

This Diocese embraces the Counties of Brant, Bruce, Grey, Haldimand, Halton, Waterloo, Wellington, and Wentworth. Erected February 17th, 1856. Bishop—The Right Rev. T. J. Dowling, translated to Hamilton from Peterboro', January 11th, 1889. Vicar-Generals—The Right Rev. Mgr. Heenan, the Very Rev. J. Keough. Bishop's Council—The Right Rev. Mgr. Heenan, Rev. E. Slaven, The Very Revs. John Keough, G. Kenny, S.J., Dr. Wm. Kloepfer. Bishop's Secretary—Rev. Dr. Walter. Catholic population, 50,000; priests, secular, 39; regular, 18. College, 1; Monasteries or Convents, 15. Hospitals, Orphanages, etc., 6.

PARISHES.

Hamilton—The City of Hamilton contains the parishes of S. Mary, S. Patrick, S. Lawrence and S. Joseph. The Loretto Nuns have boarding and day schools, Mother Eucharia, Superior. Sisters of S. Joseph, Mother house on Park St., Superior, Rev. Mother Antoinette, conduct an Orphanage (inmates 120) and Hospital—Sup., Mother Celestine. The Sisters of S. Joseph and the Ladies of Loretto have charge of the Separate Schools.

S. Mary's Cathedral Rector, Rev. J. M. Mahony, Chancellor, Rev. J. P. Holden; Asstts., Revs. Dr. Walter (Bishop's Secretary), Father Donovan. Societies: League of the Sacred Heart, Pres., Miss C. Bastien, 1300 members; Altar Society, Pres., Mrs. Wm. Jessop; Confraternity of the Holy Rosary; S. Vincent de Paul Society; Leo Literary Society; S. John Berchman's Sanctuary Boys' Society; C.M. B. A.; I. C. B. U.; E. B. A.; A. O. H.; Tertiaries of S. Francis; Ladies' Aid Society; Young Ladies' Sodality; Holy Angels' Sodality; Youths' Branch of S. Heart.

Mass—Sundays, 7, 8.30 and 10.30 a.m.; Vespers and Benediction, 7 p.m. Daily Mass, 7.30 a.m. Rosary every evening at 7.30. 800 families, 3 Sep. Schools, 700 pupils taught by Srs. of S. Joseph.

S. Patrick's—corner King and Victoria Ave. —Rector, Rev. J. H. Coty; Rev. E. A. Doyle, asst. Mass—Sunday, 7.30, 9, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. Two Separate Schools with 450 pupils are taught by Srs. of S. Joseph. League of the Sacred Heart meets first Sunday at 4 p.m. in the church; Sodality of the B. V. M., meets every Sunday at 4 p.m.; Sodality of the Holy Angels (girls) meets alternate Sundays at 3.30 p.m.; Sodality of Sacred Heart (boys) meets alternate Sundays at 3.30 p.m. Altar Society meets first Sunday at 4.30 p.m. in the chapel. S. Vincent de Paul's Conference meets every Sunday.

S. Lawrence's—Rev. R. E. M. Brady. Mass Sundays, 8 a.m.; High Mass, 10.30 a.m.; Sunday School, 2.30 p.m.; Sodality, 3.30 p.m.; Vespers, 7 p.m.; Baptisms, 4 p.m.; Daily Mass, 7.30 a.m.; Holydays of obligation Mass, 5.30 and 9.30; Vespers, 7 p.m.; Special Devotions, S. Anthony and Holy Hour. 275 Catholic families; Separate School, taught by Sisters of S. Joseph, with 300 pupils. Societies: S. Vincent de Paul, Altar Society, Young Ladies' Sodality, Holy Angels' Sodality, C. M. B. A. The school has been improved during the year and a presbytery built.

S. Joseph's—Rev. J. J. Hinchey. Catholic families, 110; Separate School, with 160 pupils, taught by Ladies of Loretto. S. Vincent de Paul Society. The Asylum is attended the second Sunday of each month at 3 p.m. A presbytery and gymnasium built.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Holydays of obligation Mass, 8 a.m.; Daily Mass, 8 a.m.; Devotions first Friday and during May and October.

Acton The Holy Rosary, Rev. P. Haley; Georgetown and Eramosa attended.

Artemisia Station held here from Markdale once a month.

Arthur—S. John the Evangelist's, Revs. J. P. Doherty and J. S. O'Leary. Mass—Sundays and Holydays of obligation, 8 and 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 and 7.30. Devotions in

Lent, Advent, May and October; 245 families; 2 Separate Schools, 125 pupils taught by Sisters of S. Joseph and secular. Altar Society, Sacred Heart and Living Rosary.

Ayr—Attended from Paris; 3 families.

Ayton—S. Peter's, Rev. P. S. Owens. Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. Two Separate Schools, 65 pupils, taught by Mr. J. J. Lynch and Miss Scanlan; 86 families. C. M. B. A. branch. The interior of the church was painted and decorated during the past summer.

Beverly—Attended from Dundas.

Berlin—Our Lady of the Seven Dolors—V. Rev. Wm. Kloepfer, C.R., pastor; Rev. W. V. Kloepfer, asst., assisted by Rev. Fathers of S. Jerome's Coll. Mass—Sundays, 7, 8.30 a.m., with catechetical instruction, and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 and 8 a.m.; Evening Service, 7.30. About 380 families. Separate School taught by School Sisters of Notre Dame, nine teachers, 360 pupils. Societies: Sodality of Our Lady of Mount Carmel and the Imm. Conception; Ladies' Benevolent Society; S. Mary's Young Ladies' Society; S. Mary's Young Men's Literary and Dramatic Society; S. Boniface Sick Benefit Society for Men; C. M. B. A.; Catholic Order of Foresters; League of Sacred Heart. S. Jerome's College, under the direction of Fathers of the Resurrection, V. Rev. Wm. Kloepfer, C.R.; Prov. V. Rev. D. Fennessy, C.R., asst. Gen. Rev. T. Spetz, C.R., Pres.; Rev. A. Weller, C.R., Vice-President; Rev. Jos. Schweitzer, C. R., Treas.; Rev. W. V. Kloepfer, C.R.; Rev. A. Waechter, C.R.; Rev. S. Rogalski, C.R.; Rev. R. Lehmann; Rev.Br. A. Zinger, C. R.; Rev. Br. A. Fisher, C.R.; Rev. Br. Chas. Kiefer, C.R. S. Joseph's Chapel for the Poles—About 35 families. Mass—Sundays, 10 a.m.; Rev. S. Rogalski, chaplain.

Binbrook—Attended from Caledonia.

Block—S. Michael's, attended from Owen Sound.

Brant—S. Michael's, attended from Walkerton.

Brantford—S. Basil's, Rev. P. Lennon, Rev. F. O'Reilly, asst. Mass—Sundays, 7.30 and 10.30; Vespers, 7 p.m.; Holydays of obligation Mass, 5.30 a.m. and 9 a.m.; Daily Mass, summer, 7 a.m., winter, 7.30 a.m.; 200 families; Separate School, 200 pupils taught by Srs. of S. Joseph. Altar Society, Sodality B. V. M.; S. Vincent de Paul, C. M. B. A. and C. O. F. Burford attended.

Brantford—(east)—S. Mary's, Rev. J. P. Cummings. Mass—Sundays, 8.30 and 10.30 a.m.; Holydays of obligation Mass, 5.30 and 8 a.m.; Daily Mass, 7.30 a.m.; 78 families. Separate School, with 52 pupils, taught by Miss Kate McKinnon. Altar Society. New church built.

Burford—Attended from S. Basil's, Brantford. Mass—10.30 a.m.

Burlington—S. John the Baptist's, attended from Oakville, 1st, 3rd, and 4th Sunday of every month.

Caledonia—S. Patrick's, Rev. L. M. Lynch. Binbrook and Walpole attended.

Cape Croker—S. Joseph's, attended by Rev. S. Dufresne, S.J.

Carlsruhe—S. Francis Xavier's, Rev. Jos. E. Wey. About 95 Catholic families. Societies: S. Anne's Altar Society and C. M. B. A. Hanover and Neustadt attended. Mass—Sundays, 10 a.m.; Daily Mass, 8 a.m.

Cayuga—S. Stephen's, Venerable Archdeacon E. Laussie. Mass—Sundays, High Mass, 10.30 a.m.; Vespers, 7 p.m.; Catechism, 12; Bible Class, 3 p.m.; Daily Mass, summer, 7 a.m.; winter, 7.30 a.m.; Devotions in May, October and Pentecost, twice a week in Lent and Advent. Catholic families, 106.

Chatsworth—S. Stanislaus', attended from Owen Sound.

Chepstow—S. John the Baptist's, Rev. S. E. Wadel. Mass—Sundays and holydays, 10 a. m. Catechism, 2.30 p.m.; Vespers and Benediction, 3 p.m. Special Devotions in May, June and October. Daily Mass, 8 a.m. 185 families; Separate School, 125 pupils, taught by lay teacher. Altar Society, Pres., Miss B. Phelan; Rosary Society, Pres. Mrs W. Dehring; C.M.B.A., Pres., Mr. John Clancy. Southampton attended.

Chesley—S. Anne's, attended from Walkerton every two weeks. Mass, 11 a.m.

Clare—Attended from Mount Forest, 10 a.m.

Copetown—Attended from Dundas.

Derrynane—Attended from Mount Forest.

Deemerton—S. Ignatius', Rev. J. Wey. School Sisters of Notre Dame Sup. Ven. Sr. M. Amabilis teach Separate School, pupils, 105.

Drayton—S. Martin's, Rev. D. F. Kehoe; 75 families; Separate School taught by lay teacher. Societies: League of S. H.; Confraternity of the Holy Rosary and Altar Society. Peel and Palmerston attended.

Dundalk—Rev. E. P. Slaven. Sundays and Holydays of obligation Mass, 11 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m.; First Friday Mass, 8 a.m.; Benediction, 7.30 p.m.; Devotions in May and October. About 150 families. Separate School, 50 pupils, taught by Miss Teresa Phelan. Altar Society. Melancthon and Proton attended.

Dundas—S. Augustine's, The Right Rev. Mgr. Heenan; Asst., Rev. Geo. Cleary. Mass—Sundays, 8 and 10.30 a.m.; Vespers and Benediction, 7 p.m.; Holydays of obligation Mass, 5.30 and 9.30 a.m.; Vespers and Benediction, 7.30 p.m.; Daily Mass, 7.30 a.m. Separate School, 120 pupils, is taught by the Sisters of S. Joseph. The House of Providence, sheltering 90 orphan boys and 100 old men and women, is conducted by the Sisters of S. Joseph, Superior, Rev. Sr. M. Irene. Societies: The Conference of S. Vincent de Paul, Sodality of the B.V.M. for girls, Prefect, Miss M. Galligan; Sec., Miss M. Duncan, Third Order of S. Francis, Sister Superior, Miss M. McMahon; Apostolate of Prayer, Miss Ellie McMahon, Pres., Miss Kate Shea, Sec.; S. Augustine's Altar Society, Pres., Mrs. McDonough; Confraternity of the Holy Rosary. There are about 225 Catholic families. Stations are held Christmas and Eastertide at Copetown.

Dunnville—S. Michael's, Rev. J. Eugene Crinion. Mass—Sundays, 10.30 a.m.; Vespers and Benediction, 7 p.m.; Daily Mass, 7. Devotions in May and October. Smithville and Grimsby of the Toronto Diocese attended. About 40 Catholic families. Societies: C.M.B.A.

Durham—S. Joseph's. 25 families. Attended from Markdale. Mass, 10.30 a.m.

Elora—The Immaculate Conception. Rev. P. Cosgrove. Fergus and Nichol attended.

Elmira—Attended from S. Clements.

Eramosa—Attended from Acton.

Fergus—The Holy Family, attended from Elora.

Formosa—The Immaculate Conception. Rev. J. J. Gehl, asst. Rev. Clement W. Brohmann. Mass—Sundays, 8 a.m.; High Mass, 10 a.m.; Christian Doctrine 2.30 p.m.; Vespers, 3 p.m.; Daily Mass, 8 a.m.; Holydays of obligation, Mass, 8 and 10 a.m.; Devotions in May 7 p.m., in October, 4 p.m. 290 families. 2 Separate Schools, with 300 pupils, are taught by School Sisters of Notre Dame and lay teachers. Societies: Rosary Society; Sodality B. V. M., C.M.B.A.; Sacred Heart; S. Joseph Sick Benefit. Considerable improvements were made to both church and convent during the year.

Freelton—The Immaculate Conception. Rev. Geo. Murphy. Morrison and Waterdown attended.

Galt—S. Patrick's. Rev. J. J. Craven, asst., Rev. Wm. C. Gehl. Mass—Sundays, 1st and 3rd Sundays, 8.30 a.m.; 2nd and 4th Sundays, 10.30 a.m. Holydays of obligation, 8.30 a.m. Daily Mass, 8 a.m. Devotions in May and October; first Friday, 7.30 p.m. About 240 Catholic families. 2 Separate Schools, 175 pupils taught by lay teachers. Societies: League of the S. Heart, Sodality of the B.V.M., C.M.B.A. Relief Society; Altar Society, Martha and Mary Society. Hespeler and Preston attended twice every month. Galt and Hespeler are connected by electric railway.

Georgetown—The Holy Cross, attended from Acton.

Glenelg—S. John's, attended from Markdale. Mass 10.30 a.m. 60 Catholic families.

Griffin's Corners—S. Paul's, attended from Owen Sound.

Guelph—Our Lady Immaculate—in charge of the Jesuit Fathers. Superior, Very Rev. G. Kenny, with Revs. J. T. O'Loane, H. J. Kavanagh and D. Donovan. The Sisters of S. Joseph conduct a Hospital; the Loretto Nuns teach Separate Schools and boarding school. Rockwood attended.

Hanover—Attended from Carlsruhe.

Harrisburg—Attended from Paris. 8 families.

Hespeler—Attended from Galt. Mass—Sundays, 8.30 and 10.30 a.m. alternately.

Holyrood—Attended from Teeswater.

Indian Reserve—Attended occasionally from Walkerton.

Invermay—Attended from Owen Sound.

Kenilworth—Attended from Mount Forest. 10 a.m.

Kincardine—Attended from Teeswater.

Lucknow—Attended from Teeswater.

Macton—S. Joseph's. Rev. P. Haley.

Markdale—S. Joseph's, Rev. P. H. Hauck. Mass—Sundays, 10.30 a.m.; Daily Mass, 8 a.m. except when funerals and Requiems are held at other churches of the parish. Durham, Glenelg and Artemisia (station) attended. 45 Catholic families. Two Separate Schools, 80 pupils, taught by Misses Loretto Traynor and Mary Sullivan. Altar Society and Sacred Heart.

Meaford—S. Vincent's, attended from Owen Sound.

Melanethon—S. Lawrence's, attended from Dundalk.

Mildmay—Sacred Heart of Jesus, Rev. M. Halm. Catholic families, 150. Two Separate Schools, with 200 pupils, are taught by 4 S. Sisters of Notre Dame and 1 lay teacher. Societies: League of S. H., C.M.B.A.; Arch-Confraternity of Christian Mothers. Mass—Sundays, 8.30 and 10 a.m.; Vespers, 2 p.m.; Daily Mass, 8 a.m.

Milton—The Holy Rosary, attended from Oakville second Sunday of every month.

Morriston—Attended from Freelton.

Mount Forest—S. Mary's of the Purification. V. Rev. B. J. O'Connell, Dean. Mass—Sundays at 10.30 a.m.; Catechism, 3 p.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. Two Separate Schools with 70 pupils, taught by two lay teachers. About 130 Catholic families. Societies: Altar, Rosary and League of the Cross. A new winter chapel and Sacristy have been built. Clare, Derrynane and Kenilworth attended. Mass, 10 a.m. Devotions in May, October, Lent and Advent.

Neustadt—Attended from Carlsruhe.

New Germany—S. Boniface's, Rev. S. Foerster. School Sisters of Notre Dame, Sup., Sr. M. John-Evangeliste, teach Sep. School; pupils, 150.

New Hamburg—The Holy Family, attended from Berlin by Rev. A. Waechter, C.R., every 2nd and 4th Sunday of the month. About 60 families.

Nichol—Attended from Elora.

North Brant—Attended from Walkerton every two weeks. Mass, 11 a.m.

Oakville—S. Andrew's, Rev. R. T. Burke. Mass—First, third, fourth and fifth Sundays, 8.30 and 11 a.m.; Daily Mass, 8 a.m. Burlington, Milton, Trafalgar attended. The Altars have been decorated and two new statues placed in S. Andrew's, Oakville, and one statue in Trafalgar during the past year. Separate School with 31 pupils taught by Miss Gussie Lamphier. 72 Catholic families. Societies: C.M.B.A.; League of S. Heart.

Osprey—Attended from Dundalk.

Owen Sound—The Assumption, in charge of The Basilian Fathers. Revs. F. X. Grannotier, Hayden, P. J. Buckley. Sisters of S. Joseph teach Separate School. Block, Chatsworth, Griffin's Corners, Invermay, Meaford, Thornbury, and Wiarton attended.

Palmerston—Attended from Drayton.

Paris—Sacred Heart of Jesus, Very Rev. Jno. Keough, V.G. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7 p.m.; Holydays of obligation, Mass, 8.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 7.30 a.m. Catholic families, 64. Separate School, with 45 pupils, taught by the Srs. of S. Joseph. Societies: C.M.B.A.; I.C.B.U.; Sodality B.V.M. Harrisburg and Ayr attended.

Peel—Attended from Drayton.

Preston—S. Boniface's, attended from Galt. Mass—Sundays, first Sunday of month, 8.45, other Sundays, 10.30 a.m.

Proton—S. Patrick's, attended from Dundalk.

Riversdale—Attended from Teeswater.

Rockwood—Attended from Guelph.

Saugeen—Attended by Rev. S. Dufresne, S.J.

Shelburne—Attended from Dundalk.

Southampton—S. Agnes', attended from Walkerton every two weeks. Mass, 10.30 a.m.

S. Agatha—S. Agatha, under Resurrectionist Fathers, Rev. Hubert Aeymans, C.R., Pastor. Rev. F. Breitkopf, C.R., ass't. Mass—Sunday, 10 a.m.; Daily, 8 a.m.; Special Devotions: weekly adoration. Two Separate Schools, with 200 pupils, taught by 3 School Sisters of Notre Dame. The Orphan Asylum with about 70 orphans is under the direction of the School Sisters of Notre Dame—13 Sisters. Societies: Sacred Heart; Young Ladies' Sodality; Altar Society. A new church costing $15,000 has been built. New Hamburg attended.

S. Clement's—S. Clement's, Rev. G. Brohmann. The S. Clement's parish in the county of Waterloo is 5 miles from Heidelberg, the nearest railway station. Two Separate Schools with 300 pupils, are taught by four school Sisters of Notre Dame and one lay teacher. Number of Catholic families, 150. Societies: League of S. Heart, with 320 members; Altar Society, 120 members; The Rosary Sodality, with 250 members; C.M.B.A., 30 members. Mass—Sundays at 8 and 10 a.m.; Vespers, 3 p.m.; Daily Mass, 8 a.m. Elmira attended.

Teeswater—Sacred Heart, Rev. J. Corcoran. Holyrood, Kincardine, Lucknow and Riversdale attended.

Thornbury—Attended from Owen Sound.

Trafalgar—Attended from Oakville second Sunday of every month at 8.30 a.m.

Walkerton—Sacred Heart, Rev. J. T. Kelly; Asst., Rev. F. A. Zettler. Mass—Sundays, 8 a.m.; High Mass, 10.30 a.m.; Vespers, 7 p.m.; Sunday School, 2.30 p.m.; Daily Mass, 8 a.m.; Special devotions, first Friday. 200 Catholic families. 4 Separate Schools, 205 pupils, taught by School

Sisters of Notre Dame, Sup. Ven. Sr. M. Hugoline. Southampton, North Brant and Chesley attended every two weeks. Indian Reserve attended occasionally.

Walpole—S. Anne's, attended from Caledonia.

Waterdown—S. Thomas,' attended from Freelton.

Waterloo—S. Louis', V. Rev. Dr. Spetz, C.R., residing in Berlin. Mass—Sundays, 8.30 and 10 a.m.; Saturday and Monday, 7.30 a.m.; Vespers, 7 p.m.; Sunday School, 9 a.m. About 70 families. Separate School, 118 pupils, taught by three School Sisters of Notre Dame, Sup., Ven. Sr. M. Anthelma, Societies: Sodality of the B.V.M.; Altar Society; League of S. H.; and C.M.B.A.

Wiarton—Attended from Owen Sound.

Note—Devotion of the Forty Hours. This devotion is held in the different churches in the City of Hamilton every year during the Easter Season.

DIOCESE OF LONDON.

This Diocese comprises the counties of Bothwell, Elgin, Essex, Huron, Kent, Lambton, Middlesex, Norfolk, Oxford, Perth, Erected Feb. 21, 1855, seat transferred to Sandwich, Feb. 2, 1859, transferred back to London, 1869. Patron of the Diocese—Our Blessed Lady in the Mystery of her Immaculate Conception. Bishop—The Rt. Rev. Fergus P. McEvay, D.D., consecrated Bishop of London, Aug. 6th, 1899. Bishop's Council—Very Rev.. J. Murphy, Dean; V. Rev. E. B. Kilroy, D.D., V. Rev. D. Cushing, C.S.B., Rev. Jos. Bayard. Catholic population, 60,000; Clergy, secular 56, regular 15; College 1; Monasteries or Convents, 12; Hospitals, Asylums, 4; Parishes, 49; Separate Schools, 51; and 21 Catholic, though public.

PARISHES.

City of London—S. Peter's Cathedral, Rector, Rev. J. T. Aylward; P. J. McKeon, Chancellor; Revs. P. L' Heureux and E. Ladouceur.

Hours of Service—Mass, Sundays, 7, 8.30, 10.30 a.m.; Daily Mass, 7, 8 a.m.; Vespers, 7 p.m. Holydays of obligation, Mass, 7, 8.30 and 10 a.m.; Vespers 7.30 p.m.; Devotions in May, October, Lent and Advent.

About 1250 families. Six Sep. Schools with 800 pupils taught by Srs. of S. Joseph and by Mesdames of S. Heart.

Convent and Academy of the Ladies of the Sacred Heart, Madame Sheridan, Superior. S. Joseph's Convent and Novitiate, Orphan Asylum and Refuge, Mother Ignatia, Superior. The Sisters of S. Joseph have purchased the property known as "Hellmuth Ladies' College," which they purpose converting into a House of Providence for the Aged and Infirm. Societies: C.M.B.A., C.O.F., Sodality B.V.M., Children of Mary, S. Ann's, Consolers of Mary, S. Vincent de Paul and Altar Society. Alvinston attended.

S. Mary's church, Hill St., attended from Cathedral. Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.

Alvinston—Attended from London.

Amherstburg—S. John the Baptist. In charge of the Basilian Fathers. Rev. P. Ryan, C.S.B., P.P.; Rev. Father Cote asst. Mass—Sundays and Holydays of obligation, 8 and 10 a.m.; Vespers, 3.30 p.m.; Sunday School, 2.30 p.m.; Daily Mass, 7 and 7.30 a.m. Devotions, first Friday, 8 a.m.; Sodality, third Sunday, 3.30 p.m. 420 Catholic families. Three Separate Schools, with 330 pupils, taught by four Sisters of the Holy Names of Jesus and Mary, and seculars. Societies: S. John Baptist, Temperance Society, League of the Sacred Heart, Sodality of the B.V.M., S. Ann, C.M.B.A. and Sick Benefit.

Colchester attended once a month. Mass, 10 a.m.

Ashfield (Kingsbridge P. O.)—Rev. N. J. Dixon. Mass—Sundays and Holydays of obligation, 10.30 a.m.; Catechism, 3.30 p.m.; Vespers, 4.30 p.m. New Separate School, with 105 pupils taught by Misses Noonan and O'Keefe. C.M.B.A., Holy Rosary and Scapular Societies. Lucknow attended.

Belle River—SS. Simon and Jude. Rev. J. E. Meunier. Mass—Sundays and Holydays of obligation, 7.30 and 10 a.m.; Daily, 7 a.m. Archconfraternity of S. Anne. 295 Catholic families. Three Separate Schools, 450 pupils, taught by the Sisters of S. Joseph who also conduct music classes, Sup., Mother Magdalen.

Biddulph—(Lucan P. O.)—Rev. T. Noonan.

Big Point—Rev. A. J. Loiselle.

Blenheim—Attended from Chatham.

Blyth—Attended from S. Augustine. Mass, 10.30 a.m. and Devotions, 7 p.m.

Bothwell—Rev. S. Rocheleau. 85 families including the missions. Parish is 40 miles in length and 20 miles in width. Mass every third Sunday. Thamesville and Wardsville attended.

Brussels—Attended from Seaforth.

Canard River—S. Joseph's. Rev. F. Marsille. Mass—Sundays, 10 a.m. in winter and 9 a.m. in summer; Daily Mass, winter 7.30 a.m., summer, 6.30 a.m. Special devotions, month of May and month of S. Joseph. Situate six miles from Amherstburg Station and ten miles from Windsor, reached by stage. Separate School, with 85 pupils taught by the Sisters of the Holy Names of Jesus and Mary, Sup. Sr. M. Constance. 200 Catholic families, all French-Canadians. Societies: Bona Mors; Young Men's Temperance Society; League of the Sacred Heart, for men; and Apostleship of Prayer. The Church is frame; the Convent, School and Presbytery of brick.

Chatham—S. Joseph's. In charge of the Franciscan Fathers, Pastor and Superior, Rev. F. S. Schaeffer, O.F.M., F. P. Lotz, O.F.M., H. Ellermann, O.F.M., assts. There are about 500 Catholic families. Three Separate Schools are in the parish, one in the city and two in the country; 350 pupils taught by Ursuline Nuns and Seculars. Ursuline Nuns, Rev. Mother M. Baptiste, Superior, have boarding and select day schools. Sisters of S. Joseph conduct S. Joseph's Hospital, Mother Xavier, Sup. Societies: S. Joseph's for Men and Ladies' Altar and Aid Society.

Mass—Sundays, and holydays of obligation, 8.30 and 10.30 a.m.; Vespers and Benediction, 7.30 p.m.; Catechetical Instruction, 2.30 p.m.; Sodality meetings, 4 p.m. Devotions, Tuesday, (S. Anthony); Fridays, (S. Heart.). Blenheim attended every 5th week at 10.30 a.m. New Convent Chapel built.

Colchester—Attended once a month from Amherstburg.

Clinton—Attended from Goderich every third Sunday. Mass, 10.30 a.m.; Vespers, 7 p.m.

Corunna—S. Joseph's, Rev. J. G. Mugan, asst., Rev. G. R. Northgraves. Mass—Sundays, 10.30 a.m.; Vespers and Benediction, 7.30 p.m.; Catechism, 3 p.m.; Daily Mass, 7.30 a.m.; Holydays of obligation, Mass 10 a.m.; Special Devotions, 7.30 a.m. in Lent, Advent, May and October, at 7.30 p.m. on Fridays in Lent and Advent. 100 Catholic families; Separate School, 30 pupils, taught by Miss Lizzie Regan. Societies: C.M.B.A., Altar Society, League of the Sacred Heart, Holy Rosary and Work of Holy Expiation for the Suffering Souls. New handsomely carved High Altar placed in S. Joseph's Church. Courtright attended.

Courtright—S. Charles. Attended from Corunna. Mass, 10.30 a.m.; Catechism, 3 p.m.; Benediction and Rosary, 7.30 p.m.

Dashwood—See Zurich.

Dover South—See Paincourt.

Dresden—Attended from Wallaceburg.

Drysdale—See French Settlement.

Dublin—See Irishtown.

Dunwich—Attended from West Lorne.

Essex Attended from Maidstone 2nd and 4th Sundays of each month. Mass, 8.30 a.m.; Catechism, 2 p.m.

Fletcher—S. Patrick's.

Forest—Attended from Sarnia.

French Settlement—(Drysdale P. O.)—Rev. J. E. Courtois. Mass—Sundays, High Mass, 10.30 a.m.; Vespers, 3 p.m.; Daily Mass, 7 and 7.30 a.m.; Special Devotions, first Friday May and June. 95 families, all French-Canadian; Separate School with 72 pupils, taught by J. Bedard. Societies: League of the S. Heart, 240 members; Altar Society, 75 members. Church has been enlarged and greatly improved, costing $3,000.

Goderich—S. Peter's, Rev. T. West. Mass—Sundays, 7.30 and 10.30 a.m.; Vespers, 7 p.m. in winter and 7.30 p.m. in summer; Daily Mass, 7.30 a.m. 135 families. Two Separate Schools, 98 pupils, taught by Sisters of S. Joseph and lay teacher. Societies: C.M.B.A.; Altar Society; League of Sacred Heart and Young Ladies' Sodality; The Srs. of S. Joseph, Sup., Mother Berchmans. Clinton attended.

Honsall—See Zurich.

Hesson—S. Mary's, Rev. J. J. Gnam. Mass—Sundays, 10.30 a.m.; Vespers, 4 p.m.; Sunday School, 3 p.m.; Holydays of obligation, Mass, 10 a.m., Devotions, 4 p.m. Special devotions during Advent, Lent, May, October, also Forty Hours' Devotion annually. Daily Mass, 8 a.m. 54 Catholic families, German and Irish. Separate School with 48 pupils, taught by Mr. P. McGinnis. Societies: Altar Society; Living Rosary; League of the Sacred Heart; C.M.B.A. The fine large brick church of this flourishing parish, erected in 1892 is handsomely frescoed and complete in every way. Sep. School and parochial residence remodelled in 1898 and all buildings quite out of debt.

Ingersoll—Rev. John Connolly. Mass—Sunday, 8 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. Special devotions first Friday. 120 families. Separate School with 100 pupils, taught by Sisters of S. Joseph, Mother Agnes, Sup. League of the Sacred Heart.

Irishtown—(Dublin P. O.)—S. Columba's. Very Rev. J. Murphy, Dean; Rev. W. Fogarty, assistant. Separate School, 60 pupils, Miss Kilioran, teacher. Altar Society and League of the Sacred heart.

Jeannette's Creek—S. Peter's, Rev. Chas. A. Parent. 106 Catholic families. Societies, Sacred Heart; Altar Society. This parish was erected in 1892, Father Marchand, P. P. The old church destroyed by fire in 1895, was replaced by a brick church in 1896. A brick presbytery was built in 1894.

Mass—Sundays and Holydays of obligation, 10 a.m. in summer, 10.30 in winter; Catechism, 2.30 p.m.; Vespers, 3.30 p.m.; Daily Mass, summer 7.30, and winter 8 a.m.

Kingsbridge—See Ashfield.

Kinkora—Rev. J. O'Neill.

Kippen—See Zurich.

La Salette—Rev. P. Corcoran, P.P. 160 Catholic families. One Separate School, with 100 pupils, taught by Miss Ella C. Dalton. Societies: C.M.B.A., League of the S. H. and Altar Society. Mass—Sundays, 10.30 a.m.; Sunday School, 9.30 a.m.; Vespers, 4 p.m.; Daily Mass, 8 a.m. Tilsonburg attended the first Sunday of each month.

Leamington—Attended from Woodslee.

Listowel—Attended from ————

Logan—(Millsburg P. O.)—S. Brigid's, Rev. D. J. Downey (Mitchell P. O.). Mass—Sundays, 10.30 a.m.; Vespers, 4 p.m.; Daily Mass, 8 a.m. Societies: C.M.B.A.; League of the S. Heart and Altar Society. 100 Catholic families. Separate School taught by Miss M. Daly, 55 pupils. S. Brigid's new church completed this year. Mitchell attended.

Lucan—Rev. T. Noonan.

Lucknow—Attended from Ashfield (Kingsbridge P.O.) first Sunday of every month.

Maidstone—S. Mary's Rev. C. E. McGee. Mass—Sundays, 10.30 a.m.; Baptisms, 3 p.m.; Catechism, 2 p.m.; Vespers and Benediction, 7.30 p.m.; Daily Mass, 7.30 a.m. in summer and 8 a.m. in winter; Holydays of obligation, Mass at 9 a.m.; Benediction after Mass. Special devotions in May, June, October, Lent and Advent. 235 Catholic families. Societies: League of S. Heart; Altar Society; C.M.B.A.; C.O.F. Essex attended.

McGillivray—Attended from Mount Carmel.

McGregor—Rev. A. Bechard. Mass—Sundays, 8 and 10 a.m.; Daily Mass, 6.30 a.m. in summer, 8 a.m. in winter; Special devotions in May June, Corpus Christi, and November. 208 Catholic families; Separate School, with 45 pupils, taught by Miss Eva Renume. Altar Society.

Merlin—See Raleigh.

Metcalfe—Attended from Strathroy.

Mitchell—S. Vincent de Paul's. Attended from Logan. Mass, 8.30 and 10.30 a.m. alternately. About 30 families. Altar Society, and League of the Sacred Heart.

Mount Carmel—Rev. H. Traher. McGillivray attended.

Mount Brydges—Attended from Strathroy.

Norwich—Attended from Woodstock.

Oil Springs—Attended from Wyoming once a month.

Paincourt—(Dover South P. O.)—Rev. P. Andrieux.

Parkhill—Sacred Heart, Rev. D. McRae. Mass—Sundays and Holy days of obligation, 9 and 11 a.m. alternately; Vespers, 7.30 p.m. from April 15th to October 15th; during the rest of the year, 7 p.m.; Daily Mass, 7.30 in summer, 8 a.m. in winter; Devotions in May, October, Lent and Advent; 55 families. Sep. School, 55 pupils, taught by Miss K. Crameau. Altar Society and League of S. Heart. Williams attended.

Pelee Island—Attended once a month from Amherstburg.

Petrolea Attended from Wyoming every Sunday. Early and late Mass alternately and Vespers every second Sunday. Forty hours annually. Young Ladies' Sodality and C.M.B.A.

Port Burwell—Attended from Simcoe.

Port Dover—Attended from Simcoe

Port Lambton—Rev. L. E. Cherrier, C.S.B. Mass—Sunday, 9 and 10.30 alternately; Daily Mass, 7.30 in summer, 8 in winter, Holydays at 10 a.m. Special Devotions: First Friday, S. Anthony's Bread; S. Ann. Societies: C. M. B. A., League of S. H., Altar Society; 63 families. Separate School, 55 pupils, taught by Mr. W. Ryder. Sombra attended.

Port Ryerse—Attended from La Salette.

Port Stanley—Attended from S. Thomas every third Sunday.

Princeton—Attended from Woodstock.

Raleigh—(Merlin P.O.)—Rev. J. V. Tobin.—Mass—Sundays, 10.30 a.m., Vespers, 3.30 p. m. League Devotions first Friday. 80 families, 2 Sep. schools, 40 pupils taught by Miss Tobin and Miss Flynn.

Ridgetown—S. Michael's, Rev. P. O'Donahoe, C.S.B. Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Catechism, 2.30 p.m.; Daily Mass, 7 a.m. summer; 8 a.m. winter; First Friday 8 a.m. with Instruction; Devotions and Benediction 7.30

p.m. 65 Catholic families, Altar Society, League of S. Heart: Third Order of S. Francis; Holy Rosary. Though this parish is erected but three years a commodious church and comfortable presbytery are almost entirely paid for.

Ruscom River—Rev. A. Lorion.

Sandwich—The Assumption, Rev. Fathers Semande, C.S.B., and Gignac, C.S.B. Assumption College, founded 1870, in charge of the Basilian Fathers. Very Rev. D. Cushing, Superior; Rev. Father DuMouchel, Dir.; Rev. Father Collins, Treas. Revs. M. Ferguson, Vaschalde, Kelly, Shaughnessy, Guinane, Reath, Finnegan, Hurley, V. Reath, P. Shaughnessy.

Sarnia—Revs. J. Kennedy and J. Hogan. Separate School taught by Sisters of the Holy Names of Jesus and Mary, Sup., Sr. M. Irene, and one lay teacher, 220 pupils. The same Sisters conduct boarding and select day schools. There are 230 Catholic families. The Apostleship of Prayer, and the Sodality of the B. V. M. are established. Forest attended.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m. in summer and 4 p.m. in winter.

Seaforth—Rev. P. McCabe. Brussels attended.

Silsburg—See Logan.

Simcoe—S. Mary's, Rev. D. Forster. 60 Catholic families. Societies: C.M.B.A. Mass—Sundays, 11 a.m; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. Port Dover attended twice a month.

Sombra—Attended from Port Lambton every alternate Sunday at 10.30 a.m.

S. Augustine—(Wawanosh)—Rev. D. P. McMenamin. Mass—Sundays, 10.30 a.m.; Beads, 7 p.m.; Daily Mass, 8 a.m.; Holydays of obligation, 9.30 a.m. 100 Catholic families; Separate School, 30 pupils. Societies: C. M. B. A., League of the S. Heart. Wingham and Blyth attended. New Cemetery has been purchased.

S. Mary's—Rev. P. Brennan. 140 Catholic families. Two Separate Schools with 100 pupils, taught by Misses McGrath and Clifford. Societies: Altar Society, C. M. B. A. and A. O. H. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.

S. Thomas—Holy Angels, Rev. J. Bayard, V.G. Mass—Sunday, 8.30 and 10.30 a.m. Vespers, 7.30 p.m.; Daily Mass, 7.30 a.m.; Holydays of obligation, Mass, 7.30 and 9.30 a.m., Devotions in Lent and May. 300 families. Separate School, 160 pupils, taught by Srs. S. Joseph. Sup., Mother M. Seraphine. Societies: S. Heart, Sodality B. V. M.; S. Vincent de Paul; Altar Society; Catholic Truth (branch); Catholic Club, with library, reading and recreation rooms. Port Stanley attended monthly.

Stoney Point—Rev. N. D. St. Cyr.

Stratford—V. Rev. E. B. Kilroy, D.D.; Revs. J. Cook, F. Costello. 370 families. Sep. School, 265 pupils, taught by Ladies of Loretto. Loretto Convent (21 nuns), with select school of 80 pupils. Societies: C. M. B. A., A. O. H., Ladies' Auxiliary, A. O. H.; Ladies' Benevolent Society, S. Vincent de Paul, Young Ladies' Sodality, League of S. Heart.

Mass—Sundays and Holydays of obligation, 8.30 and 11 a.m.; Sunday School, 3 p.m.; Vespers, 7 p.m.; Daily Mass, 7.30 and 8 a.m.

Strathroy—Rev. A. McKeon. Metcalfe, Mount Brydges, Warwick and Watford attended.

Tecumseh—S. Anne's, Rev. A. P. Villeneuve.

Thamesville—Attended from Bothwell.

Tilsonburg—Attended from La Salette.

Tilbury—Rev. P. Langlois. 300 families; Separate School, with 130 pupils taught by Ursuline Nuns.

Vienna—Attended from La Salette.

Walkerville—Our Lady of the Lake, Rev. L. A. Beaudoin. Mass—Sundays, 8 and 10 a.m.; Catechism, 1.30 p.m.; Vespers, 2.30 p.m. Daily Mass, 7 a.m.; Special Devotions: First Friday of the month; first Sunday of the month, Exposition B. Sacrament, second Sunday, Exposition Relic of S. Anne, third Sunday, Exposition 220 pupils taught by 6 Sisters of S. Joseph. Mother Relic of S. Anthony. 310 families; 2 Sep. Schools, Augustine, Sup. Societies: C.O.F., S. H. League; Pious Union of S. Anthony; Happy Death; Apostleship of Prayer and Altar Society.

Wallaceburg—Rev. J. Ronan. Dresden attended.

Wardsville Attended from Bothwell.

Warwick—Attended from Strathroy.

Watford—Attended from Strathroy.

Wawanosh—See S. Augustine.

Williams—Attended from Parkhill, five and a half miles distant, every Sunday and Holyday of obligation. Mass, 9 and 11 a.m. alternately. 60 families; Sep. School with 30 pupils, taught by Mr. D. J. Cameron. Altar Society and League of S. Heart.

Windsor—V. Rev. Dean Flannery, D.D., P.P.; Assts., Revs. J. Scanlan, M. J. Brady. Mass—Sundays, 7.30 and 9 a.m.; High Mass, 10.30 a.m.; Vespers, 7.15 p.m.; Daily Mass, 7.30 a.m.; Special Devotions: Rosary in May and October, Forty Hours in December. 600 Catholic families. Two large schools with 750 Catholic children attending, are taught by 12 lay teachers. Sisters of the Holy Names of Jesus and Mary conduct select school, with 48 boarders, 75 day pupils. Religious Hospitalers of S. Joseph conduct the Hospital and Orphanage. Societies: C. M. B. A., C. O. F., S. John the Baptist, Knights of S. John and S. Vincent de Paul. New parochial residence in course of erection.

Wingham—Attended from S. Augustine. Mass, 10.30 a.m.; Devotions, 7 p.m.

West Lorne—Rev. P. Quinlan. Dunwich attended.

Woodslee—S. John the Evangelist's, Rev. E. J. Hodgkinson. Situate one mile from Mich. Cen. Ry. Station. Separate School, 70 pupils, taught by Miss Clara O'Connor. Number of Catholic families, 100. Societies: C. M. B. A., Pres., Jas. Murphy; Sec., John Fitzgerald. Mass—Sundays, 10 a.m.; Daily Mass, 7.30 a.m. Leamington is attended once a month.

Woodstock—Rev. M. McCormack. Norwich and Princeton attended.

Wyoming—The Holy Rosary, Rev. P. Gnam. Mass—Sundays, 8.15 and 10.30 alternately; Vespers, 7.30 p.m. every second Sunday; Daily Mass, 7.30 a.m.; October, May, Lent and Advent Devotions, Forty Hours annually. About 125 Catholic families in the parish, including missions. Societies: Altar Society, League of the S. Heart. Petrolea and Oil Springs connected with Wyoming by G. T. R. and Mich. Central, attended.

Zurich—S. Boniface's, Rev. T. J. Valentin. Mass—Sundays, 10 a.m.; Vespers, summer, 7 p.m.; winter, 4 p.m.; Daily Mass, summer, 7.30 a.m; winter, 8 a.m.; Holy days of obligation, Mass at 10 a.m; Vespers, 7.30 summer, 4 p.m. in winter; Special Devotions, First Friday, Mass, 8 a.m. summer, 9 winter. Wednesday and Friday in Lent and Advent, devotions, 7.30 p.m.; Holy Hour, Saturday, 7 p.m.; Devotion to Infant of Prague; S. Anthony's Bread. Catechism class every Sunday at 12. 50 Catholic families. Societies: League of the S. Heart; S. Boniface Sanctuary Society; OEuvre Expiatoire. Catholics living in the villages of Hensall, Kippen and Dashwood, and also the Germans of S. Joseph attend the church at Zurich.

The parochial residence, costing $1,800, was erected during the year.

DIOCESE OF OTTAWA (Metropolitan See).

This Diocese, erected 1847, was made the Metropolitan of the Province of Ottawa May 10th, 1887; it embraces the Counties of Carleton, part of Lanark, Prescott and Russell in Ontario, with Argenteuil, Ottawa, Terrebonne and Montcalm in Quebec. Archbishop—The Most Rev. Mgr. Joseph Thomas Duhamel, D.D., appointed Archbishop of Ottawa June 8th, 1886. Vicar-General—Right Rev. Mgr. J. O. Routhier. Procurator—V. Rev. L. N. Campeau. Secretary—Dr. J. C. W. Deguire. Basilica Chapter—Right Rev. Mgr. J. O. Routhier, Archpriest; Venerable L. N. Campeau, Archdeacon; Very Rev. G. Bouillon, Primicerius. Canons—Very Revs. J. Michel, S. Philip, J. P. Belanger, F. D. Foley, J. A. Plantin, P. McCarthy, P. Beauchamp, Dr. J. C. W. Deguire. Catholic population, 128,000; Clergy, secular, 98; regular, 95; University, 1; Colleges, Monasteries or Convents, 19; Churches, Chapels, 112; Hospitals, Asylums, etc., 11.

PARISHES IN ONTARIO.

City of Ottawa—In the City of Ottawa, besides the Basilica, there are the parishes of S. Joseph, S. Patrick, S. Anne, S. Jean Baptiste, S. Francois d'Assise, Sacred Heart, S. Bridget and Our Lady of Good Counsel, also many chapels attached to the different religious houses in the city.

The University of Ottawa—in charge of the Oblate Fathers—Rector, V. Rev. H. A. Constantineau, O.M.I., D.D.; Vice-Rector, Rev. N. Nilles, O.M.I., D.D.; Sec. and Prefect of Studies, Rev. W. J. Murphy, O.M.I., M.A.; Director of Theologians, Rev. T. A. Poil, O.M.I., D.D.; Prefect of Discipline, Rev. T. Campeau, O.M.I., Treas., Rev. A. Martin, O. M. I. Other members of the University staff are: Revs. M. Froc, O. M. I., D. D.; J. M. Duvic, O.M.I. D.D.; H. Lacoste, O.M.I., D.D.; A. Antoine, O.M.I.; D.D.; H. Gervais, O. M. I., M. A.; G. Gauvreau, O. M. I., M. A.; E. David, O. M. I., M.A.; W. Patton, O.M.I., W. Howe, O.M.I., O. Lambert, O.M.I., A. Lajeunesse, O.M.I., A. Henault, O.M.I. L. Peruisset, O.M.I., F. L. Perdereau, O.M.I., C. J. Faure, O.M.I., F. Blanchin, O.M.I., E. Cornell, O.M.I., J. Duffy, O.M.I., E. Pepin, O.M.I., E. Rouzeau, O.M.I., B. McKenna, O.M.I., J. Schang, O.M.I., W. Kirwin, O.M.I., J. Fortier, O.M.I., C. McGurty, O.M.I., J. M. A. Benoit, O.M.I., F. Najotte, O.M.I., A. B. Roy, O.M.I., R. Legault, O.M.I.; Messrs. J. J. O'Reilly, E. Gallagher, P. Galvin, T. Stuart Albin, M.D., T. E. Day, Dan. McTighe, A. Donnelly, John Cunningham. Hon. Elzear E. Taschereau, LL.D., Supreme Court of Canada is Dean of the Faculty of Law; Hon. J.J. Curran, Q.C., LL.D., Vice-Dean; N. A. Belcourt, LL.D., M. P., Sec., and Hon. R. W. Scott, Q. C., LL.D. Other houses of the Oblate Fathers in Ottawa are. Juniorate of the Sacred Heart, Rev. M. Harnois, Director; Revs. L. Lejune, P. Chaborel, A. McGowan; and the Scholasticate, East Ottawa, Rev. J. M. Duvic, D.D., Superior; Revs. O. Valence, G. Charlebois, L. Peruisset E. Faure, E. Blanchin.

Separate Schools are established in every parish.

Mother House of the Grey Nuns of the Cross—Superior General, Rev. Mother D. Kirby. All the parochial schools in the city are supplied with teachers from this house; number of pupils, 4,500. Superintendent of French schools, Sister E. Rocque; Superintendent of English Schools, Sister S. Agatha. The Sacred Heart Boarding School, Sup., Sister Theresa of Jesus; Number of religious, 25; pupils, 375. Bethlehem Asylum for Foundlings, Superior, Sister S. Olivier; General Hospital, Superior Sister Mary of the Redemption; S. Joseph's Orphanage, Superior, Sister S. Cecilia; S. Patrick's Home, Superior, Sister M. Howley; S. Charles' Home, for the poor and infirm, Superior, Rev. Sr. S. Joseph.

The Sisters of Our Lady of Charity of the Refuge (Good Shepherd), Prioress, Very Honored Mother Mary of S. Bernard, carry on most successfully their good work.

The Sisters of Mercy conduct a Lying-in-Hospital, Sup. Rev. Sister S. Clair.

The Sisters of the Congregation of Notre Dame Prov. Sup. Rev. Mother S. Beatrice, have boarding and select schools.

The Sisters of the Precious Blood, Sup. Rev. Mother Aurelie, have a monastery in Ottawa.

The Capuchin Fathers, Guardian, V. Rev. Father Leonard, O.M.C., have charge of the parish of S. Francois d'Assise.

The Dominican Fathers, Rev. D. Jacques, Superior, have charge of the parish of S. Jean Baptiste.

Cathedral, Notre Dame—Under the patronage of the Immaculate Conception of the B. V. M.—Basilica—By a special favor of Leo XIII. the Basilica of Ottawa is affiliated to that of S. Mary Major of Rome, with communication of indulgences, spiritual favors and privileges granted by the Sovereign Pontiffs to the Very Holy Patriarchal Liberian Basilica. Rector, Right Rev. Mgr. J. O. Routhier, V.G., Rev. Canons L. N. Campeau, G. Bouillon, J. A. Plantin, J. C. W. Deguire and Revs. E. Groulx and A. Seguin.

Sundays and Holydays of obligation—Mass—Sundays, 6.15, 8 and 10 a.m.; low Mass for children in the basement, 8 a.m.; Vespers, Nov. to May, 3 p.m.; May to Nov., 7 p.m.; Baptisms, 4 p.m.; Daily Masses, 6, 6.30, 7 and 7.30; Special Devotions and Societies: Men's Congregation of B. V. M., League of S. Heart, with a special chapel where office B. V. M. is recited; S. Vincent de Paul, Ladies of S. Ann, Children of Mary and S. Elizabeth's Sewing Society; 1,575 families; 5 Separate Schools, 1,295 pupils, taught by 21 Grey Nuns of the Cross, 8 Christian Brothers, 3 lay teachers. Mother house of the Grey Nuns, Roman Catholic Hospital, S. Charles Home for the Aged, S. Joseph's Orphan's Home, in this parish. La Salle School (Christian Brothers) has been renovated and improved.

S. Anne's—Revs. A. Beausoleil—I. B. Bazinet.

S. Joseph's—In charge of the Oblate Fathers. Rev. M. F. Fallon, O.M.I., D.D., parish priest; Rev. W. Howe, O.M.I., asst. Mass—Sundays, 6, 8 and 10.30 a.m.; Vespers, 7.30 p.m.; Daily Masses, 6, 7 and 8 a.m. Societies: S. Vincent de Paul, Living Rosary, League of the Sacred Heart, Catholic Truth Society. Families, 430. Separate Schools taught by three Grey Nuns and three lay teachers, has 320 pupils.

S. J. Baptiste's—In charge of the Dominican Fathers: Rev. D. Jacques, A. Cote, E. Gauvreau, A. Benoit, Th. Couet, Th. Gill. Masses—Sunday, 6.15, 8 and 10 a.m.; Vespers, 7 p.m. 800 families; four Separate Schools taught by Grey Nuns. Sisters of Mercy established. Sodality of Holy Rosary.

S. Bridget's—V. Rev. Canon McCarthy, P.P., Asst., Rev. A. Newman. Mass—Sundays, 8 a.m. and 10 a.m.; Vespers, 7.15 p.m.; Daily Mass, 7 and 7.30 a.m. 450 families. Three Separate Schools are taught by five Grey Nuns and four seculars; pupils, 450. Eight societies prosper in the parish.

S. Patrick's—Revs. M. J. Whelan, J. T. McNally, D.D., J. Brownrigg.

Sacred Heart—Rev. X. Portelance, O. M. I., parish priest; Rev. A. McGowan and J. W. Vezina, assts. Mass—Sundays, 6.15, 8, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 6.15 and 7.30 a.m.; Evening Prayers, 7.15 p.m.; Special Devotions: Sacred Heart and the Souls in Purgatory. 275 families. A new Separate School has been built, attended by 200 pupils, taught by Grey Nuns. The University, juniorate and scholasticate, are in this parish. The church was completed the past year. Societies: S. Vincent de Paul, the Catholic Order of Foresters, C.M.B.A., S. Joseph's Union and League of Sacred Heart. Ottawa (east) attended every Sunday, 9 a.m. and 3 p.m.

Our Lady of Good Counsel—Hintonburg. Rev. T. Cole.

S. Francois d' Assise—Hintonburg. In charge of the Capuchin Fathers, Guardian, V. Rev. Father Leonard; Vicar, Rev. Father Moise, Rev. Frs. Victor, Sebastien, Alexis, Candide, Maurice, Patrice, Ferdinand, Isidore, Stephen, Berard, Honoratus, Vital. Mass—Sunday, 6.30, 8, 10 a.m. Vespers, 7 p.m. in summer, 3 p.m. winter. On the first Friday of the month special Mass for workmen at 7. Societies: 3rd Order, S.F.; Sodality of Children of Mary; Sodality of Our Lady of the Angels; Catechism of Perseverance; Society of S. Anthony of Padua; Society of S. Louis.

Alfred—S. Victor's. Rev. F. Lombard. Six miles from C. P. R. Mass—Sundays, summer, 9.30 a.m.; winter, 10 a.m.; Vespers, 2 p.m.; Daily Mass, 7 a.m.; Prayer and visit to the B. Sacrament every day at the Angelus. 325 families; 8 Separate Schools; 450 pupils, taught by lay teachers. Societies: Our Lady Queen of Hearts, Holy Rosary and Holy Family. Church has been enlarged during the year.

Almonte—S. Mary's. Very Rev. F. D. Foley, Canon. Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. About 175 Catholic families; a Separate School; a principal with two assistants. Societies: The S. Vincent de Paul, the Father Matthew Temperance, the Catholic Truth, the C. M. B. A., Rosary, Sodality B. V. M. Darling attended monthly. New sacristy has been built and new heating apparatus supplied.

Billings' Bridge—S. Thomas Aquinas. Rev. J. A. Myrand; one mile from Ottawa. Mass—Sundays, 10 a.m.; Vespers, 4.30 in winter, 7 p.m. in summer; Daily Mass, 8 a.m.; Special Devotions, League of S. Heart. 207 Catholic families in the parish and missions. The scholasticate of the Oblate Fathers, the Monastery of the Sisters of the Precious Blood and S. Patrick's Home in charge of the Grey Nuns, are in this parish. Eastman's Springs attended.

Casselman—S. Euphemie's. Rev. H. Touchette, A. Gagnon, J. L. Francoeur (retired). South Indian. S. Joseph de Lemieux attended.

Chute a Blondeau—S. Joachim's. Rev. J. Leclerc. Mass—Sundays and Holydays of obligation, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7 a.m. 130 families; two Separate Schools, 125 pupils taught by seculars. League of S. Heart, and Confraternity Mary Queen of Hearts. Fine presbytery and good church, 100 x 50.

Clarence Creek—S. Felicite's. Rev. T. H. Caron; Rev. H. Levac, curate; Rev. A. Belanger.

Cumming's Bridge—N. D. de Lourdes. Rev. J. Pineau, C.M. Mass—Sundays, 6 and 7 a.m.; High Mass, 10 a.m.; Benediction and Vespers, 3 p.m.; Daily Mass, summer, 6 a.m.; winter, 7 a.m. Catholic families, 210. Two Separate Schools, with 110 pupils, are taught by the Sisters, Daughters of Wisdom. At the convent are boarding and select day schools. Pilgrimage to N. D. de Lourdes for the Diocese. Societies: Confraternity of Mary Queen of Hearts, Holy Family and S. Heart, the Catholic Order of Foresters. Interior of church restored.

Curran—S. Luke's. Rev. J. Pilon. Mass—Sundays, 10 a.m. winter, 9.30 a.m. summer; Vespers, 3 p.m.; Daily Mass, 7 a.m.; prayer, 7 p.m. Two miles from the nearest station. 268 families, four Separate Schools taught by lay teachers. Societies: League of S. H., Holy Family, Mary Queen of Hearts.

Cyrville—Our Lady of Lourdes—Rev. Henri Richard, C.M., P.P., Rev. R. M. LeCair, C.M., curate. Mass—Sundays, 7 a.m.; High Mass, 10 a.m.; Vespers, 7 p.m. in summer, at 6 p.m. in winter; Daily Mass, 6 a.m. summer, 7 a.m. winter; Daily Mass at Convent, 5.30 a.m. Scholasticate of the Rev. Fathers of the Company of Mary; Rev. H. Richard, Sup and Prof. Moral Theology; Rev. Frs. P. Vaque, Prof. Dogmatical Theology; R. M. Leker, Prof. Liturgy and English; Marmonyet, Prof. Holy Scripture and Canon Law; J. Luzten, J. M. Castex. Convent of Sisters of Wisdom, Rev. Mother S. Soulange, Sup. 100 families; Separate School, 65 pupils, taught by Sisters of Wisdom. Societies: League of the Sacred Heart, Sodality of the Holy Family, Confraternity Mary Queen of Hearts.

Darling—Attended from Almonte monthly.

Dawson—S. John the Evangelist, Rev. W. Macauley. Manotic attended.

Eastman's Springs—S. Lawrence, twelve miles from Ottawa on C.P.R. Attended from Billings' Bridge. Mass every second Sunday at 10 a.m.; Vespers, 4.30 p.m. Separate School; 69 pupils, taught by secular.

Embrun—S. Jacques. Rev. J. U. Forgeteure Mass—Sundays, 6 and 10 a.m.; Vespers, 4 p.m.; Daily Mass, 6 and 7 a.m. Reached by stage from South Indian. Five Separate Schools. 380 pupils, taught by Grey Nuns; Sup., Rev. Sr. S. Donatius, and seculars. About 404 Catholic families. Societies: League of the Sacred Heart, S. Francis of Sales, S. Anne, Children of Mary.

Fallowfield—S. Patrick's. Rev. J. A. Sloan. Mass—Sundays, 10.30 a.m.; Vespers, 4 p.m.; Daily Mass, 7.30 a.m.; Holydays of obligation, Mass at 6 a.m.; Special Devotions in May and October, also First Friday of the month. Six miles from the nearest railway station, Stittsville, on the C.P.R. 184 families; Separate School, 60 pupils, taught by Miss Annie Wallace. Societies: S. Francis de Sales, League of S. Heart, the Catholic Order of Foresters—Fallowfield Court, No. 654. A new presbytery built during the year. March attended.

Fitzroy—S. Michael's, attended from Pakenham.

Fournier—S. Bernard's, R. E. Dancier.

Gloucester (South)—Visitation of the B.V.M., Rev. J. Dunn.

Goulbourn—S. Sylvester, attended from Richmond every second Sunday, 10 a.m.

Hawkesbury Mills—S. Alphonsus Liguori, Very Rev. S. Philip, Rev. J. O. F. Allard. Grey Nuns of Ottawa teach Separate Schools; 425 pupils; 7 religious; Sup. Rev. Sr. S. John.

Hintonburg—See S. Francois d'Assise, Ottawa and our Lady of Good Counsel, Ottawa.

Lefaivre—S. Thomas, Rev. P. Bedard, P. P. There are 226 Catholic families in this parish. Five Separate Schools, with 195 pupils, are taught by lay teachers. Societies: S. Ann, Children of Mary. Mass—Sundays, High Mass, 9.30 a.m.; Daily Mass, 7 a.m.

L'Orignal—S. Jean Baptiste's Rev. O. Berube. Mass—Sundays and Holy days, 10 a.m; Vespers, 2 p.m.; Daily Mass, 7 a.m. League of S. Heart, Living Rosary, C.M.B.A. and S. Joseph. 250 families; three Separate Schools, 125 pupils, three secular teachers.

Manotick—S. Bridget's, attended from Dawson.

March—S. Isidore, Attended from Fallowfield. Mass—Sunday, 10.30 a.m.; during week, 8 a.m.

Metcalf—S. Catharine's, Rev. W. E. Cavanagh.

Orleans—S. Joseph's, L. A. Lavoie; Grey Nuns teach Separate Schools.

Pakenham—S. Peter Celestine's, Rev. D. Lavin. Fitzroy attended.

Plantagenet—S. Paul's, Rev. E. C. Croteau Mass—Sunday, High Mass, 9.30 a.m.; Holy Communion, 7.30 a.m.; Catechism and Vespers, 4 p.m.; Daily Mass, 7 a.m. 253 families. Separate School with 200 pupils, taught by seven lay teachers. Societies: S. Anne, League S. Heart, Special Devotion: The Holy Angels. A pretty and complete church with fine presbytery.

Richmond—S. Philip's, Rev. F. J. McGovern. The church at Richmond is seven miles from the station. Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. Goulbourn attended. 150 families.

Rockland—The Holy Trinity. Rev. S. Hudon, P.P. Mass—Sundays, 9.30 a.m.; Vespers at 2.30 p.m.; Daily Mass, 7 a.m. in summer, 7.30 a.m. in winter; Special Devotions in the months of

May, of S. Heart, S. Joseph and October. 415 families. Separate School, taught by Grey Nuns of the Cross, Superior, Rev. Sr. S. Placidia; 8 religions; 450 pupils. Societies: S. Jean Baptiste, S. Joseph's Union and Catholic Order of Foresters,, League of S. Heart, S. Ann and Children of Mary. A large fine stone church.

S. Albert—Rev. O. Lyonnais.

S. Eugene—S. Eugene's, Rev. F. Towner, P.P., Four Separate Schools, with 6 lay teachers, number 238 children. Societies: League of the Sacred Heart; Holy Rosary; Holy Family; S. Francis de Sales. 280 families.

Mass—Sundays, 7.30 and 10 a.m.; Vespers, 3 p.m.; Daily Mass, 6 and 7 a.m.

S. Anne de Prescott—Rev. F. Coderre.

S. Isidore de Prescott—R. J. O. Boulet. Mass—Sundays, 9.30 a.m. in summer, 10 a.m. in winter; Daily Mass, 7 a.m.; Special devotions to S. Heart and S. Anthony. Families, 245. Three Separate Schools, with 250 pupils, taught by lay teachers. Societies: S. Ann; Guardian Angels; Holy Family. Handsome fine church completed.

S. Joseph de Lemiux—Attended from Casselman.

Sarsfield—S. Hugues, Rev. O. Couisneau.

South India—S. Viator's, attended from Dasselman.

The Brook—Sacred Heart of Jesus. Rev. C. LaRose.

Vankleekhill—S. Gregory Naz. Rev. P. Duserre Telmon. On the Can. A. R. Separate, Select and boarding schools taught by the Sisters of Mary. Societies: The S. H. Temperance Society; the Catholic Order of Foresters.

Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7 a.m.

Wendover—S. Benoit's Rev. P. Chatillon. Mass—Sunday, 10 a.m.; Vespers, 3 p.m.; Special devotions, first Friday of month; Infant Jesus of Prague. 135 families. Societies: Children of Mary; S. Ann.

West Huntley—S. Michael's Rev. P. Corkery. There are about 100 Catholic families. Three Common Schools are taught by three Catholic teachers. Societies: C. M. B. A., Pres., J. H. Kennedy; Sec., P. Coster; League of the S. Heart.

Mass—Sundays, 9.30 a.m. in summer. 10.30 a.m. in other seasons; Daily Mass, 7 a.m.

PARISHES IN QUEBEC.

Aldfield—Rev. B. Ducharme.

Angers—Rev. J. B. Langlais.

Arundel—Revs. A. Ceabron, C.M., J. Drousset, C.M., J.M. Conuan, C.M., T. Rousin, C.M.

Aylmer—Rev. A. A. Labelle, H. Chartrand.

Bouchette—Rev. T. Garow.

Buckingham—V. Rev. F. Michel, Rev. L. Raymond.

Cantley—Rev. A. Motard.

Cheneville—Rev. A. Guillaume.

Conception—Rev H. Le Gendre.

Eardley—Rev. A. Pelletier.

Farrelton—Rev. J. Foley.

Gracefield—Revs. C. Gay, A. Genier.

Grenville—Revs. J. Gascon, T. A. Lafamme.

Hull—Revs. A. T. Valiquette, O.M.I., Supt.; M. Provost, O.M.I., C. Boissonneault, O.M.I., T. Lefebvre, O.M.I., A. Bellemare, O.M.I., F. Georget, O.M.I.,

Jeanne d'Arc—Rev. K. R. Mangin.

L'Annunciation—Revs. E. Mion, C.M.I.C., L. M.

Labelle—Rev. C. Proulx.

Lac S. Marie—Rev. O. Ferron.

Mantwaki—(Notre Dame de L'Assomption)—Revs. J. C. Laporte, O.M.I., Sup.; E. Plan, O.M.I.; J. P. Gueguen, O.M.I.; A. Laniel, O.M.I.; O. Chearier, O.M.I.

Monteerf—Rev. A. Arnauld.

Martindale—Rev. L. Blondin.

Mayo—Rev. F. Brunette.

Montebello—Rev. T. Allard.

Masson—Rev. J. B. Mouthier.

Notre Dame de la Salette—Rev. J. Lortie.

Notre Dame de Laus—Rev. E. Trinquier.

Notre Dame de Montfort—Revs. A. Bouchet, C. M.; A. Besson, C.M.

Old Chelsea—Rev. C. Poulin.

Papineauville—Rev. E. Mouchin.

Pelicier—E. Charlevois.

Perkins Mills—Rev. D. Belanger.

Ripon—Rev. J. Guay.

S. Adolphe de Howard—Rev. P. Filion.

S. Agathe des Monts—Rev. A. Corbeil.

S. Andre Avelin—V. Rev. J. P. Belanger.

S. Cecile de Masham—Revs. P. Caron, P. Bertrand (retired).

S. Donat de Montcalm—Rev. S. H. Major.

S. Faustin—Rev. A. Gauthier.

S. Gerard de Montarville—Rev.

S. Ignace de Nominique—Revs. J. Cottet, C.R.I.C.; V. Epinard, C.R.I.C.; J. A. Montet, C.R.I.C.

S. Jovite—Rev. S. Ouimet.

S. Philippe d'Argenteuil—Rev L. Montour.

S. Remi d'Amherst—Rev. O. Leamy.

S. Rose de Lima—Rev. M. Chamberland.

S. Sixte—Rev. A. Forget.

Suffolk—Rev. P. Pilon.

Thurso—Rev. J. Chatelain.

DIOCESE OF PEMBROKE.

This Diocese, established, Sept. 21st, 1898, comprises Pontiac County in the Province of Quebec, Renfrew County and northern parts of the Counties of Frontenac, Hastings and Haliburton, and part of the districts of Nipissing and Parry Sound, in the Province of Ontario; the territory between 91 deg. James Bay West and 72 deg. East, the Height of Land at the South, the Hudson Bay, the Great Whale River and Apiokaenmist Lake at the North. Bishop—The Rt. Rev. N. Z. Lorrain, D.D., installed first Bishop of Pembroke, Sept. 22nd, '98.

Catholic population, 36,636; Priests, 36; Churches, 33; Chapels, 38; Convents, 4; Hospitals, 3; Parishes, 24.

PARISHES IN ONTARIO.

Pembroke—S. Columba, Revs. E. A. Latulipe,, P.P., and I.A. French, Curate. 620 families. Two Seperate Schools, 550 pupils, taught by five Grey Nuns and seculars. Grey Nuns Academy with 75 pupils Rev. Sister S. Mechtilde, Superior. The general hospital is conducted by the Grey Nuns, Rev. Sister S. Ann, Superior, 300 patients, 5 religious. Societies: S. Vincent de Paul; Sodality, B.V.M.; C.M.B.A. C.O.F.; Holy Rosary; S. Anthony's Ladies' Aid Society. Black Bay and Pembawawa attended

Mass—Sundays, 8 and 10 a.m.; Vespers, 7.15 p.m.; Daily Mass, 6.15 and 7 a.m. in summer, 7 and 7.30 in winter; Special devotions, first Friday, Tuesday, S. Anthony, also in May, June and October.

Arnprior—S. Chrysostom's. Rev. A. Chaine Mass—Sundays, 8 and 10 a.m.; Catechism, 2.30 p.m.; Vespers, 3.30 p.m. in winter, 7 p.m. in summer; Daily Mass, 7 a.m. Devotions in May, First Friday, Forty Hours, Novenas of the Holy Ghost, of the S. Heart and of S. Anne. 300 families. Sep. School, 360 pupils, taught by Srs. of Charity of Halifax and secular. Convent of the Sisters of Charity. Societies: S. Joseph's; C.M.B.A.; Catholic Order of Foresters; Ladies of S. Ann; League of S. Heart; De la Salle Society; Little Infant Jesus; S. Aloysius; Children of Mary. Sandpoint attended.

Bancroft—Attended from Maynooth.

Barry's Bay—Attended from Brudenell and Hagarty. New church built.

Black Donald Creek—Attended from Mount S. Patrick.

Black Bay—Our Lady of the Bay. Attended from Pembroke. New church built.

Boissoneault Settlement (Great Desert P. O. S. Henry). Attended from Bonfield. 10 miles distant. 30 families. Separate School in neighborhood. Site chosen for church in 1897. Sacristy built. Catholic families wanted to take up land in vicinity

Bonfield, formerly Lake Nosbonsing, on C.P.R. half way between Mattawa and North Bay.—S. Philomena's, Rev. H. Martel. 210 families. Four Missions: Levesqueville, S. Thomas, 100 families; Corbeil Siding, Sacred Heart, 56 families; Cheswick, S. Louis, 50 families; and Great Desert, S. Henry, 30 families, (446 families in parish including missions) are attended once a month on week days. Eight Separate Schools, two opened in 1899, taught by 9 seculars, 350 pupils. Societies: League of the Sacred Heart, Holy Family, Holy Rosary, S. Anne's Sodality and Children of Mary

Brudenell—(Openongo Road)—S. Mary's of the Snows. Rev. F. French, P.P.; Rev. J. J. McInerney, asst. 325 Catholic families. Societies: C.M.B.A., Pres., Stephen Ryan.

Mass—Sundays, 10 a.m.; Benediction, 5 p.m.; Daily Mass, 7 and 7.30 a.m.

Missions attended: Killaloe—S. Andrew's, every 1st Sunday; Sebastopol—S. Ann's, every 2nd and 4th Sundays; Barry's Bay—S. Lawrence O'Toole, every 3rd Sunday.

Calabogie—The Most Precious Blood. Attended from Renfrew. Mass, 9.30 a.m.; Benediction, 7.15 p.m.

Chalk River—Attended from Pembroke. Mass—Sundays, 10 a.m.

Chiswick—(Tp. Chisholm). S. Louis, King of France.—Attended from Bonfield. About 50 families. Sep. School (1899). Site of chapel marked, 1894. School to be organized.

Cobden—Sacred Heart of Jesus. Attended from Osceola every second Sunday. Mass, 8.30 a.m.

Combermere—Attended from Maynooth.

Corbeil Siding—(Tp. Ferris), on the C.P.R.—Sacred Heart. Attended from Bonfield. Separate School. Site of chapel chosen 1894.

Corry Settlement—Attended from Mount S Patrick.

Des Joachims—Attended from Point Alexander. Mass, 10 a.m.

Deux Rivieres—Attended from Mattawa.

Douglas—S. Michael's' Rev. H. S. Marion.

Eganville—S. James', Rev. P. S. Dowdall, Rev. J. Forget. Sacred Heart Convent, Grey Nuns of Ottawa, Superior, Rev. Sister Mary Gonzaga, 5 religions and 150 pupils. Round Lake attended.

Eau Claire—Attended from Mattawa.

Emmett—See Hagarty.

Golden Lake—Attended from Mattawa.

Gower Point—Our Lady of Mt. Carmel, Rev. T. Nap. LeMoyne.

Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.; Special devotions, first Friday of the month. 100 families.

Missions in shanties on Black and Coulonge Rivers. Fort Coulonge (Q.) and Boisfrancs (Q.) attended.

Great Desert—(Tp. Bonfield), S. Henry. About five miles from Rutherglen station, C. P. R. Attended from Bonfield. (See Boissoneault.)

Griffith—Our Lady of the Holy Rosary, attended from Mount S. Patrick.

Hagarty—(Emmett) S. Stanislaus, Rev. B. Jankowski, P.P. Barry's Bay attended.

Killaloe—S. Andrew, attended from Brudenell first Sunday of every month. New church (42 x 86 ft.) completed.

Klock's Mills—Attended from Mattawa.

Les Erables—Attended from Mattawa.

Levesqueville (Tp. Ferris)—S. Thomas. On Mr. I. R. Booth's—Nipissing and Nosbonsing R. R. About 100 families. Separate School. Present site of chapel marked in 1886. Building of a new chapel under consideration. Attended from Bonfield.

Mattawa—S. Anne's, one of the finest churches in the province. House of the Oblate Fathers, Superior, Rev. N. S. Dozois, O.M.I., P.P., Revs. Frs. Therien, O.M.I., C. Charlebois, O.M.I., assts. 310 Catholic families. Two Schools in the county taught by seculars. S. Ann's School, 200 pupils, taught by 4 Grey Nuns, Principal, Rev. Sr. M. Antoinette. General Hospital is conducted by the Grey Nuns of Ottawa, Superior, Rev. Sr. S. Basil, patients, 400; religions, 8. Societies: C.M.B.A.; C.O.F.; S. Joseph's Union of Ottawa; Ladies of S. Ann; Young Ladies of the Immaculate Conception.

Mass—Sundays, Low Mass, 8 a.m.; High Mass, 10 a.m.; Catechism, 2 p.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.

Missions attended: Les Erables, Klock's Mills, Deux Rivieres, Bissett's, Mackay Station (attended monthly).

Mackay Station—Attended from Mattawa.

Maynooth—S. Ignatius, Rev. Joseph Barette. Combermere, Bancroft and Whitney attended.

Mont S. Patrick—Rev. R. J. McEachen, P.P.; Rev. J. C. Dagenais, curate. Mass—Sundays and Holydays of obligation, 10 a.m.; Benediction, 7 p.m.; Daily Mass, 7 a.m. 7.30. 175 families. Four Separate Schools, 150 pupils, taught by seculars. Societies: Children of Mary; League of S. Heart. New presbytery built at Griffith mission. Griffith, Corry Settlement, Black Donald Creek, attended.

Nosbonsing Lake—See Bonfield.

Openongo Road—See Brudenell.

Osceola—S. Pius, Rev. F. M. Devine, P. P. Rev. A. Nolin, asst. Mass—Sundays and Holydays of obligation, 8 and 10 a.m.; Vespers, 7 p.m; Daily Mass, 7 and 7.30 a.m. Two Separate Schools, 80 pupils, taught by seculars. League of S. Heart. Cobden attended every second Sunday, 8.30 a.m.

Petawawa—Attended from Pembroke.

Point Alexander—Rev. A. Renaud. Mass—Sundays and Holydays of obligation, 10.30 a.m.; Benediction and Sacrament, 4 p.m.; Daily Mass, 7 a.m. 135 families. Des Joachims and Chalk River attended. Mass, 10 a.m.

Renfrew—S. Francis Xavier's, Rev. P. T. Ryan, P.P. Sisters of the Holy Cross established. Mass—Sundays and Holydays of obligation, 8.15 and 10 a.m.; Catechism, 2 p.m.; Benediction, 7.15 p.m.; Daily Mass, 7 a.m., and from November 1 to Easter, 7.30 a.m.; Special devotions: First Friday; Tuesday S. Anthony; Association of Weekly Way of the Cross. 407 families. Two Separate Schools, 300 pupils, taught by Srs. of Holy Cross and 3 seculars. Societies: S. Ann's; Children of Mary; S. John Berchman's; C.M.B.A.; C.O.F.; League of S. Heart. Springtown, 12 miles distant, on the Madawaska River, is attended from Renfrew third Sunday of every month. Calabogie Village, on Lake Calabogie, expansion of the Madawaska River, another Mission, 14 miles from Renfrew, is attended from Renfrew first Sunday of every month.

Renton—Attended from Mattawa.

Rockliffe—Attended from Mattawa.

Round Lake—Attended from Eganville.

Sand Point—S. Alexander's, attended from Arnprior every fourth Sunday. Mass., 11 a.m.; Catechism after Mass.

Springtown—Attended from Renfrew. Mass 10 a.m.; Benediction, 7.15 p.m.

Sebastopol—Attended from Brudenell.

Whitney—Attended from Maynooth.

Wilno—Rev. B. Jankowski.

Wymontaching—S. Rose's. On the Mauric River. Waswanipi Mekiskan, Grand Lake, Lake Barriere—Indian Missions attended by Revs. J. P. Gueguen, O.M.I., Sup., and A. Laniel, O.M.I., of Maniwaki.

PARISHES IN QUEBEC.

Albany (Hudson's Bay)—S. Simon's, situate on James' Bay. Parish in charge of Oblate Fathers; Rev. F. X. Fafard, Sup., Rev. J. Guiguard and two lay brothers.

Alfamette I. Rev. D. Leduc.

Boisfrancs—Attended from Gower Point.

Calumet I.—Rev. G. A. Picotte.

Fort Coulonge—Attended from Gower Point.

North Temiscaming (head of lake)—Rev. S. Beaudry, O.M.I.; F. Gagni, O.M.I. 60 Catholic families. One Separate School, 32 pupils taught by Miss I. M. Malone. Mass—Sundays, 8 and High Mass 10 a.m.; Daily Mass, 7 and 7.30 a.m. Ten missions are attended from this point.

Portage du Fort—Rev. A. Brunet.

Quyon—Rev. B. Kiernan.

Sheenboro—Rev. J. P. Kiernan.

Ville Marie—Rev. H. Perreault, O. M. I.; W. Valiquette, O.M.I.

Vinton—Rev. V. Ferreri.

DIOCESE OF KINGSTON (Metropolitan See.)

This Diocese, established January 27, 1826, constituted a Metropolitan See December 28, 1889, comprises the territory from the western boundary of Stormont on the east to the western boundary of Hastings County. This includes the Counties of Lennox and Addington, Dundas, Frontenac, Grenville, Hastings, part of Lanark, Leeds and Prince Edward. Archbishop—The Most Rev. Charles H. Gauthier, consecrated Archbishop of Kingston, October 18th, 1898. Sec., Rev. M. Meagher. Catholic population, 25,000; Priests, 44; Convents, 18; Hospitals and Orphanages, 4; Churches or Chapels, 66; Parishes, 30.

PARISHES.

City of Kingston—Cathedral—S. Mary Immaculate. Rev. J.P. Kehoe, Rector; Revs. M. Meagher, Chas. J. Mea and Michael Crawley. Hours of service—Sundays, in summer, Mass at 7.30, 9.15 (children's), and 11 a.m.; Vespers, at 7.30 p.m. In winter, Mass at 8, 9.30 (children's), and 11 a.m.; daily Mass at 7.30 a.m.

1,000 Catholic families; four Separate Schools taught by the Sisters of Charity (Providence) and Sisters of the Congregation de Notre Dame and lay teachers. Regiopolis College—Dean, Rev. Chas. Mea, B.A., under the direction of a board of Trustees, Chairman, The Archbishop of Kingston. The Sisters of the Congregation de Notre Dame, Rev. Sister S. M. Jane, Sup., teach boarding and select schools. Religious Hospitalers of S. Joseph have charge of Hospital and Female Orphanage. Sup., Rev. Sister Walsh. Sisters of Charity (Providence) conduct the House of Providence for the sick and infirm, also a male orphanage. Sup. Gen., Rev. Mother M. Scholastica.

Societies: The Arch Confraternity of the Holy Family, comprised of Male Branch and Female Branch, the former numbering 300 and the latter 1,000 members; the Sodality of the Children of Mary, 300 members. The League of the Sacred Heart.

Contiguous to the Cathedral is the Chapel of S. James, other chapels are in the Hospital (Hotel Dieu), and the House of Providence chapels for Catholic worship exclusively are in the Penitentiary and in Rockwood Asylum. Portsmouth (Church of the Good Thief), a suburb of Kingston, is attended by Rev. M. J. Macdonald.

Amherst Island—S. Bartholomew's, attended from Railton every second Sunday.

Ardoch—S. Killan's, attended from Railton.

Athens—S. Denis' attended from Yonge (Trevelyan P.O.), alternate Sundays at 9 a.m.

Bathurst—S. Vincent's attended from Stanleyville every Sunday, 9 and 11 a.m., alternately.

Bath—S. Linus', attended from Railton every second Sunday.

Bedford (Godfrey P.O.)—Sacred Heart, of Jesus, attended by the Fathers of the Company of Mary from Railton (Loughborough). Rev. J.B. Bridonneau, C.M., Revs. Grenot and Dupuy. Mass, Sundays, 10.30; Daily 7 a.m. Societies: S. Heart, Rosary, Our Lady of Hearts. 90 families.

Belleville—S. Michael's, Rt. Rev. Mgr. James Farelly, Rev. J. J. Connolly. Ladies of Loretto conduct Boarding and Day School.

Blessington(Read P.O.)—S. Charles Borremeo, Rev. Thos. McCarthy. Richmond attended.

Brewers' Mills—S. Barnaby's, Rev. Thos. Carey. Mass, Sundays, 10.30 a.m. in summer, 11 a.m. in winter; Daily Mass, 8 a.m. About 100 families. Holy Family, Altar Society, League of S. Heart and C. M. B. A.

Brockville—S. Francis Xavier, Rev. M. J. Stanton, Rev. J. J. Meagher. Sisters of Notre Dame (Congregation), Sup. Rev. Sr. S. Wilfrid, teach Separate School; Hospital of S. Vincent de Paul conducted by Sisters of Charity (Providence), Rev. Sister M. Clement, Sup.

Burgess, N.—See Stanleyville.

Camden East—S. Anthony of Padua, Rev. P. J. Hartigan. Mass—Sundays, 8.30 and 10.30 a.m.; Daily Mass, 8 a.m.; Holy days of obligation, Mass, 10 a.m. 180 Catholic families. Societies: C. M. B. A.; Confraternity of the Holy Family and of Mount Carmel. Chippewa and Newburgh attended.

Cardinal—Sacred Heart of Jesus, attended from Prescott.

Carleton Place—S. Mary de Mercedes, Rev. M. O'Rourke. Mass—Sundays, 8 and 10.30 a.m., alternate Sundays; Daily Mass, 7 a.m. 120 Catholic families. Altar Society and C. M. B. A. Ferguson's Falls attended.

Chesterville—S. Mary's, Rev. J. S. Quinn. Winchester attended.

Chippewa—Annunciation attended every third Sunday from Camden E.

Deseronto—S. Vincent de Paul attended from from Napaneee.

Elgin—S. Columbanus, Rev. M. J. Spratt. Mass—Sundays, 9.30 and 11 a.m. alternately. 90 families. This new parish, erected in January, 1899, was part of the old parish of Kitley and Philipsville. A new church and presbytery have been erected. The church was dedicated June 16th, 1899. Philipsville, which forms part of the parish, attended.

Erinsville—Assumption of Blessed Virgin Mary, Rev. G. A. Cicolari. Mass—Sundays and Holydays, 10.30 a. m.; Daily Mass, 8 a. m. 205 Catholic families; Separate School, 46 pupils, taught by A. E. Reilly; C. M. B. A., Pres., Michael Fitzgerald. S. John the Evangelist, Flinton, attended.

Ferguson's Falls—S. Patrick's, attended from Carleton Place every second Sunday.

Flinton—S. John the Evangelist's, attended from Erinsville. Church painted and greatly improved.

Frankfort—S. Francis of Assisi. Rev. Fr. McCarthy. Mass—Sundays, 9.30 and 11.30 a.m., alternate Sundays; Daily Mass, 7 a.m. in summer, 7.30 a.m. in winter. Societies: League of Sacred Heart and Altar Society. S. James, in Stirling attended every Sunday, 9.30 and 11.30 a.m. alternately.

Gananoque—S. John Evangelist's, Rev. John D. O'Gorman. Howe Island and Lansdowne attended.

Godfrey—See Bedford.

Howe Island—S. Philomena's, attended from Gananoque.

Hungerford—S. Edmund's, attended from Tweed.

Iroquois—S. Pius', attended from Morrisburg.

Kemptville—Exaltation of the Holy Cross. Rev. T. P. O'Connor. Mass—Sundays, 10.30 a.m.; Daily, 7.30 a.m.; Devotions in May, Lent and First Friday. 130 families; C. M. B. A., Altar Society and Living Rosary (90 members). South Mountain attended.

Kingston Mills—Church of the Holy Name of Jesus. Rev. Father Collins. Mass—Sunday, 10.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 7.30 a.m.; Devotions First Friday. 70 families; Sep. School, 30 pupils, taught by Miss M. Draper. Altar Society and C. M. B. A.

Kitley—(Toledo P.O.)—S. Philip Neri's, Rev. Father Killeen. 175 Catholic families. Lombardy attended.

Lansdowne—S. Patrick's, attended from Gananoque.

Lombardy—Attended from Kitley.

Loughborough—S. Patrick's. See Railton.

Macdonald's Corners—S. Columbanus, attended from Railton (Loughborough).

Madoc—Sacred Heart of Mary. Rev. P. C. O'Brien. Mass—Sundays, 9.30 a.m.; Daily Mass, 6 a.m. in summer, 7.30 a.m. in winter. 165 Catholic families. Queensboro' attended every Sunday.

Marmora—Sacred Heart of Jesus. Rev. Thos. Murtagh.

Maryaville—Holy Name of Mary. Rev. J. S. O'Connor. Mass—Sundays, 10 a.m.; Daily Mass, 7.30 a.m. League of S. Heart and Holy Rosary, B. V. M. 110 families. Separate School, 30 pupils, taught by Miss O'Callaghan; three public schools are taught by Catholic teachers.

Matilda—S. Anne, attended from Morrisburg.

Merrickville—S. Anne's. Rev. A Carson. Mass—Sundays, 8 and 10.30 a.m.; Daily Mass, 7.30 a.m. Holy family and Altar Societies.

Morrisburg—S. Mary Immaculate. Rev. J. P. Fleming. Iroquois and Matilda attended.

Napanee—S. Patrick's, Rev. John T. Hogan. Deseronto attended.

Newburg—Attended every two in three Sundays from Camden East.

Odessa—S. Bridget's, attended from Railton every second Sunday. New church built during the year.

Ompah—See Palmerston.

Palmerston (Ompah)—S. Leo the Great, attended from Railton (Loughborough).

Perth—S. John the Baptist. Rev. Thos. Davis. Mass—Sundays, 8 and 10 a.m.; Vespers, 7.30 p.m. 285 families. Separate School, 285 pupils, taught by the Rev. Sisters of Charity of S. John's Convent. Rev. Sr. M. Francis de Sales. Sup. Societies: Altar Society; Sodality of B. V. M.; Scapular Society; C. M. B. A. Improvements to the handsome church erected in 1848 are being made to the amount of $10,000. The parish, which dates back to 1823, is the second oldest in Ontario, S. Raphael's, Glengarry, being the oldest.

Phillipsville—Japanese Martyrs, attended from Elgin. Mass—Sundays, 9.30 and 11, alternately.

Picton—S. Gregory the Great. Rev. P. A. Twohey. Wellington attended.

Portsmouth—Church of the Good Thief. Rev. M.J. Macdonald. 50 Catholic families. One Separate School, taught by Miss M. Ward. Societies: Altar Society, which meets first Sunday of every month. Mass—Sundays, High Mass, 11 a.m.; Vespers, 7.30 p.m.; Catechism, 3 p.m.; Daily Mass, 9 a.m. Kingston Penitentiary (600 convicts)—High Mass, Sundays, 9 a.m.; Vespers and Sermon, 1.30, p.m. Rockwood Asylum—500 insane patients attended.

Prescott—S. Mark the Evangelist's. Rev. John Masterson. Rev. W. A. McDonagh Cardinal attended.

Queensboro'—S. Henry's, attended from Madoc every Sunday.

Railton (Loughborough)—In charge of the Fathers of the Company of Mary. Sup., Rev. J. B. Bridonneau, C.M.; Rev. J. M. LeClech, C.M., A. Prezeau, C. M., C. Grenot, C.M., J. Dupuy, C.M. Mass—Sundays, 10.30 a.m.; Daily Mass, 6.30 a.m.; League of S. Heart, Mass, at 9 a.m., first Friday of the month; 90 families. Two Separate Schools, with 40 pupils, taught by Misses Rose O'Reilly and Kate Sullivan. Large new presbytery built. Odessa, Bath and Amherst, Bedford (Godfrey), Sharbot Lake, Ardoch, Palmerston (Ompah), McDonald's Corners, attended.

Read—See Blessington.

Richmond—S. John the Baptist, attended from Blessington.

Rockport—S. Brendan's, attended from Yonge; alternate Sundays at 11 a.m.

Sharbot Lake—S. James Major, attended from Railton (Loughborough).

Smith's Falls—S. Francis de Sales. Rev. Father Kelly.

Spencerville—S. Lawrence's, Rev. C. A. M. Williams. Mass—Sundays, 9.30 and 11.30 a.m. alternately; Holy days of obligation, Mass 6 a.m.; Special Devotions in Lent, Advent and May; Daily Mass, 7.30 a.m. 130 families. The Separate School, with 45 pupils, is taught by Miss Carroll.

South Mountain—S. Daniel's, attended from Kemptville every third Sunday, 11 a.m.

Stanleyville—S. Bridget's, Rev. Jno. O'Brien. Mass—Sundays, 9 and 11 a.m., alternately. 125 Catholic families. Two Separate Schools, taught by lay teachers. S. Vincent's, Bathurst, attended every Sunday.

Stirling—S. J. James the Less, attended from Frankford.

Trenton—S. Peter in Chains, Rev. C. B. Murray. Mass—Sundays, 8.30 and 10.30 a.m.; Daily, 7 a.m.; Special Devotions First Friday. Separate School, 200 pupils, taught by Srs. of Notre Dame (Congregation) and seculars. Societies: S. Vincent de Paul, Catholic T. Society and C.M.B.A.

Toledo—See Kitley.

Trevelyan—See Yonge.

Throoptown—S. Michael's, attended from Spencerville every Sunday. Mass, 9.30 and 11.30 a.m., alternately.

Tweed—S. Carthagh's, Rev. D. A. Twomey. Hungerford attended.

Wellington—S. Frances of Rome, attended from Picton.

Westport—S. Edward's, Rev. W. E. Walsh. Mass—Sundays and Holy days, 10.30 a.m.; Daily Mass, 7.30 a.m.; Devotions in Lent, Advent, and during the months of May, June and October, also on first Fridays. 200 families; five Separate Schools in the parish, with 240 pupils. The Westport Separate School, with 95 pupils, is taught by Sisters of Notre Dame (Congregation). Sup., Sr. S. Joseph of Jesus.

Winchester—S. Columba's, attended from Chesterville.

Wolfe Island—Sacred Heart of Mary. Rev. T. J. Spratt.

Yonge (Trevelyan P. O.)—S. James Major, Rev. Father Doyle. Mass—Sundays, 9 and 11 a.m.; Evening Devotions, 7.30; Daily Mass, 8 a.m.; Special Devotions: Feasts of S. Patrick, S. Anne, S. James the Great, S. Brendan, S. Denis, also the nine Fridays. 92 families. Separate School has 30 pupils, taught by Mr. James Trotter. Societies: Archconfraternity of the Holy Family meets first Sunday of each month, and Altar Society. Rockport and Athens attended alternate Sundays.

Note—Pilgrimage to S. Anne de Beaupre. The annual pilgrimage under the auspices of His Grace the Archbishop of Kingston, will be run to S. Anne de Beaupre in the month of July during 1900. Particulars can be obtained from Rev. M. J. Stanton, Brockville.

DIOCESE OF PETERBORO'.

This Diocese comprises the Counties of Durham, Northumberland, Peterboro', Victoria, and the Districts of Algoma, Muskoka, Parry Sound and the western portion of Nipissing; erected a Diocese July 11th, 1882. Bishop—(3). The Right Rev. R. A. O'Connor, consecrated Bishop of Peterboro' May 1st, 1889. Vicar-Generals: Right Rev. Mgr. P. D. Laurent, Very Rev. J. Browne; Sec., Rev. T. F. Scanlan. Catholic population, 36,500; Priests, secular 29, regular 25; Churches, 60; Hospitals 4; Parishes 25.

PARISHES.

City of Peterboro'—Cathedral of S. Peter in chains—Ven. Archdeacon Casey, V. Rev. J. Browne, V.G. (retired), Revs. J. O'Sullivan, F. J. O'Sullivan, M. J. O'Brien, D.D.

Mass—Sundays, 8, Children's Mass, 9.15, High Mass, 10.30 a.m.; Daily Mass, 7 and 8 a.m.; Baptisms, 2 p.m.; Catechism, 2.30 p.m.; Vespers, 7 p.m.; Holydays of obligation, Mass, 7 and 8. Special devotions: Wednesdays and Fridays of Lent and Advent; First Friday of month; every evening in May and October, 7. About 600 Catholic families Three Separate Schools, with 750 pupils, are taught, girls, by the Sisters of the Congregation of Notre Dame at the Convent, Sup., Mother S. Veronica; girls and boys at the Lake St. School by Sisters of S. Joseph; boys' School on Murray St. by seculars, Mr. E. Jones, principal. Sisters of S. Joseph, Sup. Mother Clothilde, have a fine hospital in the adjacent village of Ashburnham, Rev. D. O'Connell, Chaplain. Mount S. Joseph, Sup. Rev. Mother Austin, Mother House of Sisters of S. Joseph. Societies: S. Vincent de Paul; C.M.B.A.; E.B.A.; Catholic Order of Foresters; Young Men's Catholic Association; Altar Society and League of the Sacred Heart. The new House of Providence in charge of the Sisters of S. Joseph erected. Bowmanville and Keene attended.

Agawa—Attended from Fort William Indian Mission by Rev. N. Dugas, S. J.

Algoma Mills—Attended from Sault S. Marie by Rev. Fr. Cote, S. J., every month; population 55.

Alsace—S. John the Evangelist's, attended once a month from Trout Creek.

Appleby—S. Charles', attended from Verner, Mass. 9 a.m. 38 families. New chapel built.

Ashburnham—Included in the City of Peterboro'.

Badgerow—Attended once a month from Sturgeon Falls.

Batchewana—Attended from Garden River.

Beaverstone—Attended from Wikwemikong.

Beaucage—Attended from Massey Station.

Birch Island—Attended from Wikwemikong. 3 families.

Biscatising—Attended from Sudbury.

Blind River—Attended by Rev. F. Cote, S.J., Sault S. Marie, every month. Population 140.

Bobcaygeon—S. Joseph's, attended from Fenelon Falls.

Bowmanville—S. Joseph's, attended from Peterboro' every fourth Sunday. Mass, 11 a.m.

Braeebridge—S. Joseph's, Rev. T. Collins. Gravenhurst attended.

Brighton—Holy Angels. Attended from Wooler.

Bruce Mines—Attended from Sault S. Marie.

Burnley—S. Peters. Rev. T. B. O'Connell. Harwood and Warkworth attended.

Byng Inlet—The Holy Family, Rev. P. Hamel, S.J. 40 Catholic families. Two public schools, one taught by a Catholic teacher. Mass—Sundays, 8 and 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. Indian Missions attended monthly from this point by Rev. S. Dufresne, S. J.; Shawaga, with 9 Catholic families, 45 souls; Parry Island, 12 families, 59 souls; Beau Soleil Island, 10 families, 57 souls; Byng Inlet, 3 families, 16 souls; Henry Inlet, 8 families, 46 souls; Kitchi Kitigaming, 7 families with 31 souls. Duke's Reserve, Nipissing, 11 families with 65 souls; Lake Nipissing Reserve, 47 families, 236 souls. In the Hamilton Diocese: Cape Croker, 32 families, 140 souls; Saugeen, 12 families, 50 souls. In Toronto Diocese: Christian Island, 11 families, 47 souls; 156 families and 729 Catholic souls. Churches are built in Croker, Saugeen, Christian Island, Beau Soleil, Parry Island Village Nipissing R. and Beaucage Bay. These Missions are attended from three to four times a year.

Callender—Attended from North Bay, fourth Sunday of each month, 10.30 a.m. New altar erected in Callender church.

Campbellford—Visitation of the B. V. M., Rev. W. J. McClosky. Mass—Sundays, 8.30 a.m., and 10.30 a.m.; Vespers, 7 p.m. Holydays of obligation, Mass, 8 and 10 a.m.; Daily Mass 8 a.m.; Special devotions in Advent, Lent, May, June and October. 160 families. Sodalities of B.V.M. and of Holy Angels.

Cartier—Attended from Sudbury by Rev Proulx, S.J.

Chandos—The Purification of the B. V. M. attended from Young's Point.

Chapleau—Attended from Sudbury.

Chelmsford—Rev. R. Chartier, S.J., Mass Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. 235 Catholic families. One Separate School, with 80 pupils, is taught by two seculars. League of the Sacred Heart. A new presbytery has been erected.

Coburg—S. Michael's, Rev. E. H. Murray. Mass—Sundays at 8 and 10 a.m.; Vespers and Benediction at 7 p.m.; Daily Mass, 7 a.m. 150 families. Separate School with 200 pupils is taught by Sisters of S. Joseph. The Sodality of the B. V. M. and League of the Sacred Heart are established.

Cockburn Island—Attended from Wilkwemikong.

Collins' Inlet—Attended from Wilkwemikong; population, 20.

Cook's Mills—Attended from Sault Ste. Marie.

Codrington—Church of the Most Holy Rosary, attended from Wooler.

Copper Cliff—S. Stanislaus. New church built. Attended from Sudbury.

Cutler—Attended from Sault Ste. Marie, Rev Fr. Cote; population, 10.

Dayton—Attended by Rev. Pr. Cote, S.J Sault Ste. Marie; population, 13.

Dean Lake—Attended by Rev. Fr. Cote, Sault Ste Marie; population, 44.

Desbarats—Attended from Sault Ste. Marie. Rev. Fr. Cote; population, 16.

Douneyville—See Emily.

Douro—S. Joseph's, Rev. Wm. J. Keilty Mass—Sundays and Holydays of obligation, 10 a.m.; Daily Mass, 7 a.m. Over 200 families. The six public schools are taught by Catholic teachers. Fine new stone church erected in 1893. Parish is seventy years in existence.

Duck Island—Attended from Wikwemikong.

Emily (Downeyville P.O.)—S. Luke's Rev. T. F. Scanlan in charge of the parish during the absence on sick leave of the pastor, Rev. C. E. Bretherton. About 147 families, mostly of Irish descent. Substantial and beautiful brick church, also fine brick presbytery. C.M.B.A. and Catholic Literary Society.

Emmamore—Rev. W. J. McColl. Mass—Sundays and Holydays, 10.30 a.m.; First Sunday of the month, Mass, 8 and 10.30 a.m.; Benediction and Rosary, 5 p.m.; Daily Mass, 7.30 a.m.; 156 families. Five schools (public) with 250 pupils taught by Catholic teachers. League of the S. Heart. 456 members.

Fenelon Falls—S. Aloysius' Rev. P. J. O'Leary Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 summer, 8 winter; Special Devotions in May and October. About 100 families. Bobcaygeon and Galway attended alternate Sundays.

Fort William S. Patrick, Rev. L. Arpin, S. J. Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.; Special Devotions first Friday; months of May and June. Catholic families, 135. Societies: League of the Sacred Heart, C. M. B. A.

Fort William West—Immaculate Conception Rev. A. Baudin, S.J., Rev. L. N. Dugas, S.J., ass't. Mass—Sundays and Holydays of obligation, 9.30 a.m.; Vespers, 6.30 p.m. in hot weather, 2 p.m. in winter, other times 3 p.m.; Daily Mass, 6 a.m. League of S. Heart on first Fridays. 50 families; one Separate School, 60 pupils, taught by Srs. of S. Joseph. Convent of Srs. of S. Joseph; residence of Jesuit Fathers. League of S. Heart, Sodality B. V. M. Missions all around north shore of Lake Superior attended from this point.

French River—Attended from Wikwemikong 20 families.

Game Bay—Attended by Rev. Fr. Cote, S.J. Sault Ste. Marie; population, 40.

Galway—The Immaculate Conception. Attended from Fenelon Falls.

Garden Bay—Attended by Rev. Fr. Cote, Sault Ste. Marie; population, 8.

Garden River—The Immaculate Heart of Mary, Rev. P. Lamarche, S.J., Rev. J. A. Drolet, S.J. An Indian Reserve, containing about 120 Catholic families. Catholic School, with 130 children, is taught by two teachers. Societies: The League of the Sacred Heart and the Altar Society. Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7 and 7.30 a.m. All Catholic Indians west of Sault Ste. Marie to Mamainse and Goulais Bay, and all white and Indian Catholic centres east to Cook's Mills and John's I. are attended from Garden River. Batchewana, Goulais Bay, Gros-Cap, Mamainse and Paymentville, (Mich., U.S.A.,) are attended every second month.

Goulais Bay—S. Peter's, attended from Garden River.

Grafton—S. Mary's, Rev. M. Larkin.

Gravenhurst—Attended from Bracebridge.

Gros-Cap—Attended from Garden River.

Harwood—Attended from Burnley.

Hastings—our Lady of Mount Carmel, Rev. P. J. McGuire.

Havelock—Attended from Norwood every second Sunday. Mass—8.30 a.m.

Iron Bridge—Attended by Rev. Fr. Cote, Sault Ste. Marie; population, 23.

Joslyn—Attended by Rev. Fr. Cote, S.J., Sault Ste. Marie; population, 15.

Heron Bay—Attended from Fort William (Indian Mission). Rev. N. Dugas, S.J.

Hilton—St. Joseph's, attended by Rev. Fr. Cote Sault Ste. Marie; population, 53.

Huntsville—Our Lady of the Assumption. New church built; attended from Parry Harbor.

Kearney—S. Patrick's attended from Parry Harbor.

Keene—S. John the Evangelist's attended from Peterboro' every second Sunday. Mass—10.30 a.m. a.m.

Kirkfield—New church to be dedicated in November, 1899, by Rt. Rev. R. A. O'Connor. Attended from Victoria Road.

Killarney—S. Joseph's. Attended from Wikwemikong; 25 families; school attended by 40 pupils.

Kitchi-Kitigaming—Attended from Wikwemikong; four families.

Lake Manitou—Attended from Wikwemikong, three families.

Lakefield—S. Paul's, attended from Young's Point.

Lindsay—S. Mary's, Rt. Rev. Mgr. P. D. Laurent, V.G., P.P., Rev. C. J. Phelan, ass't. Mass—Sundays and Holy days of obligation, 8 a.m.; High Mass, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, S. Josephs Convent 7 a.m.; Church, 8 a.m.; Special Devotions, first Friday. 400 families. The Separate School, with 200 pupils, is taught (girls) by Sisters of S. Joseph and (boys) by lay teachers. The Sisters of S. Joseph conduct Boarding and Select Day Schools. Societies: S. Vincent de Paul, Catholic Literary; E.B.A., Sodality of B.V.M.; C.M.B.A.

Little Current—S. Vincent de Paul's. Attended from Wikwemikong. Rev. E. Couture; 45 population.

Long Lake—Attended from Fort William (Indian Mission). Rev. N. Dugas, S. J.

Mamainse—Attended from Garden River.

Markstay—Attended from Sudbury.

Massey Station—The Immaculate Conception Rev. J. E. Lefebvre, S. J.; Rev. J. F. Chambon, S. J. Mass—Sundays, 10 a.m.; Sunday School, 2 p.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. winter, 7 a.m. summer; League Devotions first Friday of the month. 100 Catholic families. Societies: Altar Society, and League of the Sacred Heart. Walford, Spanish River, Spanish River Station, Webbwood, Worthington, Whitefish, Naughton, Nairn Centre, attended.

Michipicoten—Attended from Fort William (Indian Mission). Rev. N. Dugas, S.J.

Mississauga—Attended from Wikiwemikong.

Murillo—Attended from Fort William. Rev. L. Lafortune, S.J., also neighboring missions. Savanne, 9 families; Bonheur, 4 families; Gunflint, Silver Mountain, Stanley, Gravel River.

Nepigon—Attended from Fort William. Revs. L. Lafortune and N. Dugas, S.J. Neighboring missions: Rosepoint and Pearl River, in all 11 families, five or six times a year.

Newcastle—Attended from Peterboro' every fourth Sunday. Mass—9 a.m.

Nipissing Lake—Attended from Wikwemikong; 31 families, 21 children attending school.

North Bay—S. Mary on the Lake, Rev. D. J. Scollard. Mass—Sundays and Holy days of obligation, 8 a.m.; High Mass, 10.30 a.m.; Vespers and Sermon, 7 p.m.; Daily Mass, 8 a.m.; Special devotions Wednesday and Fridays of Lent, every evening in May and October. 160 Catholic families. Two Separate Schools, with 200 pupils, taught by seculars. Societies: Confraternity of the Most Holy Rosary, Sodality of B. V. M.

Norwood—S. Paul's, Rev. P. Conway. Mass—Sundays and Holydays of obligation, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. 60 families. Separate School, 25 pupils, taught by Miss Bogan. Confraternity of Mt. Carmel and League of S. Heart. Havelock attended every second Sunday.

Parry Harbor—S. Peter's, Rev. T. F. Fleming. Kearney and Huntsville attended.

Old Fort—Attended from Sault S. Marie.

Pasina—Attended from Wikwemikong every month. 20 families. 12 children attending school.

Pays Plat—Attended from Port William. Rev. N. Dugas, S.J.

Pic River—S. Francis Xavier's, attended from Port William.

Point Aux Grondines—Attended from Wikwemikong.

Port Arthur—S. Andrew's. Rev. O. Neault S.J., Rev. Fathers Baxter, S.J., Lafortune, S.J. Mass—Sundays and Holydays of obligation 7 30 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. 92 families. Separate School taught by three Sisters of S. Joseph, 128 pupils. The Hospital is conducted by the Sisters of S. Joseph, Mother Vincent, Superior.

Port Hope—Our Lady of Mercy, Rev. M. Lynch. Mass—Sundays and Holydays of obligation, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 6.30 a.m. Thirty families. Altar Society and League of S. Heart.

Powassan—Attended from Trout Creek, once a month, 2nd Sunday.

Richard's Landing—Attended by Rev. F. Cote, S.J., Sault S. Marie, population 18.

Sagamok—Attended from Wikwemikong.

Sailor's Encampment—S. Joseph's. Attended from Sault S. Marie, Rev. F. Cote, S.J., population 40.

Saugeen—Attended from Wikwemikong: 19 families.

Sault S. Marie—Sacred Heart of Jesus, Revs. A. Primeau, S.J., J. A. Macdonald, S.J., L. Cote, S.J. 165 Catholic families. Separate School, with 120 pupils, is taught by three lady teachers. The Grey Nuns conduct the Hospital, 75 patients, 5 religious, Sup., Rev. Sister Mary. Societies: Apostleship of Prayer; C.O.F.; Altar Society, Children of Mary. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 7 and 7.30 a.m. Missions attended, east of the Sault to Garden River on the north shore of Lake Huron: Thessalon, Sour Bay, Dayton, Iron Bridge, Dean Lake, Blind River, Cutler, Spragge, Bruce Mines, Garden River, Desbarats, Algoma Mills, on S. Joseph's Island: Sailor's Encampment, Hilton, Tenby Bay, Game Bay, Richard's Landing and Joslyn.

Schreiber—Attended from Port Arthur. 19 families. Also neighboring missions, Denison, Bremner, Montizambert, Heron Bay, Jackfish—in all 27 families, visited 5 or 6 times a year. Murillo attended.

Shegwaiandah—Attended from Wikwemikong.

Shishigwaning—Attended from Wikwemikong every two months. 23 families, 18 children attending school.

Shibaiansing—Attended from Wikwemikong about every two months. 11 families.

Sour Bay—Attended from Sault Ste. Marie, Rev. Fr. Cote, S.J., population 55.

South Bay—Attended from Wikwemikong. 28 families, 25 children attending school.

S. Joseph's Island (Hilton)—S. Joseph's attended from Sault S. Marie.

Spanish River—Attended from Wikwemikong.

Spragge—Attended by Rev. S. Cote, Sault Ste. Marie, population 90.

Sturgeon Falls—Sacred Heart of Jesus, Rev. J. J. O'Brien. 300 Catholic families. Two Separate Schools, with 175 pupils, taught by Misses Murphy and Tariviere. Societies: C.M.B.A. Mass—Sundays, 8, and High Mass, 10 a.m.; Vespers, 4 p.m.; Daily Mass, 7 and 7.30. Missions attended—Badgerow and Field attended once a month.

Sudbury—St. Anne's, Revs. H. Hudson, S.J., T. Lussier, S.J., Jas. Brault, S.J., E. Proulx, S.J. Mass—Sundays, 8 and 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7.30 a.m.; Special devotion: Sacred Heart of Jesus. 90 families. One Separate School, 160 pupils taught by four Grey Nuns. The Grey Nuns conduct S. Joseph's General Hospital, Sup., Rev. Sr. S. Raphael. Societies: League of S. Heart; Ladies of S. Ann; Children of Mary. Cartier, Chapleau, Wahnapitae, Biscotasing, Copper Cliff, Markstay, all missions up to Chapleau attended.

Thessalon—Attended every two months by Rev. Fr. Cote, S.J., Sault Ste. Marie. 12 families, 12 children attending school.

Tenby Bay—Attended by Rev. F. Cote, S.J., Sault Ste. Marie, population 150.

Trout Creek—Sacred Heart of Jesus, Rev. A. F. Kelly. 193 Catholic families. Two Separate Schools, with 60 pupils, are taught by lay teachers. Societies: League of the S. Heart; C.M.B.A. Mass—Sundays, 10 a.m.; Vespers, 7.30 p.m.; Daily Mass, summer, 7 a.m., winter, 8 a.m. Missions attended—Powassan and Alsace once a month, 4th and 2nd Sundays.

Tucker Creek—Attended from Wikwemikong. 4 families.

Verner—S. John Baptist's Rev. C. Langlois. Mass—Sundays High Mass, 10 a.m.; Daily Mass, 7.30 a.m. 184 families. S. Ann's Society. Warren and Appleton attended.

Victoria Road—Rev. J. Sweeney. Mass—Sundays and Holydays of obligation, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. 100 families in this scattered mission. League of Sacred Heart; C.M.B.A.; E.B.A.; Altar Society and Scapular Society. The Separate School situate in the township of Carden has 30 pupils. The very pretty church of Gothic design, 70 x 33 ft. has been lately completely overhauled interior and exterior. Kirkfield, where a new church, gift of Mrs. Wm. Mackenzie (Toronto), is being built, attended.

Warren—S. Thomas', attended from Verner. Mass, 10 a.m. 72 families. Separate School, with 75 pupils, taught by Miss M. J. Dubean.

Walford—Attended from Massey Station.

Warkworth—S. Jerome's, attended from Burnley.

Webbwood—Attended from Massey Station.

West Bay—The Immaculate Conception, attended from Wikwemikong every month. 65 families, 40 children attending school.

White River—Attended from Port Arthur. 9 families, also neighboring missions, Pardee, Windermere, Dalton, Missanabie, Otter, Grasset, Amyot—in all 20 families visited 5 or 6 times a year.

White Fish Lake—Attended from Wikwemikong.

White Fish River—Attended from Wikwemikong every two months.

Whiteside (Lake Muskoka)—S. Anne. New church built.

Wikwemikong (Manitoulin Island)—Invention of the Holy Cross. Rev. A. Artus, S.J., parish priest, assistants Revs. D. Duffanquet, S.J., J. Rossard, S.J., H. Caron, V. Renaud, S.J., T. Couture, S.J., J. Specht, S.J. The white population are attended usually by Revs. H. Caron, S.J., and V. Renaud, S.J. Number of Catholic families 216. Two Separate Schools with 185 pupils, are taught; boys by two laymen, and girls by Ladies of the Immaculate Heart of Mary. Sodality B.V.M.; Industrial School for boys conducted by the Jesuit Brothers, and for girls, conducted by Sisters of I. H. of Mary.

Mass—Sundays and Holydays of obligation, 7 and 10 a.m. Catechism, 1.30 p.m.; Vespers, 3 p.m.; Daily Mass, 6 a.m. in summer and 7 in winter. Besides the Catholics in Manitoulin Island all the Indian Missions from Nipissing to Thessalon on the north shore of Lake Huron and Georgian Bay, also Killarney and Little Current in all 35 stations visited according to their importance 3, 6, 12 and 24 times a year. 16 churches or

chapels, 13 free schools, two public schools taught by Catholics, 801 families, 417 children attend school. A new altar has been built in the church at Wikwemikong during the year and the tower of the church completed.

Wikwemikonsing—Attended from Wikwemikong every month. 30 families, 20 children attending school.

Wooler—S. Alphonsus', Rev. M. J. McGuire. Mass—Sundays and Holydays, 11 a.m.; Daily Mass, 8 a.m. 91 families. Sep. School taught by Miss Mary Ambrose. League of S. Heart. Brighton and Codrington attended.

Young's Point—Our Lady of Good Counsel, Rev. M. F. Fitzpatrick. Lakefield and Chandos attended.

DIOCESE OF ALEXANDRIA.

This Diocese, erected January 23rd, 1890, embraces the Counties of Stormont and Glengarry. Bishop—The Right Rev. Alexander Macdonell, D.D., consecrated in Alexandria, October 28th, 1890. Catholic population, 18,500; priests, 16; churches with resident priests, 14; without 8, Academy, 1; Convents, 3; Hospital, 1. Bishop's Council—V. Rev. G. Corbett, V.G.; V. Rev. Dean Paul DeSaunhac, V.F.; V. Rev. Dean Twomey, V.F.; Rev. D. C. McRae.

PARISHES.

Alexandria—Cathedral, S. Finnan, Rt. Rev Alexander Macdonell, D.D., Rev. Donald D. McMillan, and Rev. J. A. Majeau. Mass—Sundays, 8 a.m., with short instruction; 9 a.m., for the French people with an instruction in French; High Mass, 10.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 6.30 and 7 a.m. 460 families; 2 Separate Schools with 300 pupils, boys taught by Mr. A. F. Dwyer and Miss Jessie Kerr, girls by Sisters of the Holy Cross. S. Margaret's Convent, conducted by Sisters of the Holy Cross, Superior, Rev. Mother de S. Christina. Societies Total Abstinence, League of S. Heart, Catholic Truth, C.M.B.A., and C.O.F. Loch Garry attended.

Cornwall—S. Columban's, V. Rev. Geo. Corbett, V.G., pastor; Rev. Albert A. McRae, assistant. Mass—Sunday, 8 and 10.30 a.m.; Religious instruction, 2.30 p.m.; Vespers and Benediction, 7 p.m.; Holydays of obligation, Mass, 6 and 9 a.m.; Vespers and Benediction, 7.30 p.m.; Daily Mass, 6.45 and 7.15 a.m.; Special devotions, First Friday, Mass 6 and 7 a.m.; Benediction, Beads, 7.30 p.m. Forty hours, Lenten, May and October devotions.500 families; 3 Separate Schools, 900 pupils, taught by 7 Srs. of Congregation de Notre Dame and 9 seculars. New Hospital Hotel Dieu. Societies: Apostleship of Prayer; Total Abstinence; C.M.B.A.; C.O.F., Court 227; Ladies' Auxiliary and Children of Mary.

Cornwall East—The Nativity of the B.V.M., V. Rev. Paul DeSaunhac, pastor; Rev. L'Abbe Desjardins, assistant.

Crysler—Our Lady of the Holy Rosary, Rev. D. R. Macdonald. On the New York and Ottawa R.R. Mass—Sundays, 9 and 11 a.m. alternately; Catechism, 3p.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.; Holy days of obligation, Mass, 9 a.m. Special devotions: Forty hours. 210 families. Three Separate Schools, 200 pupils, taught by seculars. Societies: League of the Sacred Heart. Finch attended.

Dickinson's Landing—Our Lady of Grace, Rev. D. A. Campbell first resident pastor. Mass—Sunday, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.; Holydays of obligation, Mass, 9 a.m., Vespers, 7.30 p.m. Separate School taught by Miss L. Cleary and Miss Murray. Altar Society and League of S. Heart. Presbytery in course of erection. Farran's Point and Milles Roches attended.

Farran's Point—Our Lady of the Rosary. Attended from Dickinson's Landing every alternate Sunday. Mass, 8.30 a.m.

Finch—S. Bernard. Attended from Crysler. Mass—Sundays, 9 and 11 a.m. alternately.

Glennevis—S. Margaret's, Rev. D. McRae. Mass—Sundays, 10.30 a.m.; Vespers, 4 in winter, 7 p.m. in summer; Daily Mass, 7 a.m. in summer 8 in winter. Devotions, first Friday. 280 Catholic families. Schools taught by Catholic teachers. Societies: League of the S. Heart; Altar Society and C.O.F.

Glen Robertson—S. Martin of Tours. Rev. D. Macdonald. 200 Catholic families. Two Separate Schools, with 300 pupils, are taught by lay teachers. Altar Society. Mass—Sundays, 10 a.m. in summer, 10.30 a.m. in winter; Vespers and Benediction, 4 p.m.; Daily Mass, 7 a.m.

Greenfield—S. Catharine's, Rev. R. A. Macdonald. Mass—Sundays, 10.30 a.m.; Catechism, 3 p.m.; Vespers and Benediction, 7 p.m.; Daily Mass, 7 a.m. 98 Catholic families. League of the Sacred Heart; Altar Society, Pres., Miss Rory Macdonald, Sec-treas., Miss Maggie O'Connor; C.M.B.A.

Lancaster—S. Joseph's attended from Williamstown. Mass, 8 a.m.

Lochgarry—S. Stephen's, attended from Alexandria every second Sunday. Mass, 9 a.m.

Lochiel—S. Alexander's, Rev. W. M. Cox. Mass—Sundays, 10.30 a.m.; Vespers and Benediction, 6.30 p.m.; Catechism 3-4 p.m.; Daily Mass 6.30 a.m. Special devotions: Forty Hours; First Sunday in October; 17th March; 15th August. 125 families. League of Sacred Heart. The frame church is complete in every detail having 3 altars and being well supplied with ornaments. The presbytery is of brick and all property is free of debt.

Martintown—S. Ita's attended from Williamstown. Mass—Sunday, 8 a.m.

Mille Roches—Our Lady of the Sacred Heart. Attended from Dickinson's Landing every alternate Sunday. Mass, 8.30 a.m.

Monkland—Our Lady of Angels, attended from S. Andrew's. Mass—Sundays, 8 a.m.; Catechism, 2 p.m.

Monroe's Mills—S. Columbkill's, attended from S. Raphael's. Mass—Sundays, 8 a.m. in summer, 8.30 a.m. in winter.

Moose Creek—Our Lady of Angels. Rev. M. J. Leahy. Mass—Sundays, 10.30 a.m.; Vespers, 3.30 p.m.; Daily Mass, 7 a.m. 240 Catholic families. 2 Separate Schools. 209 pupils, taught by seculars. Societies: C.O.F.; Court of Our Lady of Angels, No. 396; Confraternity of the Holy Family.

S. Andrew's—Rev. Wm. A. Macdonell. Mass—Sundays and Holydays of obligation, summer, 10 a.m., winter 10.30; Vespers, 6 p.m., summer; 1 p.m., winter; Catechism, 12. Daily Mass, 7. Devotions every evening in May and October, 4 p.m; League of the Sacred Heart, first Friday; Forty Hours. 310 families; 2 Separate Schools, 154 pupils, taught by Sisters of Congregation de Notre Dame, Sup., Sr. S. M. Francis, and 7 seculars. Societies: League of S. Heart; Confraternity of Holy Rosary and Scapular. Monklands attended.

S. Raphael's—Rev. Terence Fitzpatrick. Mass—Sundays, 10.30 a.m.; Daily Mass, 6 a.m., summer; 7 a.m., winter. Special devotions: Scapular, July 16th.; 325 families; 3 Separate Schools, with 175 pupils, taught by seculars. League of S. and Confraternity of Mt. Carmel. Monroe's Mills attended.

Williamstown—The Nativity of the B.V.M., V. Rev. J. Twomey, Dean. Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. Special devotions: Month of May and Forty Hours. 300 families. League of S. Heart. Lancaster and Martintown attended.

DIOCESE OF S. BONIFACE.

The following parishes belonging to the Diocese of S. Boniface, are situate in Ontario

Rat Portage—Notre Dame du Portage. Rev. J. U. Poitras, O.M.I.; Revs. G. Allard, V.G., O.M.I. and Jos. Thibodeau, O.M.I., assts. 284 Catholic families; 2 Separate Schools, with 230 pupils, are taught by the Faithful Companions of Jesus, of S. Joseph's Academy. Societies: C.M.B.A.; C.O.F.; League of S. Heart. A new presbytery has been built during the year.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Holydays of obligation, Mass, 6 a.m.; Sunday School, 3 p.m.; Daily Mass, 7.30 a.m.

Keewatin, 70 families, is attended every Sunday, Mass, 10 a.m.; Vespers, 2 p.m. Several stations on the line of the C.P.R. attended every second month.

NEW CHURCHES.

Diocese of Hamilton—S. Mary's, East Brantford, S. Agatha, S. Agatha and Holyrood

Diocese of Peterboro'—Our Lady of the Assumption, Huntsville; S. Anne Whiteside (Muskoka), S. Stanislaus, Copper Cliff.

Diocese of Pembroke—Black Bay, Fabre, Chapeau (Allumette Is.) Barry's Bay (Polish chapel), interior finished.

Diocese of Kingston—Church of S. Heart, Lombardy.

Religious Orders in Ontario—Men.

1—SOCIETY OF JESUS (S.J.).

Founded in 1535 by S. Ignatius of Loyola. General: Very Rev. Louis Martin. Residence Rome. Sup. Gen. in Canada: Very Rev. T. Filiatrault, S. Mary's College, Montreal.

In Ontario the Jesuit Fathers have a residence at Guelph (Ham.), having also charge of the Parish.

The other residences and missions of the Order in this Province are in the Diocese of Peterboro'. Chelmsford, Sudbury, Port Arthur, Fort William, Sault Ste. Marie, Massey and Byng Inlet are residences having parishes attached.

There are Indian Missions at Wikwemikong on Manitoulin Island, Garden River and Fort William. Several Jesuit missionaries travel continually along the north shores of Lakes Superior and Huron and the Georgian Bay, attending to the Ojchipwe (Ojibway) tribes. There are chapels on the Indian Reserves at Pays Plat, Heron Bay, White Fish Lake, Long Lake, Agawa, Michipicoten, Nepigon, Cutler, Cape Croker, Saugeen, Sagamok, Nipissing Lake, Cutler, Shibaianong, Shisaigwaning West Bay, Pasina and Wikwemikongsing.

Other Jesuit missionaries follow the line of the Canadian Pacific Railway between Warren and Ignace, between Sudbury and Sault Ste. Marie and over the Port Arthur and Duluth Railway, covering a district a thousand miles long. There are chapels in this district at Walford, Wahnapitae, Copper Cliff, Webbwood, Thessalon, Cartier, Chapleau, White River, Schrieber, Murillo, Algoma, Killarney, Little Current, Blind River, French River, etc. (See Peterboro' Diocese.)

2—BROTHERS OF THE CHRISTIAN SCHOOLS.

Founded in 1681 at Rheims, France, by Blessed Jean Baptiste de la Salle, priest. Mother House in Paris, France; Sup. General, the Most Honorable Brother Gabriel Marie. The Brothers have three houses in Toronto: De La Salle Institute, Duke St., Brother Odo Baldwin, Director; S. Mary's, McDonnell Sq., Brother Michael, Dir.; S. John's, Blantyre Park, East Toronto, Brother Orbanus, Dir. The Brothers are in charge of the following schools in the city: De la Salle Institute (Boys' High School), S. Michael's, S. Paul's, S. Patrick's, S. Mary's, S. Francis', S. Helen's and S. John's Industrial School. The Visitor is Rev. Brother M. Edward, De la Salle Institute, Duke St., Toronto.

3—CONGREGATION OF S. BASIL (C.S.B.)

Founded in 1822 by Mgr. d' Avian. Mother House at Annonay, France. Sup. General: V. Rev. A. Fayolle.

In Ontario the Basilians conduct S. Michael's College, S. Joseph St., Toronto, Provincial: Very Rev. V. Marijon, Superior of the Residence: Rev. J. R. Teefy, M.A., LL.D. Superior of the College; Rev. Father Munkovan, Treasurer. Professors: Theology, Rev. Fr. Frachon; Rhetoric, Rev. R. McBrady; Belles Lettres, Rev. N. Roche; First Latin, Mr. Carr; Second Latin, Rev. Father Sullivan; Elementary Latin, Rev. Father Montreuil. First Commercial, Mr. Pageau; Second Commercial, Mr. Torpey; Third Commercial, Mr. Kennedy; Natural Philosophy, Chemistry, Rev. Father Martin; French, Rev. Father Walsh; Music, Rev. Father Murray; Study Master, Rev. Father Howard; Recreation Master, Rev. Father Cusick. Parish S. Basil's, Rev. L. Brennan, P.P.; Rev. F. R. Frachon, curate; M. Perry, Sacristan. Novitiate and Scholasticate on S. Clair Ave., Deer Park P.O. (suburb of Toronto). Sup., Rev. A. Aboulin, seven scholastics. Chapel of the Holy Rosary at the Novitiate. Rev. Fr. O'Neill, Owen Sound (Ham.), Amherstburg (Lon.), Port Lambton (Lon.), and Ridgetown (Lon.), are in charge of the Basilians. See Hamilton and London Dioceses). Assumption College, Sandwich, is conducted by the Basilians. Sup. Very Rev. D. Cushing; Dir., Rev. Father DuMouchel; Treas., Rev. Father Collins; Professors: Rev. Fathers J. Collins, A. B. DuMouchel, M. Ferguson, Vaschalde, Kelly, Hurley, Finnegan, Guinane, V. Reath, P. Shaughnessy, Messrs. Sharpe, McNulty, Murphy, McCabe, Eardley. The Parish Church of the Assumption, Rev. F. Semande P.P., Rev. Gignac, Asst., in their charge; and S. Anne's Church, Detroit, Rev. Frs. Grand, Renaud and Christian. S. Basil's College, Waco, Texas, is conducted by the Basilians, Rev. Father Hayes, Sup.; Fathers Donnelly and Chas. Collins.

4—CONGREGATION OF THE RESURRECTION (C.R.).

Founded Easter Sunday, 1842, at Rome. Mother House at Rome. Superior General: V. Rev. Paul Smolikowski. The Fathers came to Ontario in 1857, and have charge of S. Jerome's College, Berlin, Very Rev. Wm. Kloepfer, C.R., Provincial: Rev. David Fennessy C.R.; Rev. Theo. Spetz, C.R., President; Rev. A Weiler, C.R., Vice-President; Rev. Jos. Schweitzer, C.R., Treasurer; Rev. Wm. V. Kloepfer, C.R.; Rev. A. Waechter, C.R.; Rev. S. Rogalski, C.R.; Rev. R. Lehmann; Rev. Brs. A. Finger, A. Fischer, C. Kiefer.

The churches of Berlin, Waterloo, S. Agatha, and New Hamburg are in charge of the Fathers.

5—OBLATES OF MARY IMMACULATE (O.M.I.).

Founded at Aix (Provence, France), 1816. Superior General: C. Augier, O.M.I. Mother House, 26 Rue S. Petersburg, Paris.

The Catholic University, Ottawa, Rector, V. Rev. H. A. Constantineau, D.D., is conducted by Oblates who have a Scholasticate and a Juniorate in the same city. The Oblates are in charge of the Parishes of S. Joseph (English-speaking),

and the Sacred Heart (French). (See Ottawa Diocese.

Mattawa is in charge of the Oblates, also Albany on James Bay, Ville Marie, Temiscamingue, etc. (See Diocese of Pembroke).

There are 30 Oblate Fathers in Ontario with 75 Scholastics, 25 lay brothers and 110 juniors.

6—ORDER OF THE CALCED CARMELITES. (O.C.C.).

Very Rev. Fr. Anastasius J. Kreidt, Provincial (of the North American Province of the Carmelites). Residence, Hospice of Mt. Carmel, Niagara Falls, Ont.

Hospice of Mt. Carmel at Niagara Falls (P.O., Falls View, Ont.). Prior, Rev. Theodore McDonald. Fathers, Rev. Philip A. Best; Rev. Dion F. Best; Rev. Avertanus D. Brennan; Rev. Francis Krebs. Also several lay-brothers and tertians attached to the monastery.

Shrine of Our Lady of Peace (near Horseshoe Falls) attended by Fathers of the Hospice.

S. Patrick's Rectory, Niagara Falls, (Clifton), Ont. Rector, Rev. Cyril J. Feehan.

New Germany (Snyder P.O.), S. Joseph's Church, attended every week by Carmelite Fathers.

The Carmelite Fathers of the American and Canadian Provinces are now prepared to give Retreats and Missions throughout Canada and the United States. Address communications to the Very Rev. Anastasius J. Kreidt, O.C.C., Niagara Falls, Ont.

7—ORDER OF S. FRANCIS (O.S.F.).

Founded in 1209 by S. Francis of Assisi.

Branch of the Order in Ontario at Chatham. Sup.: V. Rev. F. S. Schaeffer. Established in 1878 by the Cincinnati Province of Reformati. Patron of Province, S. John the Baptist. Mother House, S. Francis' Convent, Cincinnati, Ohio. Present Provincial: V. Rev. Raphael Hesse. Number of priests occupied with parish work, eighty-five in twelve Dioceses. Preparatory College for boys intending to join the Order at Cincinnati. (See London Diocese.)

8—ORDER OF MINOR CAPUCHINS (O.M.C.).

The Order of Minor Capuchins is a branch of the great Franciscan Order, founded by Matthieu de Basci in 1525. The Minister General, the Very Rev. Father Bernard d'Andermatt, resides at Rome. The Order joins to the severity of the Monastic life the exercise of the holy ministry, preaching the gospel among the civilized as well as the uncivilized. The Capuchins number 9,000.

In Ontario, at the invitation of the Most Rev. J. T. Duhamel, Archbishop of Ottawa, they established a Monastery at Hintonburg near Ottawa, 1890. They have in charge the parish of S. Francis of Assisi in Ottawa.

Guardian: V. Rev. Father Leonard; Vicar, Rev. Father Moise. Father Victor, Professor of Holy Scripture; Father Maurice; Father Sebastian, Prof. of Theology; Father Alexis, Father Candide, Father Ferdinand, Father Isidore, Father Stephen, Prof. of Philosophy; Father Berard, Father Honoratus, Prof. of Sciences; Father Vital, Father Patrice. There are thirteen scholastics, six lay Brothers and three novices.

9—CONGREGATION OF THE MOST HOLY REDEEMER (C.SS.R.)

Founded in 1732 by S. Alphonsus de Liguori Object—Missions. Mother House in Rome. Sup. General and Rector Major: the Most Rev. P. Matthias Raus. Very Rev. John Lisewskamp, Vice-Provincial; Very Rev. Peter Ward, Rector of S. Patrick's.

The House of Toronto is now the residence of the Vice-Provincial and Visitor of the seven Houses: 1, Toronto; 2, S. Mary's, Buffalo, N.Y.; 3, S. Joseph's, Rochester, N.Y.; 4, Holy Redeemer, Detroit, Mich.; 5, S. Patrick's, Quebec; 6, S. Peter's, S. John, N.B.; 7, S. Alphonsus', Grand Rapids, Mich. The Redemptorist Fathers have had charge of S. Patrick's Parish, Toronto, since 1881. (See Toronto Diocese.)

10—COMPANY OF MARY (C.M.)

Founded in 1705 by Blessed Louis-Marie Grignon de Montfort. Mother House near the venerated remains of the Blessed at S. Laurent-sur-Sevres, Vendee, France. Sup. General, elected for 12 years, V. Rev. A. Maurille, re-elected in April 1899, for a second term of 12 years. The Company comprises Missionary Priests and co-adjutor Brothers. Houses are established in Canada, France, Holland, England, Italy, Africa, Hayti (Antilles) Principal Works. Missions and Retreats, instructing people and bringing them back to the practices of Christian life in an especial manner by means of a true and perfect devotion to the Blessed Virgin as taught by Blessed de Montfort.

Scholastic at Cyrville, near Ottawa, Sup.: Rev. H. Richard. Revs. P. Vaque, C.M., R. M. Le Ker, C.M., Z. Marmonyet, C.M. Two Orphanages for boys in the Diocese of Ottawa at Notre Dame de Montfort Huberdeen (Arundel), P.Q., Sup.: Rev. A. Bouchet, C.M.; Dir., Rev. A. Cesbron, C.M., Revs. J. M. Castex, C.M., Z. Drousset, C.M.

Novitiate for co-adjutor Brothers at Montfort.

Juniorate for boys desiring to be missionaries in the Company. Sup. Rev. A. Bouchet: Dir., Rev. Th. Rousin, C.M.; Rev. J. M. Connay, C.M. The Rev. Fathers have a residence of missionaries at Ralton (Loughborough) in the Diocese of Kingston. Sup., Rev. J. B. Bridonneau, C.M., and attend the following Missions: Bedford, Ardoch, Palmerston, Ompah, Sharbot Lake, McDonald's Corners, Amherst Island, Bath and Odessa, (See Diocese of Kingston).

11—DOMINICAN FATHERS.

The Dominican Fathers are in charge of the parish of S. Jean Baptiste, Ottawa. Rev. D. Jacques, Superior, Revs. A. Cote, E. Gauvreau, Th. Couet, Th. Gill, and three lay Brothers. A new monastery is building adjacent to the church. It will be called the Studium Generale for the French branch of the Dominican Order in Canada and the United States. It will accommodate between 50 and 60 students, novices of the Order.

The Dominican Fathers of Ottawa besides the charge of the parish and the education of the students of the Order are giving missions in both languages, English and French. Applications for missions should be sent to the Superior of the Order in Ottawa.

Religious Orders in Ontario—Women

1—SISTERS OF THE CONGREGATION OF NOTRE DAME.

Founded at Montreal, November 16th, 1657, by the Venerable Mother Marguerite Bourgeoys. Mother House at Montreal, S. Jean Baptiste St., Sup. General, Rev. Mother S. Sabina. Provincial Superior for Ontario with residence at Ottawa Rev. Mother S. Beatrice. Object—Education.

Convents in Ontario—Kingston, founded 1841, Sup., Sr. S. M. Jane, 12 Sisters; Peterboro', Sup., Sr. S. Veronica, seven teachers; Ottawa (1868), Sup., Sr. S. Cecilia, 24 Sisters; Brockville, Sup., Sr. S. Wilfrid, 5 Sisters; S. Andrew's West, Sup., Sr. S. M. Francis, 2 teachers; Cornwall, Sup., Sr. S. Eugenia, 6 teachers; Westport Sup., Sr Joseph of Jesus 2 teachers; Trenton, Sup., Sr. S. Egbert, 2 teachers.

2—RELIGIOUS HOSPITALERS OF THE HOTEL DIEU.

The Order of the Religious Hospitalers of the Hotel Dieu of S. Joseph was founded in the year 1636, in La Fleche, France, by Jerome La Royer de La Dauversiere and Madamoiselle Marie de La Ferre. In 1642, Mademoiselle Mance opened a branch house of the Order in Montreal. The Order is cloistered, the duties being care of the sick and orphans, and teaching. In 1845 the first house was established by Montreal at Kingston.

At present the Institute comprises eighteen houses, viz., eight in France, nine in Canada. In Ontario there are Hospital and Orphanage at Kingston, Hospital and Orphanage at Windsor and Hospital at Cornwall, with a home for destitute, old people.

3—GREY NUNS OF THE CROSS.

Founded at Ottawa in 1845. Educational and eleemosynary establishments: Mother House, Ottawa, Sup. Gen. Rev. Father D. Kirby. Professed religious, 485. Novices, 130. All the Parochial schools in the city are furnished with teachers from this house, pupils number 4,500. Superintendent French Schools, Sr. E. Rocque; Superintendent English Schools, Sr. S. Agatha. Sacred Heart Boarding and Select Day School, Rideau St., Ottawa. Sup., Rev. Sr. Theresa of Jesus; 25 religious, 375 pupils. Convent of M. Immaculate, Pembroke. Sup., Rev. Sr. S. Mechtilde, pupils, 75; Parochial under same, 12 religious, 325 pupils. Convent and Parochial School, Granville. Sup., Rev. Sr. M. Gonzaga, 5 religious, 150 pupils. Parochial School, Hawkesbury, Sup., Sr. S. John, 7 religious, 425 pupils. S. Ann's Parochial School, Mattawa. Principal, Sister M. Antoinette, 4 religious, 200 pupils. Parochial School, Embrun, Ont. Sup., Rev. Sr. S. Donatius, 3 religious, 125 pupils. Parochial School, Rockland. Sup., Rev. Sr. S. Placidia, 8 religious, 450 pupils.

The General Hospital, Ottawa, Sup., Rev. Sr. M. of the Redemption, 12 religious. Average number of patients, 1,450. Training School for Nurses, 11 students. House surgeon, Dr. Law. Hospital Mattawa, Ont. Sup., Rev. Sr. S. Basil, 8 religious. Average number of patients, 400. Hospital, Pembroke, Ont. Sup., Rev. Sr. S. Ann, 5 religious. Average number of patients, 300. Hospital, Sudbury. Sup., Rev. Sr. S. Raphael, 5 religious, 150 patients. Hospital, Sault Ste. Marie, Sup., Rev. Sr. S. Mary, 5 religious, 75 patients. S. Joseph's Orphanage, New Edinburgh, Ottawa. Sup., Rev. Sr. S. Cecilia, 140 orphans. S. Patrick's Home, Ottawa. Sup., Rev. Sr. M. Howley, aged inmates, 100, orphans, 85. S. Charles Home, Ottawa, Sup., Rev. Sr. S. Joseph, aged inmates, 90. Bethlehem Foundling Asylum, New Edinburgh, Ottawa. Sup., Rev. Sr. S. Oliver, infants received, 200.

4—LADIES OF LORETTO.

Founded in Munich, Bavaria, in 1650. Mother House in America, Loretto Abbey, Wellington Place, Toronto. Sup. General, Rev. Mother M. J. Ignatia Lynn. Select boarding and day school. Select Schools are taught at S. Ignatius Convent, Bond St., Sup., Mother Benedicta, and S. John's Convent, Wellesley Place, Sup., Mother M. Magdalen. Separate School, High School and Kindergarten, taught at S. Ignatius Convent, Bond St. Boarding and Select day schools are taught by the Loretto Nuns at Niagara Falls, Sup., Mother M. Eucharia; Hamilton, Sup., Mother M. Eucharia; Guelph, Sup., Mother M. Loretto, Stratford, Sup., Mother M. Stanislaus; Belleville, Sup., Mother M. Catherine; Sault S. Marie, Sup., Mother M. Stanislaus. Separate Schools are conducted also by the Nuns in these places.

5—CONGREGATION OF THE SISTERS OF S. JOSEPH.

Founded at Le Puy, France, by Mgr. de Maupas, Bishop of Puy, and Rev. Jean Paul Medaille, S.J. Reorganized after the suppression, 89, the fatal year of the Commune by Rev. Mother S. John Fontbonne (Sup. at the time of the suppression in Lyons, 1793). The Sisters of S. Joseph are a diocesan community, the different houses in each Diocese being governed by the Mother House of the Diocese.

Diocese of Toronto—Established in 1851 at Toronto, by Bishop De Charbonnel. Mother house, Novitiate, Young Ladies Academy, and S. Day School, on S. Alban's St., Sup., Rev. Mother M. Eucharia. The Sisters also take charge of many of the city Separate Schools. House of Providence, Power St., for the aged, incurables and infants, 475 inmates. Superior, Mother Louise. Sacred Heart Orphanage, Sunnyside, 300 inmates. Superior, Mother M. Bernard. S. Nicholas Home, Lombard St., for young boys. Superior, Mother M. Stanislaus. S. Mary's Convent, Academy and Separate School, Bathurst St., Superior, Mother De Chantal. S. Michael's Hospital, Bond St., Superior, Mother Assumption. Barrie, Sup. Mother Presentation. The Sisters take charge of the Separate Schools and of a music class. Oshawa, Superior, Mother Dosithea. Sisters teach the Separate Schools and music. Thorold, Superior, Mother Borromeo. Separate Schools and a music class. S. Catharines, Superior, Mother Evangelista. Select Boarding, Day and Separate Schools. Lafontaine, Superior, Mother M. Agnes. Separate Schools and music.

Diocese of Hamilton—Established, at Hamilton, 1852. Mother House, Novitiate and S. Mary's Orphan Asylum for Girls (85 in number). Sup. Rev. Mother M. Antoinette. 85 Sisters, including 20 Novices and 15 Postulants, reside at the Mother House, from whence seven of the city schools are attended. Sacred Heart, six Sisters; S. Mary's, eight Sisters; S. Patrick's five Sisters; S. Lawrence's, seven Sisters; S. Thomas', four Sisters, S. Anne's, four Sisters, and S. Joseph's School for Orphan Girls, two Sisters. The scholastic work embraces every branch of knowledge from the Kindergarten to the High School inclusive.

Subject to the Mother House are the following Missions: S. Joseph's Hospital (city). Superior, Mother Celestine, sixteen Sisters; S. Joseph's Hospital and House of Providence, Guelph, Sup., Mother M. Vincent, eighteen Sisters; House of Providence and Orphan Asylum for Boys (60 in number) Dundas, Superior, Mother M. Irene, twenty-one Sisters; three of the Sisters teach in S. Augustine's Separate School, and two in S. Joseph's School for Orphan Boys; Convent and school, Brantford, Superior, Mother Emerentia, five Sisters; Convent and school, Arthur, Superior, Mother M. Xavier, five Sisters; Convent and school, Paris, Superior, Mother M. Ignatius, three Sisters; Convent and school, Owen Sound, Superior, Mother M. Alphonsus, three Sisters.

Diocese of London—Mother House, London. Novitiate, Orphan Asylum and Refuge, Rev. Mother Ignatia, Sup. S. Joseph's, Hospital, Mother Clare, Sup. Schools in city taught by Sisters are: S. Peters, S. Mary's, S. Joseph's, S. Nicholas' and Holy Angels'. The following branch houses are established throughout the Diocese where the Sisters teach music classes and take charge of schools: Goderich, founded 1873, Mother Berchmans, Sup.; Ingersoll, founded 1879, Mother Agnes, Sup.; St. Thomas, founded 1879, Mother Seraphim, Sup.; Belle River (1889) Mother Magdalene, Sup.; Walkerville (1894) Mother Augustine, Sup.; Chatham, S. Joseph's Hospital, founded 1891, Mother Xavier, Sup.

(J) Diocese of Peterborough—Established as a Diocesan Community in 1890, number 54 Professed Sisters and 13 Novices. Mother House and Novitiate at Mount S. Joseph, Peterborough. Mother Superior; Rev. Mother M. Austin. S. Joseph's Hospital, Peterborough, Superior, Mother M. Clotilde, 12 Sisters. Academy, High Class, music

class at Lindsay, Sup.; Mother M. Annunciation, 17 Sisters; teach also girls' Separate School. Cobourg, teach music class and Separate School. Sup., Mother M. Theodosia, 5 Sisters; Port Arthur, teach music class, accommodate a limited number of boarding pupils teach Separate School and conduct the Hospital, Sup., Mother M. Vincent, 12 Sisters; Fort William, the Indian children are taught and cared for by 4 Sisters, Sup., Mother M. Aldegonde.

6—URSULINE NUNS.

Established at Chatham, 1860. Conduct Boarding and Select Day Schools, and Separate Schools, Sup., Rev. Mother M. Baptiste.

7—RELIGIOUS OF THE SACRED HEART.

Founded by Venerable Mother Barat, Nov. 21st, 1800, at Paris. Mother House, Paris, France. Boarding and Select Day School, London, Ont. Madam Sheridan, Sup.

8—SISTERS OF THE HOLY CROSS AND OF THE SEVEN DOLORS.

Mother House, St. Laurent, near Montreal.

The congregation of the Sister Marianites of Holy Cross was founded in France in 1837, by the Reverend Basil Moreau, C.S.C. The aim of the congregation is to honor the sufferings of the most Blessed Virgin, by the practice of the vows of religion.

The end of the institution is the education of young girls in boarding schools and in day schools and to visit the sick in their homes.

The Mission of St. Laurent, established in 1847, was separated from the Mother House in France in 1882, and the religious remaining in Canada took the title of Sisters of Holy Cross and of the Seven Dolors. The Community is under the direction of a Superior General, elected for a term of six years, a novitiate, a boarding school, and a day school are annexed to the Mother House.

The congregation has 16 houses in the New England States and 15 in the Dominion of Canada. Number of professed Sisters, 302; novices, 66; postulants, 36. S. Margaret's Convent, Alexandria, founded 1851, Sisters [illegible]; pupils, 200, Sr. M. of S. Antoninus, Sup. S. Ann's Convent, Renfrew, founded 1885. Sisters, 6; pupils, 145. Sr. M. of S. Eusebia, Sup.

9—SISTERS OF CHARITY. (Providence.)

Founded in 1860, by Bishop Horan, at Kingston. Sisters of Charity conduct the House of Providence for the aged and infirm; also male and female orphan asylum, Kingston, Rev. Mother M. Scholastica, Sup. General. 70 professed and 20 novices.

Branch Houses—S. Vincent de Paul Hospital, Brockville, Sr. M. Clement, Sup.; S. John's Convent, Perth, parochial schools, Sr. S. Francis de Sales.

10—OUR LADY OF CHARITY OF THE REFUGE (Good Shepherd).

Founded in 1641 at Caen, France, by the Ven. Pere Jean Eudes. Object—The reclamation of fallen women and the protection of little girls.

Ottawa—Monastery of Our Lady of Charity of the Refuge. Prioress, Very Honored Mother M. of the Good Shepherd. Toronto—Prioress, Very Honored Mother Margaret Mary.

11—SISTERS OF THE HOLY NAMES OF JESUS AND MARY.

Founded in 1843. Object—Education. Mother House at Rochelaga, Montreal. Sup. General, Rev. Mother M. Oliver. Windsor, founded 1864. Provincial Sup., Rev. Mother M. Alexander, 20 Sisters. Amherstburg, founded 1865. Sup., Rev. Sister M. Dolores, 10 Sisters. Sarnia, founded 1867, Sup., Rev. Sr. M. Irene, 10 Sisters. S. Joseph's, Canard River, Sup., Rev. Sister M. Constance, 4 Sisters.

12—SISTERS ADORERS OF THE PRECIOUS BLOOD.

Founded at S. Hyacinthe (P.Q.) in 1861. Object—Contemplative life. Foundress and Mother Sup. General, Rev. M. Catherine Aurelie. S. Hyacinthe, P.Q., founded 1861; professed, 30; lay Sisters, 12; Out Sisters, (Tourieres), 4; novices, 4; postulants, 5; Sup., Rev. M. Veronique de la Passion. Toronto, 1869; professed, 37; novices, 4; Sup., Rev. M. S. Joseph. Notre Dame de Grace, near Montreal, P. Q., 1874; professed, 33; novices, 1; postulants, 7; Sup., Rev. M. du Precieux Sang. Ottawa, 1887; prof. choir, 15; lay, 4; tourieres, 1; novices, 4; postulants, 3; Sup., Rev. M. Aurelie de Jesus. Three Rivers, P. Q., 1888; prof., 17; novices, 3; postulants, 2; Sup., Rev. M. Seraphine de Jesus. Brooklyn, N.Y., 1890; prof., 18; novices, 3; postulants, 5; Sup., Rev. M. Catherine de Ricci. Sherbrooke, P.Q., 1895; prof., 13; novices, 1; postulants, 4; Rev. M.S. Ursule. Montavilla, Portland, Oregon, 1894 prof., 14; novices, 2; Sup., Rev. M. du Saint Coeur de Marie. Nicolet, P.Q., 1896; prof., 9; Lay Sister prof. 1; tourieres prof., 2; novice, 1; postulants, 5; Sup., Rev. M. S. Stanislaus. Manchester, Mass., founded 1898; Sup., Rev. M. S. Gertrude; 7 professed Sisters, 1 novice, 4 postulants.

13—DAUGHTERS OF THE IMMACULATE HEART OF MARY.

Mother House at New York, U.S.A. Branch House in Ontario at Wikwemikong, established in 1862. Industrial School, Sup., Miss E. Miller. Eleven religious are engaged in the work; 52 pupils attend the School. In the Day School are 36 pupils.

14—SCHOOL SISTERS OF NOTRE DAME.

Mother House, Milwaukee. First establishment in Canada S. Agatha, 1871, orphanage and school, Sup., Ven. Sister M. Joachim. Sisters, 12; orphans, 62. S. Agatha School pupils, 120. Berlin, S. Mary's School, Sup., Venerable Sister M. Clotilde; Sisters, 11; pupils, 354. St. Clements, Directress, Venerable Sister M. Reginald; Sisters, 5; pupils, 140. New Germany, Sup., Venerable Sister M. John Evangelista; Sisters, 5; pupils, 150. Waterloo, Sup., Venerable Sister M. Anthelma; Sisters, 5; pupils, 120. Formosa, Sup., Venerable Sister M. Caja; Sisters, 7; pupils, 195. Walkerton, Sup., Venerable Sister M. Hugoline; Sisters, 6; pupils, 175. Muldmay, Sup., Venerable Sister Onesima, Sisters, 5; pupils, 180. Deemerton, Sup., Venerable Sister Amabilis; Sisters, 5; pupils, 105.

15—SISTERS OF MERCY.

Founded at Montreal, January, 1848, by Mgr. Bourget. Mother House at Montreal, Sup. General, Rev. Mother Mary, Ottawa, 1879, House of Mercy Lying-in Hospital, Sup., Rev. Sr. S. Claire d'Assise. Professed Sisters, 12; Magdalens, 15; Consecrated, 15; Nurses, 5; Portresses, 2. During the year, 225 patients have been received, of these some remain under the protection of the Sisters, others are placed in respectable homes.

16—SISTERS OF WISDOM.

This community was founded in 1703, by Blessed Louis Marie Grignon de Montfort. Mother House, S. Laurent-sur-Sevres, Vendee, France. Houses in the Diocese of Ottawa, Cumming's Bridge, Cyrville in Ontario; Notre Dame de Montfort, Arundel, S. Jovite, S. Agatha, in Quebec.

17—SISTERS OF MARY.

Mother House, S. Joseph's Academy, Lockport, N.Y. Sup., Rev. Mother Anastasia. Vankleek Hill—Academy of the S. Heart, Sup., Rev. Sr. Camille; boarding and select day school. The Sisters also teach the Separate Schools, 225 pupils.

18—SOCIETY OF THE SISTERS FAITHFUL COMPANIONS OF JESUS

Founded at Amiens, 1820, by Madame de Bonnault d'Houet. Mother House at Paris, France. Sup. General, Madame Girod. Object, education. Rat Portage, S. Joseph's Academy, founded, 1892. Boarding School, 19 Sisters in community, some of whom leave the Academy every morning to teach in the Separate Schools at Rat Portage, Norman and Keewatin, 250 pupils, Sup., Madame Greene.

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Catholic Societies in Ontario

THE SOCIETY OF S. VINCENT DE PAUL.

The Councils and Conferences of the Society in Ontario, with Presidents, are as follows:

Toronto—The Central Council of Toronto. Instituted 26th July, 1897.
President: J. J. Murphy, 49 Hazleton Ave., Toronto.
Vice-Presidents: Alex. Macdonell, Toronto.
John Ronan, Hamilton.
Secretary: J. P. McCarthy, Toronto.
Treasurer: Hugh T. Kelly, Toronto.
Councillors: O. Labelle, London.
J. M. Kerry, London.
A. Vinette, Peterborough.
J. E. McElderry, Guelph.
Remy Elmsley, Toronto.
J. J. Seitz, Toronto.
Particular Council: Pres., J. J. Murphy.
Conference of Our Lady: Pres., M. Keilty.
Conference of S. Paul: Pres., Maurice Devane.
Conference of S. Mary: Pres., Martin J. Burns.
Conference of S. Basil: Pres., H. T. Kelly.
Conference of S. Patrick: Pres., Wm. Burns.
Conference of S. Peter: Pres., John Rodgers.
Conference of the Sacred Heart: Pres., L. V. Dusseau.
Conference of Our Lady of Lourdes: Pres., James A. Gorman.
Conference of S. Helen: Pres., V. P. Fayle.
Conference of S. Joseph: Pres., Joseph Kirby.
Hospital Visitors: Pres., Patrick Hynes.
Free Intelligence Office for female servants: P. Hynes, agent, S. Vincent's Hall, 25 Shuter Street.

London—Particular Council: Pres., O. Labelle.
Conference of Our Lady: Pres., D. A. Dibbs.
Conference of Sacred Heart: Pres., James Ward.

Hamilton—Particular Council: Pres., J. Ronan.
Conference of Our Lady: Pres., T. Walsh.
Conference of S. Patrick: Pres., Charles Shields.
Conference of S. Lawrence: Pres., J. Flahaven.
Conference of S. Joseph: Pres., G. Southworth.

Barrie—Conference of Our Lady of the Sacred Heart.

Brantford—Conference of Our Lady: Pres., Wm. Barron.

Collingwood—Conference of S. Mary: Pres., J. Long.

Guelph—Conference of Our Lady: Pres., J. E. McElderry.

Lindsay—Conference of Our Lady: Pres., P. J. Hurley.

Newmarket—Conference of Our Lady of Lourdes.

Orillia—Conference of Guardian Angels: Pres., Wm. Thomson.

Peterboro—Conference of S. Peter; Pres., A. Vinette.

Stratford—Conference of S. Joseph: Pres., James O'Loane.

Windsor—Conference of S. Alphonsus: Pres., Francis Cleary.

Chatham Conference of S. Joseph: Pres., James A. Gordon.

Kingston—Conference of S. Mary Immaculate: Pres., E. W. Mullin.

Ottawa—Particular Council: Pres., J. Gorman.
Conference of Our Lady: Pres., J. Carroll.
Conference of S. Joseph: Pres., Richard Tobin.
Conference of S. Patrick: Pres., W. Kearns.
Conference of S. Mary: Pres. D.P. Kennedy.
Conference of S. Patrick (Aspirant): Pres., E. L. Sanders.
Particular Council of S. Louis: Pres., F. R. E. Campeau.
Conference of Notre Dame: Pres., A. Dostaler.
Conference of S. Anne: Pres., J. P. M. Lecourt.
Conference of S. Jean Baptiste: Pres., E. Lafontaine.
Conference of Sacre Coeur: Pres., A. Potvin.
Conference of La Salle School: Pres., Joseph Pinard.

Almonte—Conference of S. Mary: Pres., John O'Reilly.

Pembrok—Conference of S. Patrick: Pres., Michael Howe.

THE S. VINCENT DE PAUL CHILDRENS' AID SOCIETY OF TORONTO.

The Society was organized in 1394 with the approbation of His Grace the Archbishop of Toronto, and, having received authority from the Provincial Government under The Children's Protection Act of 1893, commenced operations in May, 1895. The object of the Society is to protect Catholic children from cruelty and ill-treatment, and undertake the care and control of those who may be deprived of, or abandoned, or neglected by, their natural guardians.

The law under which the Society is acting authorizes it to take possession of the neglected and dependent Catholic children of the city and place them in a temporary refuge, and also requires it to place them in foster homes as soon as possible. The Clergy and charitably-disposed Catholics of the country can give the Society valuable assistance in the important work of providing good Catholic homes for the children committed to its care. Applications for children for adoption, or for other information connected with the Society, may be made personally or by letter to the Agent of the Society, Mr. P. Hynes, S. Vincent's Hall, Shuter Street, who will give prompt attention.

Persons desirous of assisting this good work may become members of the Society by paying one dollar a year, and all subscriptions and donations—no matter how small—will be thankfully received and acknowledged by the treasurer.

The following were elected on the board of the Society for the coming year: Patron, His Grace, the Archbishop of Toronto; President, Remy Elmsley; Vice-Presidents, J. J. Murphy, Dr. Wallace, Thomas Long, Alderman Wm. Burns; Treasurer, D. Miller, Bloor Street West; Secretaries, Alex. Macdonnell, W. T. Kernahan; Asst. Sec. and Agent, P. Hynes; Advisory Board, the President, Hugh T. Kelly, Matthew O'Connor, P. Hynes; Committee, Eugene O'Keefe, Matthew O'Connor, Daniel Miller, Martin J. Burns, D. K. Haffey, D. Kelly, John Rodgers, J. W. Mallon, L. Cosgrave, Mrs. Remy Elmsley, Mrs. W. T. Murray, Mrs. W. O'Connor, Mrs P. Hynes, Mrs. Madden, Mrs. B. B. Hughes, Mrs. Troman, Misses Mary Foy, S. Walsh, N. Murphy, M. Macdonnell; Hon. Solicitor, Hugh T. Kelly; Auditor, W. T. Kernahan, C.A.

KNIGHTS OF ST. JOHN.

ONTARIO PROVINCIAL COMMANDERY.

P. Farley, Toronto, President.
James Burke, Stratford, Vice-President.
S. Chas. Graham, 62 Robinson Street, Toronto, Secretary.
Thos. Callaghan, Toronto, Treasurer.
Geo. Connors, K. McMullen, Trustees.
T. K. Haffey, C. J. Regan, J. J. Foy, Committee on Laws.
A. H. Bouey, Miss E. Giroux, Auditors.
P. Farley, 102 Parliament St., Toronto, Provincial Organizer.

UNIFORM DEPARTMENT.

First District Commandery of Ontario — Staff Officers.
Colonel, John Heffring.
Major, P. Farley.
Adjutant, Wm. Hogan.
Quartermaster, Wm. Callahan.
Paymaster, M. Dillon.
Commissary, T. Culliton.

Note.—In The Catholic Almanac of Ontario for 1895 sketches of the different Societies were given, with full particulars regarding the aim and purpose of each Society. Matter intended for this Department of The Catholic Almanac of Ontario should be sent to the Editor, 510 Queen Street West, not later than October 15th.

CATHOLIC SOCIETIES IN ONTARIO

LEO COMMANDERY, NO. 2.

Meets in St. Vincent's Hall, Shuter and Victoria, 2nd and 4th Sundays in each month.
John Heffring, President.
J. Kloepter, Secretary, Jarvis Street, Toronto.

S. AUGUSTINE COMMANDERY, NO. 62.

Meets in the White Block, Windsor, Ont.
Chas. Bourbeau, President.
Thos. Chittle, Sec., Windsor, Ont.

S. PAUL'S COMMANDERY, NO. 122.

Meets 1st and 3rd Sundays in Richmond Hall.
F. J. J. Smith, President.
Chas. W. Dawzy, 173 Sherbourne Street, Toronto, Secretary.

S. PATRICK'S COMMANDERY, NO. 212.

Meets 2nd and 4th Sundays, corner Queen and McCaul Streets.
John J. O'Reilly, President.
James Nolan, 168 McCaul Street, Toronto, Secretary.

S. MARY'S COMMANDERY, NO. 216.

Meets 2nd and 4th Thursdays in Cameron Hall, Toronto.
W. Boland, President.
Chas. O'Brien, 110 Denison Ave., Toronto, Secretary.

COLUMBUS COMMANDERY, NO. 219.

Meets 1st and 3rd Thursdays in Stationary Engineers' Hall, Victoria Street.
J. N. Bouey, President.
Chas. J. Regan, 199 Sherbourne St., Toronto, Secretary.

S. JOSEPH'S COMMANDERY, NO 306.

Meets 1st Sunday in month, C.M.B.A. Hall, Stratford.
Jas. Bourke, President.
Edward O'Flaherty, Stratford, Secretary.

S. HELEN'S COMMANDERY, NO. 310.

Meets 2nd and 4th Sundays, Sheridan Hall, Sheridan Ave. and Dundas Sts., Toronto.
Thos. Morton, President.
S. Chas. Graham, 62 Robinson Street, Toronto, Secretary.

IMMACULATE CONCEPTION COMMANDERY, NO. 311.

Meets 2nd and 4th Wednesdays in Foresters' Hall, Woodstock, Ont.
Geo. H. Stacey, President.
J. H. Frank, Woodstock, Ont., Secretary.

LADIES' AUXILIARIES.

S. PATRICK'S, NO. 8.

President, Miss Margaret O'Reilly.
Secretary, Miss M. A. Sexton, 210 John St.
Meetings 2nd and 4th Thursdays in each month, corner McCaul and Queen Streets.

S. PAUL'S, NO. 42.

President, Miss Emilie Giroux.
Secretary, Miss Tillie Duffie, 109 Berkeley Street.
Meets 1st and 3rd Sundays, Richmond Hall.

COLUMBUS, NO. 55.

President, Miss Katie McMullen.
Secretary, Miss Jennie Conlin, Parliament and Carlton Streets.
Meets 1st and 3rd Sundays basement of S. Basil's Church.

S. MARY'S, NO. 62.

President, Miss Prendergast.
Secretary, Miss Lizzie O'Leary, 141 Farley Ave.
Meets in Cameron Hall, 2nd and 4th Mondays.

Provincial Convention of Commanderies in Ontario is held the 1st Wednesday in May of each year.

Supreme Convention will be held in Philadelphia in June, 1900.

Assessment System.

THE CATHOLIC MUTUAL BENEFIT ASSOCIATION OF CANADA.

Grand Council Officers—Grand Spiritual Adviser, Archbishop O'Brien, Halifax, N.S.; Grand Chancellor, O. K. Fraser, Brockville, Ont.; Grand President, Hon. M. F. Hacket, Stanstead, Que.; Grand 1st Vice-President, Dr. L. J. Bellivau, Shediac, N.B.; Grand 2nd Vice-President, John Loughrin, M.L.A., Mattawa, Ont.; Grand Secretary, Samuel R. Brown, London, Ont.; Grand Treasurer, W. J. McKee, M.L.A., Windsor, Ont.; Grand Marshal, M. Galvin, Arnprior, Ont.; Grand Guard, Jacob J. Weinert, Neustadt, Ont.

Trustees—Rev. M. J. Tiernan, London, Ont.; P. J. O'Keeffe, St. John, N.B.; J. J. Behan, Kingston, Ont.; P. J. Rooney, Toronto, Ont.; Joseph A. Chisholm, Halifax, N.S.

Law Committee—T. P. Coffee, Toronto, Ont.; Judge Rouleau, Calgary, N.W.T.; John A. Murphy, Cayuga, Ont.

Finance Committee — John Ronan, Hamilton, Ont.; Geo. W. Cooke, Amherst, N.S.; Charles Dupont Hebert, Three Rivers, Que.

Supervising Medical Examiner, Edward Ryan, M.D., Kingston, Ont.; Solicitor, F. R. Latchford, Ottawa, Ont.

The Catholic Mutual Benefit Association was organized in July, 1876. The Grand Council was organized February 10th, 1880. Incorporated in Ontario, January 18th, 1890. Incorporated in the Dominion of Canada in March, 1893. Received a certificate of registration from the Dominion Government, December 27th, 1894, and is also registered on the Insurance License Register of Ontario.

In each province in which the Association transacts business it appoints an agent under power of attorney, bearing the seal of the Association and signed by the President and Secretary, to receive service of process in all suits and proceedings against the Association in the province in which said agent resides.

The following are the names and addresses of said agents of the Grand Council of the Catholic Mutual Benefit Association of Canada in each province: Samuel R. Brown, London, Ont.; Timothy J. Finn, Montreal, Que.; William E. Scully, St. John (West), New Brunswick; James R. Cragg, Halifax, Nova Scotia; Rev. Alfred E. Burke, Alberton, Prince Edward Island; John K. Barrett, Winnipeg, Man.; Louis Phillippe O. Noel, Battleford, North-West Territories.

The Association is sanctioned and blessed by His Holiness Pope Leo XIII., and received the approbation of His Eminence, the late Cardinal Taschereau, and the Archbishops and Bishops of Canada.

The names of the following Archbishops and Bishops, with those of nearly all the Parish Priests and Curates in Canada, wherever branches are established, adorn or have adorned the C.M.B.A. roll of membership: The late Most Rev. John Walsh, Archbishop of Toronto; the Most Rev. C. O'Brien, Archbishop of Halifax; the Right Rev. R. A. O'Connor, Bishop of Peterborough; the Right Rev. T. J. Dowling, Bishop of Hamilton; the Right Rev. M. Decelles, Bishop of S. Hyacinthe; the Right Rev. J. M. Emard, Bishop of Valleyfield; the Right Rev. A. Pascal, Bishop of Prince Albert; the Right Rev. E. J. Legal, Bishop of S. Albert; the Most Rev. C. H. Gauthier, Archbishop of Kingston; Right Rev. F. H. Clouthier, Bishop of Three Rivers; Rt. Rev. F. P. McEvay, Bishop of London.

Who May Become Members.—Applicants for membership must be practical Catholics, males not under 18 years of age, nor over 50 at date of initiation, must pass a medical examination, be approved by the Supervising Medical Examiner, the Branch Board of Trustees, and elected by ballot of the branch to which application is made before they can be admitted to membership.

Three grades of policies are issued, viz.: a $2,000, a $1,000 and $500.

Alphabetical List of the Archbishops, Bishops and Priests in Ontario

(The date of ordination is placed after each name.)

Note :—Abbreviations of Religious Orders : C. R., Congregation of the Resurrection, Resurrectionist Fathern; C.S.B., Congregation of S. Basil, Basilian Fathers; C.SS.R., Congregation of the Most Holy Redeemer, Redemptorist Fathers; O.M.C., Order of Minor Capuchins, Capuchin Fathers; O.C.C., Order of Calced Carmelites, Carmelite Fathers; O.M.I., Order of Mary Immaculate, Oblate Fathers; O.S.F., Order of S. Francis, Franciscan Fathers; O.M.F., Order Friars Minor, Franciscans; O.P., Order of S. Dominic or Preachers, Dominican Fathers; S.J., Society of Jesus, Jesuit Fathers; C.M., Company of Mary, Marist Fathers; C.R.I.C., Canons Regular of the Immaculate Conception.

ARCHBISHOPS.

Duhamel, the Most Rev. Jos. Thomas, D.D.; residence, Ottawa.
Gauthier, The Most Rev. Charles Hugh, D.D.; residence, Kingston.
O'Connor, The Most Rev. Denis, D.D., residence, Toronto.

BISHOPS.

Dowling, The Right Rev. T. J., D.D.; residence, Hamilton.
Lorrain, The Right Rev. N. Z., D.D.; residence, Pembroke.
Macdonnell, The Right Rev. Alex., D.D.; residence, Alexandria.
McEvay, The Right Rev. F. P., D.D.; residence, London.
O'Connor, The Right Rev. R. A., D.D.; residence, Peterboro'.

PRIESTS.

Aboulin A., C.S.B. (Tor.)*, Sup. Novitiate of the Basilians, S. Clair Ave., Toronto, Deer Park P.O.
Alexis, O.M.C. (Ott.), July 1st, '82, S. Francois d' Assise, Hintonburg
Allain L.A.H., (Tor.), Sept. 21st '78, S. Mary's Church, S. Catharines.
Andrieux P., (Lon.), 21st Oct., '50, Dover South.
Antoine A., (Ott.), 17th Dec., '85, University, Ottawa.
Arpin L., S.J. (Pet.), Oct. 7th, '68, Fort William East.
Artus G. A., S.J. (Pet.), Aug. 10th, '89, Wikwemikong.
Aylward J. T., (Lon.), 18th Dec., '86, Rector S. Peter's Cathedral, London.
Aymans Hubert, C.R., (Ham.), 24th Oct., '87, S. Agatha.
Barcelo L. Arthur, D.D. (Tor.), Aug. 12th, '88, Midland.
Barrette Jos. O., (Pem.), March 11th, '86, Maynooth.
Baudin A., S. J. (Pet.), June 30th, '67, Fort William (Indian Mission).
Bayard V. Rev. Jos., V.G., (Lon.), March 19th, '59, St. Thomas.
Baxter R., S.J. (Pet.), Port Arthur.
Bazinet J. B., (Ott.), '97, asst. S. Ann's, Ottawa.
Beaudoin J. E. (Tor.), May 31st, '85, Lafontaine.
Beaudoin L. A. (Lon.), Dec. 8th, '85, Walkerville.
Beausoleil A. (Ott.), July 1st, '88, S. Ann's, Ottawa.
Bechard A. (Lon.), June 16th, '86, McGregor.
Bedard P. (Ott.), May 26th, '88, Lefaivre.
Belanger A. (Ott.), Clarence Creek.
Benoit J., O.M.I., (Ott.), University, Ottawa.
Benoit A., O.P. (Ott.), July 31st, '92, S. Jean Baptiste, Ottawa.
Benard, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
Bergin V. Rev. Wm., (Tor.), July 9th, '70, S. Cecilia's, Toronto Junction.
Berneche G., O.M.I. (Ott.), Oblate Scholasticate, Ottawa.
Berube O., (Ott.), May 21st, '75, L'Orignal.
Best P. A., O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.
Best D. F., O.C.C. (Tor.), 13th March '89, Mt. Carmel Hospice (Niagara Falls), Falls View.
Bianchin E., O.M.I. (Ott.), Oblate Scholasticate, Ottawa.
Boisrame P., O.M.I. Ott.), Dec. 21st, '56, Univ., Ottawa.
Boulet O. (Ott.), June 15th, '89, S. Isidore de Prescott.
Bouillon V. Rev. G. (Ott.), June 25th, '74, Cathedral, Ottawa.
Brady R. E (Ham.), May 27th, '88, S. Lawrence's, Hamilton.
Brady M. J. (Lon.), Dec. 8th, '82, Windsor.
Brault Jos., S.J. (Pet.), May 7th, '93, Sudbury.
Brennan Avertanus D., O.C.C., Hospice of Mt. Carmel (Niagara Falls), Falls View.
Brennan P. (Lon.), May 20th, '68, S. Mary's.
Brennan L., C.S.B. (Tor.), May 1st, '72, Rector S. Basil's, S. Michael's College, Toronto.
Bretherton C. E. (Pet.), April 15th, '83, Downeyville.
Bridonneau J. B., C.M. Sup. C.M. (K.), Nov. 5th, '69 (Loughborough), Railton.
Brohmann Clement, (Ham.), '99, asst. Formosa.
Brohmann Geo. (Ham.), Aug. 8th, '77, S. Clement's.
Browne V. Rev. J., V.G. (Pet.), (retired), Feb. 2nd, '63, Cathedral, Peterboro'.
Brownrigg J. (Ott.), S. Patrick's, Ottawa.
Buckley P., C.S.B. (Ham.), Sep. 22nd, '88, Owen Sound.
Burke R. T. (Ham.), Aug. 18th, '86, Oakville.

Campeau T., O.M.I. (Ott.), Univ., Ottawa.
Campeau Ven. L. N., Archdeacon (Ott.), Sep. 3rd, '71, Cathedral, Ottawa.
Campbell D. A. (Al.), July 2nd, '93, Dickinson's Landing.
Candide, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
Canning F. (Tor.), Aug 30th, '96, asst. S. Catharines.
Cantillon C. (Tor.), Jan. 25th, '92, (Brock) Vroomanton.
Carberry Jas. (Tor.), July 9th, '93, Schomberg.
Carey Thos. (K.), Dec. 18th, '86, Brewer's Mills.
Caron H., S.J. (Pet.), April 15th, '84, Wikwemikong.
Caron T. H. (Ott.), June 6th, '68, Clarence Creek.
Carriere J. A. (Ott.), '96, S. Eugene.
Carson A. (K.), Dec. 22nd, '88, Merrickville.
Casey Ven. D. J., Archdeacon (Pet.), May 28th, '72, Cathedral, Peterboro'.
Cassien, O.M.C. (Ott.), Sep. 17th, '92, S. Francois d'Assise, Hintonburg.
Castex J. M., C.M. (Ott.), Notre Dame de Lourdes.
Cavanagh W. E. (Ott.), '97, Metcalf.
Chaborel P., O.M.I. (Ott.), Nov. 17th, '67, Oblate Juniorate, Cumberland St., Ottawa.
Chaine A. M. (Pem.), June 8th, '60, Arnprior.

*The name of the diocese is bracketed and abbreviated—(Ott.), Ottawa; (Al.), Alexandria; (Ham.), Hamilton; (K.), Kingston; (Lon.), London; (Pet.), Peterboro'; (Tor.), Toronto; (Pem.), Pembroke.

Chambon J. F., S.J. (Pet.), May 17th, '56, Massey Station.
Charlebois G., O.M.I. (Ott.), May 26th, '88, Oblate Scholasticate, Ottawa.
Chartier Remi, S.J. (Pet.), Dec. 21st, '72, Chelmsford.
Chatillon P. (Ott.), Jan. 21st, '72, Wendover.
Cherrier L. E., C.S.B. (Lon.), March 25th, '63, Port Lambton.
Cicolari G. A. (K.), Erinsville.
Cleary Geo. (Ham.), asst. Dundas.
Cline M. (Tor.), June 23rd, '95, S. Paul's, Toronto.
Coderre E. (Ott.), Dec. 18th, '80, S. Anne de Prescott.
Cole T. (Ott.), Oct. 30th, '81, Our Lady of Good Counsel, Hintonburg.
Collins J., C.S.B. (Lon.), May 26th, '88, Assumption College, Sandwich.
Collins J. J. (K.), June 24th, '88, Cushendall.
Collins T. (Pet.), Sep. 6th, '91, Bracebridge.
Connolly Jas. J. (K.), Aug. 15th, '80.
Connolly J. (Lon.), Sep. 23rd, '66, Ingersoll.
Constantineau Very Rev. H. A., M.A., O.M.I. (Ott.), May 26th, '88, Rector Univ. Ottawa.
Conway P. (Pet.), July, '85, Norwood.
Corbett G., V. Rev. (Al.), Sep. 7th, '73, Cornwall.
Corcoran, J. (Ham.), Teeswater.
Corcoran P. (Lon.), Sep. 21st, '72, La Salette.
Corkery P. (Ott.), Dec. 23rd, '77, West Huntley.
Cornell E. J. (Ott.), University, Ottawa.
Cosgrove P. (Ham.), Dec. 19th, '75, Elora.
Coty J. H. (Ham.), Dec. 22nd, '88, S. Patrick's, Hamilton.
Cote A., O.P., (Ott.), Aug. 26th, '82, S. J. Baptiste, Ottawa.
Cote A. J., C.S.B. (Lon.), June 16th, '81, Amherstburg.
Cote L., S.J. (Pet.), May 26th, '77, Sault S. Marie.
Couet Thos., O.P. (Ott.), S. Jean Baptiste, Ottawa.
Courtois J. C. (Lon.), Aug. 25th, '89, Drysdale.
Cousineau O. (Ott.), Dec. 20th, '35, Sarsfield.
Couture T., S.J. (Pet.), Aug. 25th, '69, Wikwemikong.
Coyle P. (Tor.), March 14th '91, Dixie.
Craven J. J. (Ham.), June 29th, '80, Galt.
Crawley M. (K.), Kingston.
Crinion J. F. (Ham.), June 30th, '81, Dunnville.
Croteau E. C. (Ott.), Aug. 27th, '75, Plantagenet.
Cruise J. M. (Tor.), Nov. 20th, '97, Our Lady of Lourdes, Sherbourne St, Toronto.
Cummings J. P. (Ham.), '99, S. Mary's, Brantford.
Cushing D., V. Rev., C.S.B. (Lon.), May 26th, '77, Sup. Assumption College, Sandwich.
Cusick, C.S.B., S. Michael's College, Toronto.

Dacier E. (Ott.), June 7th, '79, Fournier.
Dagenais C. J. (Pem.), asst., Mt. S. Patrick.
David C., O.M.I. (Ott.), Aug. 21st, '92, Univ., Ottawa.
Davis Thos. (K.), July 26th, '68, Perth.
Deguire V. Rev. Dr. J. C. W. (Ott.), Feb. 25th, '88, Secretary and Canon, Cathedral, Ottawa.
DeSaunhac P., V. Rev. (Al.), Cornwall East.
Desjardins [illegible] l'Abbe (Al.), Cornwall East.
Devin[illegible] [illegible]m.), Dec. 17th, '81, Osceola.
Di[illegible] [illegible]th, '83, Kingsbridge.
D[illegible] (Tor.), S. Patrick's, Tor-

Do[illegible] 8th, '77, Arthur.
Do[illegible] Dec. 19th, '96, asst. S. Mary's.
Donovan D. [illegible], Guelph.
Donovan P. J. (Ham.), '98, Cathedral, Hamilton.
Dowdall P. S. (Pem.), July 1st '83, asst. Eganville.
Downey D. J. (Lon.), Dec. 26th, '93, (Logan), Mitchell.
Doyle, Emmet (Ham.), '98, asst., S. Patrick's, Hamilton.
Doyle Jas. (K.), Trevelyan.
Dozois N. S., O.M.I. (Pem.), Mattawa.
Drolet J. A., S.J. (Pet.), July 29th, '94, Garden River.
Duffy F. W. (Tor.), March 8th, '79, Stayner.
Duffus C. J. (K.), Kingston Mills.
Dufresne E., S.J. (Pet.), Oct. 28th, '87, Byng Inlet.
Dugas Nap., S.J. (Pet.), 26th July, '96, Fort William (Indian Mission).
DuMouchel A. B., C.S.B. (Lon.), June 17th, '82, Assumption College, Sandwich.
Dunn J. (Ott.), Aug. 21st, '90, South Gloucester.
Duprat, (Lon.), Feb. 22nd, '67, London (invalided).
DuRanquet D., V. Rev., S.J. (Pet.), March 6th, '91, Wikwemikong.
Duserre-Telmon P. (Ott.), Dec. 24th, '55, Vankleekhill.
Duvic J. M., O.M.I. (Ott.), May 30th, '67, Oblate Scholasticate, Ottawa.
Egan, V. Rev. J. J., Dean, (Tor.), June 29th, '73, Barrie.
Ellermann H., O.F.M. (Lon.), Chatham.
Fallon M. F., O.M.I. (Ott.), July 29th, '94, S. Joseph's, Ottawa.
Farrelly, Rt. Rev. Mgr. J. (K.), April 12th, '51, Belleville.
Faure E., O.M.I. (Ott.), Oblate Scholasticate, Ottawa.
Feehan J. C., O.C.C. (Tor.), S. Patrick's Rectory, Niagara Falls.
Feeney J. J. (Ham.), June 29th, '80, Acton.
Fennessy V. Rev. D. C. (Ham.), Berlin.
Ferdinand, O.M.C. (Ott.), S. Francois d'Assise, Ottawa.
Ferguson M., C.S.B. (Lon.), Oct. 23rd, '61, Assumption College, Sandwich.
Finnegan, C.S.B. (Lon.), Assumption College, Sandwich.
Finnegan F., asst. (Tor.), Dec. 21st, '97, S. Paul's, Toronto.
Fitzpatrick M. F. (Pet.), Dec. 23rd, '94, Young's Point.
Fitzpatrick T. (Al.), Oct. 7th, '87, S. Raphael.
Flannery W., D.D. (Lon.), May 22, '53, Windsor.
Fleming T. F. (Pet.), June 24th, '92, Parry Harbor.
Fleming John (K.), Morrisburg.
Flynn P., O.M.I. (Ott.), Univ., Ottawa.
Foerster S. (Ham.), New Germany.
Fogarty W. (Lon.), '96, (Irishtown), Dublin.
Foley V. Rev. F. D. (Ott.), June 23rd, '71, Canon, Cathedral, Ottawa, Almonte.
Forget J. (Pem.), '98, (asst.) Eganville.
Forget U. (Ott.), Dec. 17th, '87, Embrun.
Forster D. (Lon.), Dec. 19th, '93, Simcoe.
Fox W. (Al.), Feb. 2nd, '75, Lochiel.
Frachon F. X., C.S.B. (Tor.), Dec. 20th, '60, Chaplain S. Joseph's Convent, Toronto, S. Michael's College, Toronto.
Francoeur J. L. (Ott.), Oct. 18th, '68, Casselman (retired).
French L. F. (Pem.), Dec. 22nd, '94, Brudenell.
French I. A. (Pem.), Pembroke.
Froc M., O.M.I. (Ott.), Aug. 25th, '67, Univ., Ottawa.
Gagnier, O.M.I. (Pem.), Mattawa.
Gagnon A. (Ott.), asst., Casselman.
Gallagher E. J. (Tor.), Sep. 21st, '77, Pickering.
Gauvreau E., O.P. (Ott.), Aug. 26th, '83, S. Jean Baptiste, Ottawa.
Gauvreau G., M.A. (Ott.), May 31st, '90, Univ., Ottawa.
Gearin M. J. (Tor.), March 25th, '84, Phelpston.
Gehl J. J. (Ham.) Sep. 7th, '79, Formosa.
Gehl Wm. (Ham.), asst., Galt, '98.
Gervais H. (Ott.), May 26th, '89, Univ., Ottawa.
Gibbons J. (Tor.), June 29th, '83, asst., Dixie.
Gibney H. J. (Tor.), Aug. 2nd, '72, Alliston.
Gignac T., C.S.B. (Lon.), '98, Assumption Church, Sandwich.
Gill Th., O.P. (Ott.), Feb. 12th, '93, S. Jean Baptiste, Ottawa.
Gnam P. (Lon.), March 10th, '84, Wyoming.
Gnam J. J. (Lon.), Dec. 21st, '92, Hesson.
Grannotier F., C.S.B. (Ham.), Sep. 11th, '90, Owen Sound.
Grogan S., C.SS.R. (Tor.), Sep. 5th, '88, S. Patrick's, Toronto.
Groulx E. (Ott.), May 5th, '93, Cathedral, Ottawa.

Guinane J. J., C.S.B. (Lon.), July 13th, '79, Assumption College, Sandwich.
Haley P. (Ham.), Sep. 2nd, '90, Macton.
Halm M. (Ham.), July 2nd, '84, Mildmay.
Hamel P., S.J. (Pet.), July 26th, '65, Byng Inlet.
Hand J. L. (Tor.), Nov. 1st, '82, S. Paul's, Toronto.
Harnois M., O.M.I. (Ott.), Feb. 11th, '72, Oblate Juniorate, Ottawa.
Harris, V. Rev. W. R., Dean (Tor.), June 11th, '70, S. Catharines.
Hartigan P. J. (K.), July 24th, '81, Camden East.
Hauck P. H. (Ham.), July 2nd, '95, Markdale.
Hayden J., C.SS.R. (Tor.), S. Patrick's, Toronto.
Hayden T., C.S.B. (Ham.), Owen Sound.
Henault A., O.M.I. (Ott.), Univ., Ottawa.
Heenan, Rt. Rev. Mgr. E. I. (Ham.), Aug. 4th, '61, Dundas.
Hermenegild O.F.M. (Lon.), Chatham.
Honoratus, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
Hinchey J. J. (Ham.), Dec. 22nd, '88, S. Joseph's Hamilton.
Hodgkinson E. J. (Lon.), March 8th, '82, Woodslee.
Hogan J. (Lon.), '97, Sarnia.
Hogan John T. (K.), Dec. 23rd, '76, Napanee.
Holden J. P. (Ham.), Chancellor, Oct. 20th, '95, S. Mary's Cathedral, Hamilton.
Howard, C.S.B., S. Michael's College, Toronto.
Howe W., O.M.I. (Ott.), S. Joseph's, Ottawa.
Hudon Hy., S.J. (Pet.), Sep. 9th, '77.
Hudon P. S. (Ott.), May 19th, '87, Rockland.
Hurley, C.S.B. (Lon.), Assumption College, Sandwich.

Isidore, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.

Jacques D., O.P. (Ott.), June 20th, '85, S. Jean Baptiste's, Ottawa.
Jankowski B. (Pem.), Wilno.
Jeffcott M. J. (Ott.), July 9th, '82, Oshawa.

Kavanagh H. J., S. J. (Ham.), Dec. 21st, '79, Guelph.
Keane P. J. (Tor.), Chaplain House of Providence (infirm), April 6th, '62.
Kehoe D. F. (Ham.), June 27th, '91, Drayton.
Kehoe J. P. (K.), Cathedral, Kingston.
Keilty Wm. J. (Pet.), July 26th, '68, Douro.
Kelly A. F. (Pet.), Dec. 17th, '92, Trout Creek.
Kelly J. J. (Tor.), asst., June 6th, '68, S. Joseph's Church, Leslieville.
Kelly T. J. (Ham.), Dec. 22nd, '83, Walkerton.
Kelly T. (K.), June 17th, '77, Smith's Falls.
Kelly M., C.S.B. (Lon.), Assumption College, Sandwich.
Kennedy Jos. (Lon.), Sep. 22nd, '84, Sarnia.
Kenny, V. Rev. G., S. J. (Ham.), June 20th, '74, Guelph.
Keough, Very Rev. John, V.G. (Ham.), Oct. 22nd '71, Paris.
Kiernan E. J. (Tor.), March 19th, '78, Collingwood.
Kiernan P. (Tor.), Aug. 15th, '73, (Toronto Gore), Wildfield.
Kilcullen J. (Tor.), May 30th, '69, Colgan.
Killeen C. J. (K.), (Kitley), Toledo.
Kilroy, V. Rev. Dr. E. B. (Lon.), Nov. 26th, '54, Stratford.
Kloepfer, V. Rev. Dr. Wm., C.R. (Ham.), March 16th, '78, S. Jerome's College, Berlin.
Kloepfer Wm., C.R. (Ham.), S. Jerome's College, Berlin.
Krebs Maurice, O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.
Kreidt, Very Rev. A. J., O.C.C., Nov. 19th, '76, Provincial N.A. Province Carmelite Order (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.

Laboureau Th. F. (Tor.), Jan. 14th, '66, Penetanguishene.
Lacoste H., O.M.I. (Ott.), April 1st, '87, Univ., Ottawa.
Lajeunesse A., O.M.I. (Ott.), Univ., Ottawa.
Laforten L., S.J. (Pet.), July 26th, '94, Port Arthur.
Lamarche P., S.J. (Pet.), 27th July, '90, Garden River.
Lamarche P.S. (Tor.), May 19th, 1883, S. Heart Church, 420 King Street West, Toronto.
Lambert O., O.M.I. (Ott.), Univ., Ottawa.
Langlois C. (Pet.), 26th May, '89, Verner.
Langlois P. (Lon.), June 29th, '82, Tilbury.
Larkin M. (Pet.), July 22nd, '75, Grafton.
LaRose C. (Ott.), Aug. 8th, '68, The Brook.
Latulipe E. A. (Pem.), May 30th, '85, Pembroke.
Laurent, Right Rev. Mgr. P. D. (Pet.), Dec. 18th, '57, Lindsay.
Laussie, Ven. Archdeacon E. (Ham.), Nov. 1st, '57, Cayuga.
Lavin D. (Ott.), June 10th, '65, Pakenham.
Lavoie L. A. (Ott.), Dec. 21st, '67, Orleans.
Leahy M. J. (Al.), Aug. 15th, '80, Moose Creek.
Leblanc, C.M. (Ott.), Cyrville.
Leclerc J. (Ott.), March 6th, '92, Chute a Blondeau.
LeClech J. M., C.M. (K.), (Loughboro'), Railton.
Lefebvre E., S.J. (Pet.), March 19th, '88, Massey Station.
Lehman R. (Ham.), Aug. 5th, '94, S. Jerome's College, Berlin.
Lejeune L., O.M.I. (Ott.), Oblate Juniorate, Ottawa.
Lennon P. (Ham.), June 30th, '73, Brantford.
Le Moyne T. N. (Pem.), Sep. 14th, '73, Gower Pt.
Leonard, O.M.C. (Ott.), July 11th, '69, Prior, Capuchin Monastery, S. Francois d'Assise, Hintonburg.
L'Heureux P. (Lon.), Bishop's Secretary, '96, Cathedral, London.
Lombard F. (Ott.), May 26th, '66, Alfred.
Loiselle A. J. (Lon.), Dec. 17th, '92, Big Point.
Lorion A. (Lon.), Aug. 8th, '73, Ruscom River.
Lutz Francis de Paul, O.F.M. (Lon.), Chatham.
Lussier T., S.J. (Pet.), May 21st, '80, Sudbury.
Luyten J., C.M. (Ott.), Cyrville.
Lyonnais G. (Ott.), June 4th, '87, S. Alberts.
Lynch L.M. (Ham.), Aug. 24th, '85, Caledonia.
Lynch M. (Pet.), March 19th, '54, Port Hope.

Macauley W. (Ott.), May 19th, '94, Dawson.
Maddigan P. J. (Ham.), July 13th, '73, asst. Dundas.
Mahony F. M. (Ham.), Aug. 5th, '94, Rector S. Mary's Cathedral, Hamilton.
Majeau J. A. (Al.), Cathedral, Alexandria.
Marijon V. Rev. V., C. S. B. (Tor.) Sep. 19th, '74 Provincial (Superior of the Residence), S. Michael's College, Toronto.
Marion, H.S. (Pem.), July 21st, '78 Douglas.
Marmonyet, C. M. (Ott.), Cyrville.
Martel H. (Pem.), Dec. 17th '92, (Nosbonsing Lake), Bonfield.
Martin A. C.S.B. (Tor.), Aug. 21st, '91, S. Michael's College, Toronto.
Martin A. (Ott.), July 8th, '77, Univ., Ottawa.
Marseille F. (Lon.), June 20th, '52, Canard River.
Masterson John (K.), Dec. 20th, '63, Prescott.
Maurice, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
Macdonald Donald R. (Al.), July 10th, '92, Crysler.
Macdonald Duncan (Al.), Dec. 22nd, '94, Glen Robertson.
Macdonald J. A., S.J. (Pet), Dec. 21st, '72, Sault S. Marie.
Macdonald R. A. (Al.), July 26th, '91, Greenfield.
Macdonald M. J. (K.), Church of the Good Thief, Portsmouth.
Macdonald T., O.C.C. (Tor.), Mt. Carmel Hospice, (Niagara Falls), Falls View.
Macdonell W. A. (Al.), Sept. 11th, '81, S. Andrew's.
McBrady R., C.S.B. (Tor.), June 30th, '74, S. Michael's College, Toronto.
McCabe P. (Lon.), Aug. 25th, '89, Seaforth.
McCann, V. Rev. J. J., V. G. (Tor.), July 21st, '67, S. Mary's, Toronto.

McCaig W. A. (Tor.), July 14th, '95, asst. S. Mary's, Toronto.
McCarthy J. (K.), Frankford.
McCarthy V. Rev. P., Canon, Cathedral, (Ott.), June 17th, '77, S. Bridget's, Ottawa.
McCarthy Thos. (K.), June 24th, '83, (Blessington) Read.
McCloskey Wm. J. (Pet.), Feb. 17th, '84, Campbellford.
McColl P. J. (Tor.), May 12th, '78, Fort Erie.
McColl W. J. (Pet.), June 24th, '91, Ennismore.
McCormack M. (Lon.), Woodstock.
McDonagh W. A. (K.), Aug. 15th, '95, Prescott.
McEachern J. (Tor.), Dec. 5th, '95, Chaplain of Reformatory, Penetanguishene.
McEachern P. (Tor.), Dec. 5th, '95, asst. Adjala.
McEachern R. J. (Pem.), Dec. 19th, '91, Mount S. Patrick.
McEntee J. J. (Tor.), Oct. 18th, '70, S. Joseph's, Leslieville.
McEvoy J. J. (Tor.), (invalided), 277 Second St., Jersey City, N. Y.
McGee C. E. (Lon.), May 19th, '83, Maidstone.
McGowan A., O.M.I. (Ott.), Oblate Juniorate, Ottawa.
McGovern F. J. (Ott.), April 9th, '87, Richmond.
McGuire M. J. (Pet.), Dec. 23rd, '93, Wooler.
McGuire P. J. (Pet.), Sept. 21st, '85, Hastings.
McInerney J. J. (Pem.), Dec. 21st, '95, Brudenell.
McKenna B., O.M.I. (Ott.), Univ., Ottawa.
McKeon P. J. (Lon.), Dec. 23rd, '94, Chancellor Cathedral, London.
McKeon A. (Lon.), April 4th, '80, Strathroy.
McNally J. I. (Ott.), S. Patrick's, Ottawa.
McMahon P. (Tor.), June 24th, '78, Thornhill.
McMenamin D. P. (Lon.), July 8th, '83, S. Augustine.
McMillan D. D., M.A. (Al.), '96, Cathedral, Alexandria.
McRae D. C. (Al.), May 24th, '85, Glennevis.
McRae D. (Lon.), Dec. 21st, '82, Parkhill.
McRae K. J. (Tor.), Dec. 15th, '86, Brechin.
McRae Albert A. (Al.), S. Columban's, Cornwall.
McRae J. E. (Al.), Canadian College, Rome.
McWilliams C. A. M. (K.), Spencerville.
Mea Chas. F. (K.), Cathedral, Kingston.
Meagher M. (K.), '96, Cathedral, Kingston.
Meagher J. J., B.A. (K.), asst. Brockville.
Meunier J. E. B. (Lon.), Dec. 23rd, '84, Belle River.
Miller F. X., C. SS. R. (Tor.), S. Patrick's, Toronto.
Minehan J. S. (Tor.), Dec. 21st, '94, Orangeville.
Minehan L. (Tor.), Dec. 20th, '84, S. Peter's, Toronto.
Moise, O.M.C. (Ott.), Sept. 20th, '84, S. Francois d'Assise, Hintonburg.
Montreuil A., C.S.B. (Tor.), July 15th, '94, S. Michael's College, Toronto.
Morris D. (Tor.), June 24th, '84, Newmarket.
Moyna M. (Tor.), July 27th, '94, Orillia.
Mugan J. G. (Lon.), July 1st, '88, Corunna.
Mungovan M., C.S.B. (Tor.), Feb. 15th, '78, S. Michael's College, Toronto.
Murphy G. (Ham.), Freelton.
Murphy V. Rev. J. J., Dean (Lon.), July 4th, '58, (Irishtown), Dublin.
Murphy W. J., M.A., O.M.I. (Ott.), Univ., Ottawa.
Murray E., C.S.B. (Tor.), May 1st, '72, S. Michael's College, Toronto.
Murray E. H. (Pet.), Dec. 30th, '66, Cobourg.
Murray, C.B. (K.), Dec. 8th, '67, Trenton.
Murtagh T. (K.), Marmora.
Myrand J. A. (Ott.), July 3rd, '82, Billings Bridge.
Najotte C., O.M.I. (Ott.), Univ., Ottawa.
Nasr Macarius, Syrian Church, Shuter St., Toronto.
Neault O., S.J. (Pet.), April 10th, '82, Port Arthur.
Newman J. (Ott.), '97, asst. S. Bridget's, Ottawa.
Nilles N., D.D., O.M.I. (Ott.), July 3rd, '81, University, Ottawa.
Nolan J. (Pet.), Aug 12th, '88, Fenelon Falls.
Nolin S. (Pem.), Osceola.
Noonan T. (Lon.), June 23rd, '88, (Biddulph) Lucan.
Northgraves G. R. (Lon.), S. Joseph's Hospital, Windsor.
O'Brien J. (K.), June 24th, '90, Stanleyville.
O'Brien J. J. (Pet.), Dec. 17th, '98, Sturgeon Falls.
O'Brien M. J., D.D. (Pet.), June 29th, '97, Cathedral, Peterboro'.
O'Brien P. C. (K.), Dec. 22nd, '94, Madoc.
O'Connell, V. Rev. Dean, B. J. (Ham.) June 29th, '74, Mount Forest.
O'Connell D. (Pet.), Dec. 26th, '64, S. Joseph's Hospital, Peterboro'.
O'Connell T. B. (Pet.), April 15th, '83, Burnley.
O'Connor J. S. (K.), Dec. 17th, '52, Marysville.
O'Connor T. P. (K.), Dec. 19th, '85, Kemptville.
O'Donahoe P., C.S.B. (Lon.), Ridgetown.
O'Gorman J. D. (K.), Gananoque.
O'Leary J. S. (Ham.), Macton.
O'Leary P. J. (Pet.), Dec. 30th, '94, Fenelon Falls.
O'Loane J., S.J. (Ham.), July 29th, '88, Guelph
O'Malley A. (Tor.), July 9th, '92, Uxbridge.
O'Neill, C.S.B. (Tor.), Basilian Novitiate, S. Clair Ave., Toronto, Deer Park P.O.
O'Neill J. (Lon.), June 29th, '54, Kinkora.
O'Reilly F. (Ham.), Sept. 1st, '75, S. Basil's, Brantford.
O'Rourke M. (K.), Carleton Place.
O'Sullivan F. J. (Pet.), Nov. 4th, '97, Cathedral, Peterboro'.
O'Sullivan J. (Pet.), Dec. 11th, '96, Cathedral, Peterboro'.
Owens P. S. (Ham.), Ayton.
Paillier A., O.M.I. (Ott.), Sept. 21st, '50, Univ., Ottawa.
Parent C. A. (Lon.), Dec. 19th, '91, (Big Point) Jeanette's Creek.
Patrice, O.M.C. (Ott.), Dec. 22rd, '76, S. Francois d'Assise, Hintonburg.
Patton F., O.M.I. (Ott.), Univ., Ottawa.
Perdereau F., O.M.I. (Ott.), Univ., Ottawa.
Perruisset L., O.M.I. (Ott.), Oblate Scholasticate Ottawa.
Phelan C. J. (Pet.), Feb. 16th, '96, Lindsay.
Philip V. Rev S. (Ott.), March 16th, '67, Canon, Cathedral, Ottawa, Hawkesbury Mills.
Pilon J. (Ott.), Dec. 19th, '86, Curran.
Pineau J. (Ott.), June 29th, '87, Notre Dame de Lourdes, Cummings Bridge.
Plantin V. Rev. J. A. (Ott.), June 31st, '74, Canon, Cathedral, Ottawa.
Poitras I. A., Diocese S. Boniface, Rat Portage.
Poli J. A., D.D., O.M.I. (Ott.), June 9th, '79, Univ., Ottawa.
Portelance X., O.M.I. (Ott.), June 15th, '89, Sacred Heart Church, Ottawa.
Prezeau A., C.M. (K.), (Longborough) Railton.
Primeau A., S.J. (Pet.), April 19th, '89, Sault S. Marie.
Proulx Ed., S.J. (Pet.), April 26th, '86, Sudbury
Quinlan P. (Lon.), West Lorne.
Quinn J. S. (K.), Aug. 24th, '86, Chesterville.
Reath V., C.S.B. (Lon.), '98, Assumption College, Sandwich.
Renaud A. (Pem.), June 29th, '94, Point Alexander.
Renaud V., S.J. (Pet.), July 26th, '96, Wikwemikong.
Richard J., S.J. (Pet.), Aug. 15th, '86, Wikwemikong.
Richard H., Superior, C.M. (Ott.), June 29th, '88, Cyrville.
Richardson C. (Tor.), June 4th, '98, asst. S. Helen's, Brockton.
Roche N., C.S.B. (Tor.), S. Michael's College, Toronto.
Rocheleau S. (Lon.), Dec. 22nd, '94, Bothwell.
Rogalski S., C.R. (Ham.), S. Jerome's College, Berlin.
Rohleder F. (Tor.), June 29th, '73, Chancellor Cathedral, Toronto.
Ronan J. (Lon.), May 1st, '78, Wallaceburg.

Routhier, Right Rev. Mgr. J. O., V.G. (Ott.), Nov. 21st, '36, Cathedral, Ottawa.
Ryan F. (Tor.), Sept. 19th, '75, Rector. Cathedral, Toronto.
Ryan P., C.S.B. (Lon.), May 1st, '72, Amherstburg.
Ryan P. T. (Pem.), Dec. 21st, '87, Renfrew.

Scanlan J. (Lon.), Aug. 16th, '63, Windsor.
Scanlan T. F. (Pet.), March 26th, '92, Cathedral, Peterboro'.
Schaeffer F. X. S., Sup. O.F.M. (Lon.), Chatham.
Schweitzer Jos., M.A., C. R. (Ham.), Dec. 18th, '80, S. Jerome's College, Berlin.
Scollard D. J. (Pet.), Dec. 20th, '90, North Bay.
Sebastian, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
Seguin A. (Ott.), Cathedral, Ottawa.
Semande F., C.S.B. (Lon.), June 16th, '81, Sandwich.
Sheridan J. F. (Tor.), June 24th, '98, asst. S. Mary's, Toronto.
Sheridan J. (Tor.), June 24th, '98, asst. S. Patrick's, Phelpston.
Shaughnessy P., C.S.B. (Lon.), Assumption College, Sandwich.
Slaven E. (Ham.), Sept. 1st, '78, Dundalk.
Slean J. A. (Ott.), Oct. 30th, '81, Fallowfield.
Smyth F. (Tor.), Jan. 29th, '88, Merritton.
Specht Jos., S.J. (Pet.), May 22nd, '90, Wikwemikong.
Spetz V. Rev. T., D.D. (Ham.), Sep 22nd, '77, President S. Jerome's College, Berlin.
Spratt M. J. (K.), Elgin.
Spratt T. J. (K.), Wolfe Island.
Stanton M. J. (K.), Aug 15th, '65, Brockville.
Stephen, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
St. Cyr N. D. (Lon.), Stony Point.
Stuhl Aug., C.SS.R. (Tor.), S. Patrick's, Toronto.
Sullivan J. A., C.S.B. (Tor.), '98, S. Michael's College, Toronto.
Sullivan T. (Tor.), Aug. 15th, '68, Thorold.
Sweeney, H. (Tor.), Aug. 30, '96, asst. Barrie.
Sweeney J. (Pet.), Jan. 1st, '80, Victoria Road.

Tanguay, Right Rev. Mgr. C. (Ott.), May 14th, '93, Church St. Ottawa.
Teefy J. R., M.A., LL.D., C.S.B. (Tor.), June 20th, '78, Superior of the College, S. Michael's College, Toronto.
Therien F., O.M.I. (Pem.), Mattawa.
Tiernan M. J. (Lon.), Dec. 19th, '75, absent.
Tobin J. (Lon.), Dec. 23rd, '93, (Raleigh) Merlin
Touchette, H. (Ott.), April 29th, '94, Casselman.
Towner F. (Ott.), May 29th, '70, S. Eugene.
Traher H. (Lon.), Sept. 19th, '85, Mt. Carmel.
Trayling J. A. (Tor.), Dec. 8th, '85, Pt. Colborne.
Treacy J. P., D.D. (Tor.), June 11th, '92, S. Michael's Cathedral, Toronto.
Twohey P. A. (K.), May 30th, '74, Picton.
Twomey D. A. (K.), Dec. 22rd, '82, Tweed.
Twomey J., V. Rev. (Al.), Nov. 4th, '66, Williamstown.
Vaque P., C.M. (Ott.), June 29th, '67, Notre Dame de Lourdes, Cumming's Bridge.
Valentin T. (Lon.), May 19th, '94, Zurich.
Van der Staag F., O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.
Vaschald, C.S.B. (Lon.), '95, Assumption College, Sandwich.
Vezina J. W., O.M.I. (Ott.), Oblate Juniorate, Ottawa.
Victor, O.M.C. (Ott.), May 31st, '90, S. Francois d'Assise, Hintonburg.
Villeneuve A. P. (Lon), June 29th, '66, Tecumseth.
Vital, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.

Wadel S. (Ham.), Chepstow.
Waechter Anthony, C.R. (Ham.), June 29th, '94, S. Jerome's College, Berlin.
Walsh F., C.S.B. (Tor.), Oct. 20th, '67, Chaplain Central Prison and Mercer Reformatory, S. Michael's College, Toronto.
Walsh J. (Tor.), March 12th, '81, S. Helen's, Brockton.
Walshe W. E. (K.), July 9th, '83, Westport.
Walter A., D.D. (Ham.), '99, Bishop's Secretary, S. Mary's Cathedral, Hamilton.
Ward, V. Rev. Peter, C.SS.R. (Tor.), Rector S. Patrick's, Toronto.
Weiler, A., Ph.D., C.R. (Ham.), Dec. 29th, '84, S. Jerome's College, Berlin.
West T. (Lon.), July 19th, '76, Goderich.
Wey J. E. (Ham.), '97, Carlsruhe.
Wey Joseph (Ham.), Deemerton.
Whelan M. J. (Tor.), July 14th, '95, (Caledon) Caldwell.
Whelan J. (Ott.), Oct. 31st, '75, S. Patrick's, Ottawa.
Whitney P. (Tor.), Sep 23rd, '82, (Mara) Uptergrove.
Zettler Francis (Ham.), asst. Walkerton.

PRIESTS OF THE DIOCESE OF OTTAWA AND PEMBROKE WHOSE PARISHES OR RESIDENCES ARE IN QUEBEC.

Allard J. O. F. (Ott.), Hawkesbury.
Allard T. (Ott.), Montebello.
Arnauld A. (Ott.), Montcerf.

Beaudry S. L., O.M.I. (Pem.), Head of Lake, North Temiscaming.
Belanger D. (Ott.), Perkin's Mills.
Belanger J. P., V. Rev. (Ott.), S. Andre Avelin.
Bellemare A., O.M.I. (Ott.), Hull.
Bernier Z., O.M.I. (Pem.), Ville Marie, Pon Co
Bertrand P. (Ott.), S. Cecile de Masham, (retired).
Besson A., C.M. (Ott.), Notre Dame de Montfort.
Blondin L. (Ott.), Martindale.
Boissoneault C., O.M.I. (Ott.), Hull.
Bouchet A., C.M. (Ott.), N. D. de Montfort.
Brassard H., O.M.I. (Pem.), Ville Marie Pon Co
Brunet J. (Pem.), Portage du Fort.
Brunette F. (Ott.), Mayo.

Cesbron A., C.M. (Ott.), Arundel.
Chambeyland M. (Ott.), S. Rose de Lima.
Charlebois E. (Ott.), Pelicier.
Chartrand H. (Ott.), Aylmer.
Chatelain J. (Ott.), Thurso.
Chevrier O., O.M.I. (Ott.), Maniwaki.
Connan J. M., C.M. (Ott.), Arundel.
Corbeil A. (Ott.), S. Agathe de Monts.
Cottet J., C.R.I.C. (Ott.), Nominique.
Coutlie A., O.M.I. (Pem.), Ville Marie, Pon Co.

Drousset J., C.M. (Ott.), Arundel.
Ducharme B. (Pem.), East Aldfield.

Epinard V., C.R.I.C. (Ott.), Nominique.
Evain L., O.M.I. (Pem.), Head of Lake Temiscaming.

Fafard F. X., O.M.I. (Pem.), Albany, H.B.
Ferreri V. (Pem.), Vinton.
Ferron O. (Ott.), Lac. S. Marie.
Filion P. (Ott.), S. Adolphe de Howard.
Foley J. (Ott.), Farrelton.
Forget A. (Ott.), S. Sixte.

Garon I. (Ott.), Bouchette.
Garon P. (Ott.), S. Cecile de Masham.
Gascon J. (Ott.), Grenville.
Gauthier A. (Ott.), S. Faustin.
Gay C. (Ott), Gracefield.
Genier A. (Ott.), Gracefield.
Georget F., O.M.I. (Ott.), Hull.
Guignard J., O.M.I. (Pem.), Albany, H. B.
Guay J. (Ott.), Ripon.
Gueguen J. P., O.M.I. (Pem.), Maniwaki.
Guignard J., O.M.I. (Pem.), Maniwaki.
Guillaume A. (Ott.), Cheneville.

Kiernan B. (Pem.), Quyon.
Kiernan J. P. (Pem.), Sheenboro'.

Labelle A. A. (Ott.), Aylmer.
Laflamme T. A. (Ott.), Grenville.
Langlais J. B. (Ott.), Angers.
Laniel A., O.M.I. (Ott.), Maniwaki.
Laporte C., Sup. O.M.I. (Ott.), Maniwaki.
Leduc D. (Pem.), Allumette Island.
Lefebvre J. (Ott.), Hull.
Le Gendre F. (Ott.), Conception.
Lemay O. (Ott.), S. Remi d'Amherst.
Lortie J. (Ott.), N. D. de LaSalette.

ARCHBISHOPS, BISHOPS AND PRIESTS IN ONTARIO

Major L. H. (Ott.), S. Donat de Montcalm.
Mangin L. A. (Ott.), Jeanne d'Arc (via Aylmer).
Michel F. (Ott.), Buckingham.
Montet J. A., C.R.I.C. (Ott.), Nominique.
Motard A. (Ott.), Cantley.
Montour L. (Ott.), S. Phillippe d'Argenteuil.
Oulmet S. (Ott.), S. Jovite.
Plan E., O.M.I. (Ott.), Maniwaki.
Picotte G. A. (Pem.), Allumette Island.
Pilon V. (Ott.), Suffolk.
Pelletier A. (Ott.), Eardley.
Perrault H., O.M.I. (Pem.), Ville Marie, Pon Co.
Poulin C. (Ott.), Old Chelsea
Proulx C. (Ott.), Labelle.
Provost M., O.M.I. (Ott.), Hull
Pujos B. (Pem.), (Alumette Is.) Chapeau.
Raymond L. (Ott.), Buckingham.
Rousin T., C.M. (Ott.), Arundel
Riou E., C.R.I.C. (Ott.), L'Annonciatte
Rochon E. (Ott.), Papineauville.
Routhier J. B. (Ott.), Masson.
Tringuier E. (Ott.), N. D. de Laus
Valiquette A. T., O.M.I. (Ott.), Hull
Vaillet L. M., C.R.I.C. (Ott.), L'Annonciation

NEWLY ORDAINED

Diocese of Hamilton : Rev. Alex. Walter, Rev. J. P. Cummings, Rev. Wm. J. Gehl, Rev. Clement Brohmann. **Diocese of London :** Rev. L. Ladouceur. **Diocese of Peterboro :** Rev. J. J. O'Brien ordained Dec. 17th, '98. **Diocese of Alexandria :** Rev. Albert Alex. McRae. **Diocese of Kingston :** Rev. Michael Crawley at All Hallows', June, 1898.

†

R. I. P.

V. Rev. S. J. Elena, V.G. (Ham.), April 26th, '99
Rev. Jos. Gingras (Pet.), July 25th, '99
Rev. M. Cummins (Lon.)
Rev. J. H. McDonagh (K.

Catholic Separate Schools in Ontario.

The following figures are taken from the official reports :

Separate Schools in Ontario.	1887	1897
Number in Ontario	229	340
Total number of teachers	491	752
Number of pupils	30,373	41,620
Average attendance	16,866	24,996
Salaries	$112,293	168,800
Cost per pupil	$6.95	7.22

The last report of the Minister of Education shows an increase in the attendance at Catholic Separate Schools of 774, while the increase in attendance at the Public Schools is 55. The average cost of a pupil in the Separate Schools is $7.21, while in the Public School the average cost is $8.87. Below will be found a list of the Catholic Separate Schools in Ontario, arranged according to Dioceses:—

DIOCESE OF TORONTO.

Separate Schools are established at Alliston, Barrie, Newmarket, Niagara Falls, Orillia, Oshawa, Thorold, Whitby, Merritton, Port Colborne, Port Dalhousie, Weston, Penetanguishene Public School is Catholic. St. Catharines (3 schools), Toronto (18 schools).

And in School Sections : Adjala, 10; Mara, 3; Stamford, 7; Tiny, 2; Toronto Gore, 6; Vespra, 7; York, 1.

DIOCESE OF KINGSTON.

Separate Schools are established at Belleville (4 schools), Brockville, Kingston (4 schools), Perth, Picton, Portsmouth, Prescott, Trenton, Tweed.

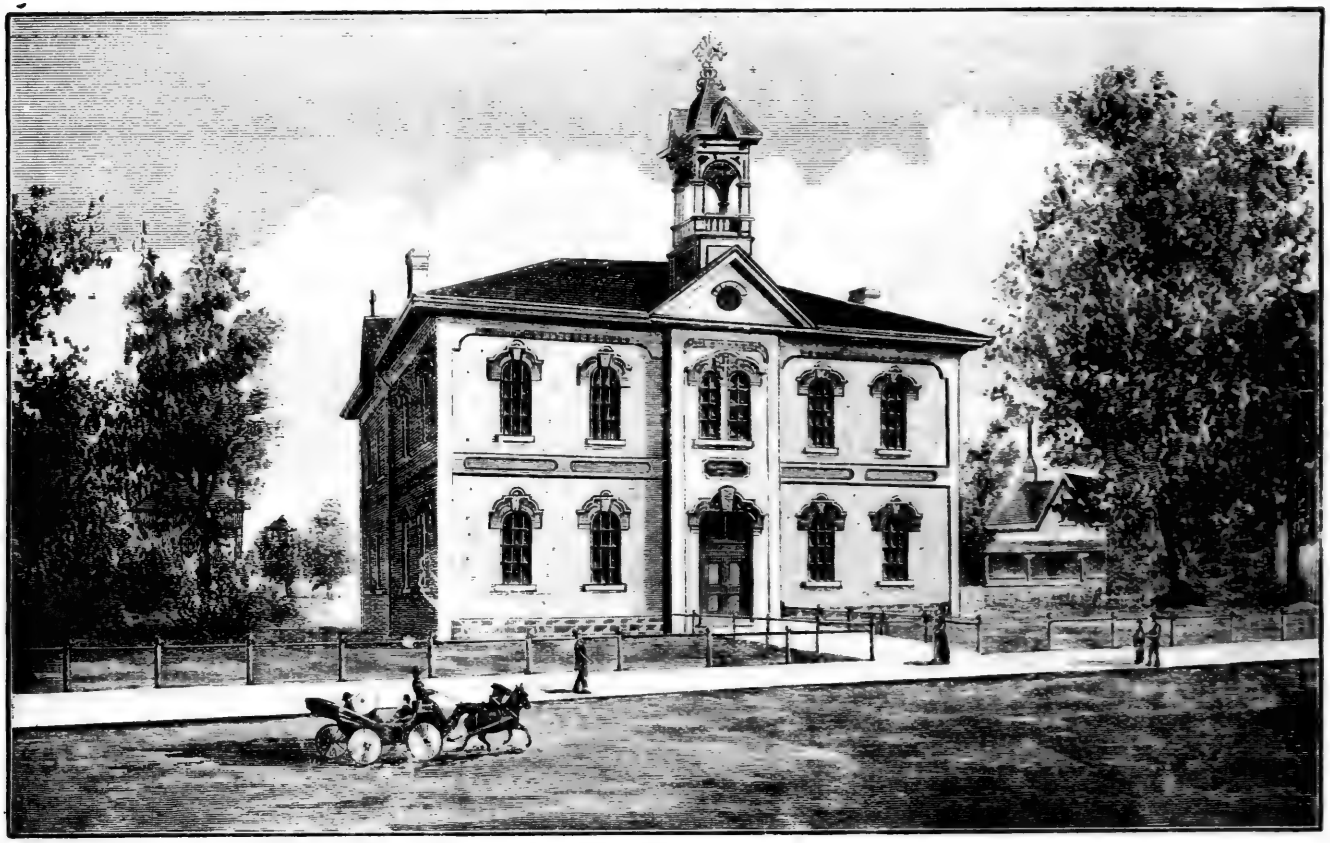
And in School Sections: Augusta, 15; Burgess North, 2, 4 and 6; Crosby North, 4 and 7; Edwardsburg, 2; Howe Island, 1, 2 and 3; Kingston, 8; Kitley, 7; Marmora and Lake, 1; Loughboro', 2 and 10; Loughboro, 10; Richmond, 10 and 17; Sheffield, 5; Tyendinaga, 18, 20, 24, 28 and 30; Winchester, 12 with 1 Russell; Wolfe Island, 1, 2 and 4; Yonge and Escott R., 4.

DIOCESE OF OTTAWA.

Separate Schools are established at Almonte, Casselman, Hawkesbury, Hintonburg, L'Orignal, Ottawa (20 Schools), Rockland, and Vankeekhill.

And in School Sections : Alfred, 3, 6, and 7; Alfred 7, with 8, Plantagenet South; Alfred 8, 9, 10, 11, 12, 13, 14 and 15; Caledonia, 3, 4, and 10; Caledonia 6, with 7, Plantagenet South; Caledonia, 12; Cambridge, 3, 4, 5 and 6, 6 and 7; Clarence, 5, 6, 8, 11, 12, 13, 14, 16, 17, 19, 20 and 21; Cumberland, 10, 11, 13 and 14; Plantagenet North, 4, 7, 8, 9, and 12; Plantagenet South, 4, 7, 7 with 6 Caledonia; Plantagenet South, 8; Plantagenet South, 8 with 7, Alfred; Gloucester 1, with 3, Osgoode; Gloucester, 4, 5 and 12, 14, 15, 17, 20, 22, 25 and 26; Hawkesbury East, 2, 4, 6, 7, 10, 11, 12, 15 and 16; Hawkesbury West, 4; Longueuil West,

S. Mary's Separate School, Toronto.



R. C. Separate School, Stratford.

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R. C. Separate School, Mattawa.

2, 4a, 4b, and 7; March, 3; Nepean, 7 and 15; Osgoode, 1, 2, 15, 3 with 1, Gloucester; Russell, 1, 4, 6, 7 and 8; Winchester, 12, with 1 Russell.

DIOCESE OF LONDON.

Separate Schools are established at Amherstburg (2 schools), Chatham, Goderich, Ingersoll, London (5 schools), Parkhill, Sarnia, St. Mary's, St. Thomas, Stratford, Tilbury Centre, Wallaceburg.

And in School Sections: Anderdon, 2, 3, 4, 5 and 8; Ashfield, 2; Biddulph, 6, 9 with 1, McGillivray; Downie, 9; Ellice, 7; Harwich, 9; Hay, 1; Hibbert, 1, 3; Hullet, 2; Maidstone, 1; Maidstone 4 with 2, Rochester; Malden, 3a, 3b; Moore, 3, 4 and 5. Mornington, 4; McGillivray, 1 with 9, Biddulph; McKillop, 1; Raleigh, 4, 5, and 6; Rochester, 2 with 4, Maidstone; Sandwich East, 1 and 2; Sandwich West, 3 and 9; Sombra, 5; Stephen, 6; Wawanosh West, 1; Westminster, 13; Williams West, 10; Windham, 8.

DIOCESE OF HAMILTON.

Separate Schools are established at Arthur, Berlin, Brantford (2 schools), Dundas, Elora, Fergus, Galt, Guelph (3 schools), Hamilton (8 schools), Oakville, Owen Sound, Paris, Preston, Walkerton, Waterloo.

And in School Sections: Anderdon, 3, 4, 2, Arthur, Nos. 6 and 10; Brant, No 2, with 3 Greenock; Carrick, No. 1; Carrick U, No. 1; Carrick, No. 2; Carrick U, Nos. 2 and 4; Carrick, No. 14; Culross U, Nos. 1 and 2; Flamborough West, No. 2; Greenock, No. 3, with 2, Brant; Glenelg, Nos. 5 and 7; Holland, No. 3; Nichol, No. 1; Normandy, Nos. 5 and 10; Peel Nos. 8 and 12; Proton, No. 6; Sydenham, No. 7; Waterloo, No. 13; Wellesley, Nos. 5, 9, 10, 11 and 12; Wilmot, No. 15 1|2, Woolwich, No 10.

DIOCESE OF PETERBOROUGH.

Separate Schools are established at Cobourg, Hastings, Lindsay (2 schools), Peterborough (3 schools), Port Arthur, North Bay (2 schools), Rat Portage (2 schools), Sault Ste. Marie, Sudbury, Sturgeon Falls.

And in School Sections: Asphodel, 4; Brighton, 1, 15; Haldimand, 2, 14 and 21; Keewatin, 1; McKim, 1; Percy, 5; Percy 12, with 12, Seymour; Seymour, 12, with 12, Percy; Springer, 1 and 2; Widdifield, 2.

There are also eighteen Catholic Schools for Indians on their respective reserves.

DIOCESE OF ALEXANDRIA.

Separate Schools are established at Alexandria (2 schools), Cornwall (3 schools), Crysler (2 schools), Glen Robertson (2 schools), Moose Creek (2 schools), S. Raphael's (2 schools).

DIOCESE OF PEMBROKE.

Separate Schools are established at Arnprior (2 schools), Eganville, Mattawa, Pembroke, Renfrew (2 schools).

And in School Sections: Admaston, 4; Bonfield, 1A, 1B, 2, 4; Bromley, 4, 6; Brougham, 1; Ferris, 3, 4; Hagarty, 4; Matawachan, 3; Papineau, 1, 2b; Stafford, 2.

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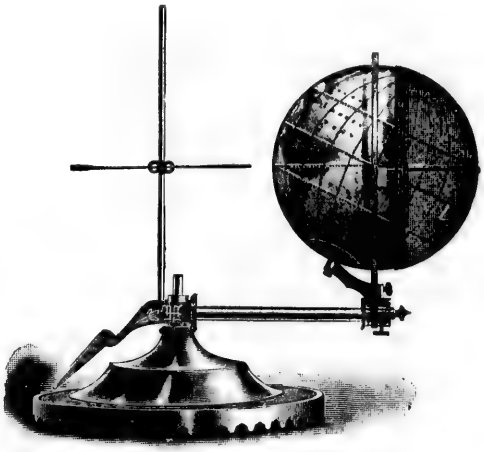

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The question, then, is:—How can this provision be best and most easily made?

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AMOUNT RECEIVED ON ASSESSMENTS

Table showing the amount received on Assessments from the Branches of the C.M.B.A. of Canada from date of organization of Grand Council, in 1880, to January 1st, 1899:

In 1880	$ 3 249 00	
" 1881	4,471 04	
" 1882	9.318 17	
" 1883	11,365 29	
" 1884	21.123 24	
" 1885	24,365 59	
" 1886	32.388 17	
" 1887	46,750 24	including Reserve
" 1888	55 407 70	" "
" 1889	69.949 44	" "
" 1890	100.168 20	" "
" 1891	122.252 95	" "
" 1892	142,[illegible]6 03	" "
" 1893	100,249 45	" "
" 1894	125.102 96	" "
" 1895	153.938 63	" "
" 1896	175.098 09	" "
" 1897	198 659 24	" "
" 1898	210.594 34	" "
Total	$1,606.867 77	

Total Reserve Fund is now $91.000 00

PROGRESS IN MEMBERSHIP

Membership in 1880	220
" " 1882	560
" " 1884	1,275
" " 1886	1,900
" " 1888	3 120
" " 1890	5,650
" " 1892	8 039
" " 1893	8,605
" " 1894	10 051
" " 1895	10 403
" " 1896	11,116
" " 1897	11,848
" " 1898	12 145
" " 1899	13,000

WHAT IT WILL COST TO BECOME A MEMBER

To become a member of the C.M.B.A. of Canada will require the payment of the following fees:

Application Fee	$3 00
Supervising Medical Examiner's Fee	50
Medical Examination Fee	1 50
One Assessment for $1,000 at age 21	50
One Month's Dues	25
Total	$5 75

Rejected applicants have the $3.00 of application fee returned to them.

TABLE OF RATES

For a $500 Policy.

Members' Ages.	Am't. of Assessments.
From 18 and not over 25	25c.
" 25 " 30	28c.
" 30 " 35	30c.
" 35 " 40	35c.
" 40 " 45	40c.
" 45 " 50	45c.

For a $1,000 Policy.

From 18 and not over 25	50c.
" 25 " 30	55 .
" 30 " 35	60c.
" 35 " 40	65c.
" 40 " 45	75c.
" 45 " 50	85c.

For a $2,000 Policy.

From 18 and not over 25	$1 00
" 25 " 30	1 10
" 30 " 35	1 20
" 35 " 40	1 30
" 40 " 45	1 45
" 45 " 50	1 65

THE PROBABLE YEARLY COST ON $1,000 BENEFIT

For a Member at Age of 21.

Eighteen Assessments, at 50 cents each	$9 00
Twelve Months' Dues, at 25 cents	3 00
Total	$12 00

The Constitution provides for fixed assessments, and also for special assessments in case the fixed assessments be not sufficient; but the total assessments can never, according to the laws, exceed twenty four in any one year; as, should it be necessary, through any cause to require more money than said number of assessments would bring, the Reserve Fund is drawn upon. Eighteen assessments is the greatest number we have had.

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Cash Income. 1898	**923,941**
Assets, December 31st, 1898	**4,136 129**
Reserve for Security of Policy Holders, 1898	**3,838,815**
Surplus over all Liabilities, December 31st, 1898, Actuaries' 4 per cent.	**271,196**
Surplus on Government Standard, 4½ per cent.	**440,000**

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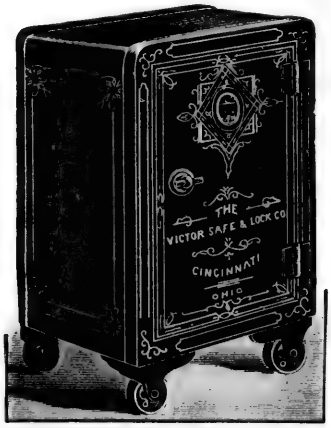

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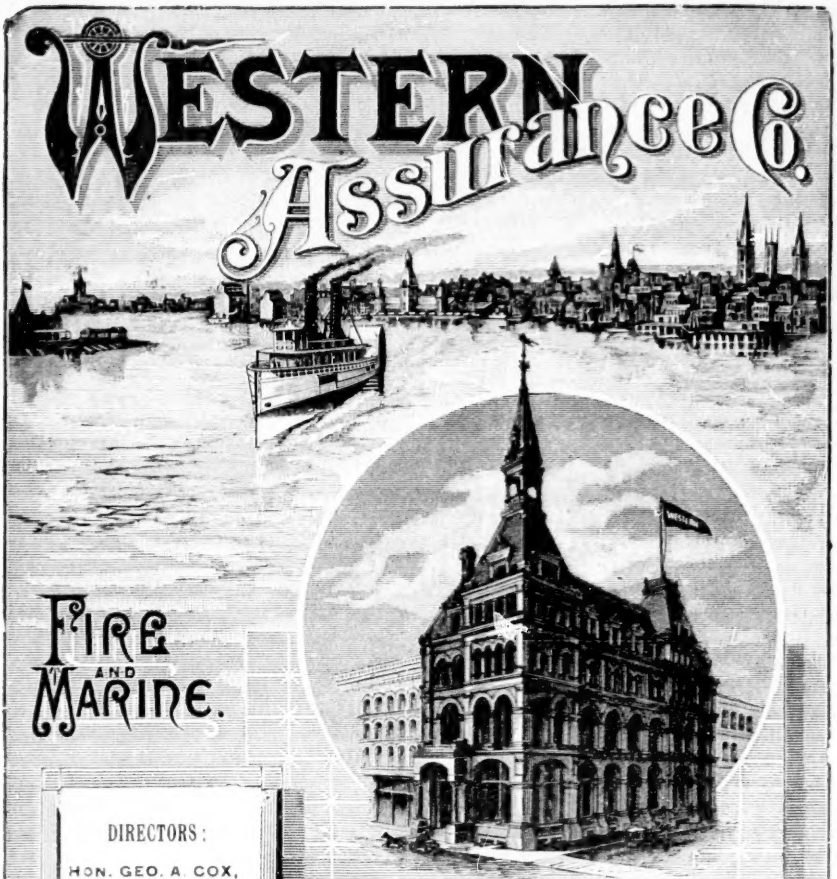

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